



# DRAFT MINUTES

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**

*Member*

**SANDY SHEEDY (D-2)**

*Member*

**ROBBIE WATERS (D-7)**

*Member*

#### CITY STAFF:

*Jennifer Carlino*  
*Sr. Deputy City Clerk*

*Patti Bisharat*  
*Government Affairs*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*August 5, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# DRAFT MINUTES

**Thursday, August 5, 2010**

*City Hall*  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## **Call to Order – 3:00 p.m.**

Meeting of the Law & Legislative meeting called to order by Council Member Sheedy at 3:05 p.m. Thursday, August 5, 2010 at the Sacramento City Hall Council Chamber.

**Members Present:** Members Steve Cohn, Sandy Sheedy, and Robbie Waters.  
Chair Lauren Hammond was absent

## **Consent Calendar (Items 1-3) Estimated Time: 1 minute**

**Action:** Moved/Seconded Member Cohn/Member Sheedy

**Yes:** Members Steve Cohn, Sandy Sheedy, and Robbie Waters

**Absent:** Chair Lauren Hammond

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

**1. Approval of Minutes for June 1, 2010 and July 20, 2010.**

**Location:** (Citywide)

**Action:** Approved Committee minutes for June 1, 2010 and July 20, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

**2. Law and Legislation Log**

**Location:** (Citywide)

**Action:** Approved legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**3. Legislative Position: Support AB 1934 (Saldana) an Act to Make It a Misdemeanor to Carry an Exposed Handgun in Public or in Prohibited Areas**

**Location:** (Citywide)

**Action:** Adopted a support position on AB 1934 (Saldana), which would make it a misdemeanor, punishable by a \$1,000 fine and six months in jail, to carry an exposed handgun in a public place or on a public street in a city or in prohibited areas of unincorporated county territory.

**Contact:** Alisa Buckley, Sergeant, Office of the Chief of Police, (916) 808-0832.

## Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

4. **Estimated Time: 15 minutes City Position: Oppose Proposition 23, the California Jobs Initiative, which Qualified for the November 2010 Statewide Ballot Location:** (Citywide)

Public Testimony was heard by Hanti de Carbonel, Jon Coupal, Betty Plowman, Cary Liss, and Warren Smith

**Action:** Moved/Seconded Member Cohn/Member Sheedy

**Yes:** Members Steve Cohn, Sandy Sheedy, and Robbie Waters

**Absent:** Chair Lauren Hammond

A motion **passed:** 1) Approving staff's recommendation to oppose Proposition 23, the California Jobs Initiative, which qualified for the November 2010 Statewide Ballot, and 2) forwarding the recommendation to the full City Council for adoption.

**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager, (916) 808-1226.

5. **Estimated Time: 30 minutes Discussion on Possible Zoning Code Amendment for Beverage Bottling Facilities Location:** (Citywide)

Public Testimony was heard by Evan Tucker, Kristie Harris, Kelly Brenk, Maxine Clark, Bill Allayaud, David Palais, Bob Brown, and Karen Hansen

**Action:** Moved/Seconded Member Cohn/Member Waters

**Yes:** Members Steve Cohn, Sandy Sheedy, and Robbie Waters

**Absent:** Chair Lauren Hammond

A motion **passed:** providing direction to staff to explore the larger issue of water use by any facility in Sacramento, focusing on the City's goals of sustainability and conservation.

**Contact:** Joy Patterson, Principal Planner, Community Development Department, (916) 808-5607.

## Public Comments - Matters Not on the Agenda

6. Public comment was heard by Bill Allayaud

## Member Comments, Ideas and Questions

7. None

## Adjournment-4:03 p.m.