



# DRAFT MINUTES

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**

*Member*

**SANDY SHEEDY (D-2)**

*Member*

**ROBBIE WATERS (D-7)**

*Member*

#### CITY STAFF:

*Jennifer Carlino*  
*Sr. Deputy City Clerk*

*Patti Bisharat*  
*Interim Assistant City Manager*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*November 4, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# DRAFT MINUTES

**Thursday, November 4, 2010**

*City Hall  
915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

Meeting of the Law & Legislative meeting called to order by Chair Lauren Hammond at 3:03 p.m. Thursday, November 4, 2010 at the Sacramento City Hall Council Chamber.

**Members Present:** Members Sandy Sheedy, Robbie Waters and Chair Lauren Hammond. Member Steven Cohn arrived at 3:06 pm.

## Consent Calendar (Items 1-4) Estimated Time: 1 minute

**Action:** Moved/Seconded Member Waters /Member Sheedy

**Yes:** Members Sandy Sheedy, Robbie Waters and Chair Lauren Hammond

**Absent:** Member Steven Cohn

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### 1. **Approval of Minutes for October 5, 2010.**

**Location:** (Citywide)

**Action:** Approved Committee minutes for October 5, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

### 2. **Law and Legislation Log**

**Location:** (Citywide)

**Action:** Approved legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

### 3. **Ordinances: Approval of Ordinances Eliminating the Time Limit to Incur Debt Pursuant to California Redevelopment Law, Health and Safety Code Section 33333.6**

**Location:** Alkali Flat Redevelopment Area (Districts 1 and 3), Auburn Boulevard Redevelopment Area (District 2), Oak Park and Franklin Boulevard Redevelopment Areas (District 5), and North Sacramento Redevelopment Area (Districts 2 and 3)

**Action:** Approved and forwarded to the full City Council for adoption **Ordinances** eliminating the time limit to incur debt for the Alkali Flat, Auburn Boulevard, Oak Park, Franklin Boulevard and North Sacramento Redevelopment Project Areas, pursuant to California Community Redevelopment Law, Health and Safety Code Section 33333.6.

**Contact:** Chris Pahule, Assistant Director of Housing and Community Development,

Sacramento Housing and Redevelopment Agency, (916) 440-1350.

4. **Ordinance: Nomination of Hall, Luhrs & co., 914 2<sup>nd</sup> Street (M10-013) and Bell & Cupola located at Fire Station 8, 5990 H Street (M10-016) as Landmarks for listing in the Sacramento Register of Historic and Cultural Resources**

**Location:** 914 2<sup>nd</sup> Street, Assessor's Parcel Number 006-0012-022-000, Council District 1, and 5990 H Street, Assessor's Parcel Number 005-0241-001-000, Council District 3

**Action:** 1) Reviewed an **Ordinance** placing the properties located at 914 2<sup>nd</sup> Street and 5990 H Street in the Sacramento Register of Historic and Cultural Resources (Register) as landmarks, specifying each property's significant features and characteristics, and 2) forwarded a recommendation of approval to the full City Council for adoption.

**Contact:** Susanne Cook, Associate Planner, Community Development Department, (916) 808-5375, and Roberta Deering, Senior Planner for Historic Preservation, Community Development Department, (916) 808-8259.

**Discussion Calendar**

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

5. **Estimated Time: 10 minutes Ordinance: General Plan Land Use Modification and Rezoning Project**

**Location:** (Citywide)

Public Testimony was heard by:

**Action:** Moved/Seconded Member Sheedy/Member Cohn

**Yes:** Members Steve Cohn, Sandy Sheedy, Robbie Waters, and Chair Hammond

**Action:** 1) Reviewed an **Ordinance** rezoning various parcels to bring into consistency with the 2030 General plan, and 2) forwarded a recommendation of approval to the City Council for adoption.

**Contact:** Teresa Haenggi, Associate Planner, Community Development Department, (916) 808-7554.

6. **Estimated Time: 10 minutes Resolution: Proposed Resolution Supporting the Uniting American Families Act**

**Location:** (Citywide)

Public Testimony was heard by:

**Action:** Moved/Seconded Member Cohn/Member Sheedy

**Yes:** Members Steve Cohn, Sandy Sheedy, Robbie Waters, and Chair Hammond

**Action:** Forwarded a proposed **Resolution** supporting the Uniting American Families Act to the City Council for approval.

**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager, (916) 808-1226.

**Public Comments - Matters Not on the Agenda**

7. None

**Member Comments, Ideas and Questions**

8. None

**Adjournment:** Meeting adjourned at 3:25 p.m.