



# DRAFT MINUTES

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**

*Member*

**SANDY SHEEDY (D-2)**

*Member*

**ROBBIE WATERS (D-7)**

*Member*

#### CITY STAFF:

*Jennifer Carlino*  
*Sr. Deputy City Clerk*

*Patti Bisharat*  
*Government Affairs*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*May 4, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# DRAFT MINUTES

**Tuesday, May 4, 2010**

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

Meeting of the Law & Legislative meeting called to order by Chair Lauren Hammond at 3:02 p.m. Tuesday, May 4, 2010 at the Sacramento City Hall Council Chamber.

**Members Present:** Members Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond. Member Steve Cohn present at 3:12 p.m

## Consent Calendar (Items 1-4) Estimated Time: 1 minute

**Action:** Moved/Seconded Member Waters/Member Sheedy

**Yes:** Members Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond

**Absent:** Member Cohn

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### 1. **Approval of Minutes for April 22, 2010.**

**Location:** (Citywide)

**Action:** Approved Committee minutes for April 22, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

### 2. **Law and Legislation Log**

**Location:** (Citywide)

**Action:** Approved legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

### 3. **Ordinance Relating to Administrative Provisions of the Building Code Addressing Building Permit Applications, Processing, and Inspections**

**Location:** (Citywide)

**Action:** Forward to the City Council an **Ordinance** repealing and re-enacting Chapter 15.08 of Title 15 of the Sacramento City Code (the Building Code), and making conforming amendments to section 3.36.010 and Chapter 15.10 with a recommendation of approval.

**Contact:** Emilie Schell, Program Analyst, (916) 808-5908; Carl Hefner, Chief Building Official, (916) 808-8779.

4. **Legislative Position: Support H.R. 4812 (Miller) the Local Jobs for America Act**  
**Location:** (Citywide)  
**Action:** Adopted a support position on H.R. 4812 (Miller) the Local Jobs for America Act.  
**Contact:** Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

### Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

5. **Estimated Time: 10 minutes Legislative Update by City Lobbyist [Oral Report]**  
**Location:** (Citywide)

**Action:** Received and filed.

**Absent:** Member Cohn

**Contact:** David Jones, Emanuels Jones & Associates, (916) 444-6789.

6. **Estimated Time: 20 minutes Legislative Positions: Water Legislation**  
**Location:** (Citywide)

**Action:** Moved/Seconded: Member Sheedy /Member Hammond

**Yes:** Members Steve Cohn, Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond

A motion **passed** to: approve staff recommendations regarding legislative positions on pending state water legislation with the following amendment: change the position on SB 565 from "Oppose" to "Oppose Unless Amended".

**Contact:** Jessica Hess, Media and Communication Specialist, Department of Utilities, (916) 808-8260.

7. **Estimated Time: 10 minutes Ordinance Amendment: Ordinance Amending Sacramento City Code Section 9.44.190 Related to Animal Redemption Fees**  
**Location:** (Citywide)

**Action:** Moved/Seconded: Member Sheedy /Member Waters

**Yes:** Members Steve Cohn, Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond

A motion **passed** to: 1) approve an **Ordinance** amending Subsection B of City Code Section 9.44.190 related to animal redemption fees, and 2) forward it to City Council for adoption.

**Contact:** Penny Cistaro, Animal Care Services Manager, General Services Department, (916) 808-7433.

8. **Estimated Time: 30 minutes Discussion and Consideration of an Ordinance to Implement Take Back for Sharps Sold in the City of Sacramento**

**Location:** (Citywide)

**Action:** Moved/Seconded: Chair Hammond /Member Waters

**Yes:** Members Steve Cohn, Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond

A motion **passed** to: 1) approve staff recommendations regarding a proposed ordinance to implement take back for sharps sold in the City of Sacramento and 2) forward the proposed ordinance to the full City Council for discussion and possible adoption.

**Contact:** Marty Strauss, Integrated Waste Planning Superintendent, Department of Utilities, (916) 808-4934.

**Public Comments - Matters Not on the Agenda**

9. **None**

**Member Comments, Ideas and Questions**

10. **None**

**Adjournment: 3:25 p.m.**