AGENDA
City of Sacramento
Law and Legislation Committee

MEMBERS:

JAY SCHENIRER, Chair (D-5)

SANDY SHEEDY (D-2)
Member

STEVE COHN (D-3)
Member

DARRELL FONG (D-7)
Member

CITY STAFF:

Wendy Klock-Johnson
City Records Manager

Patti Bisharat
Assistant City Manager

Michelle Heppner
Special Projects Manager

Joe Robinson
Deputy City Attorney

New City Hall
915 I Street, 1st Floor – Council Chambers

March 15, 2011 – 3:00 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit http://www.cityofsacramento.org/clerk/council-agendas/.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

AGENDA

Tuesday, March 15, 2011

City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order – 3:00 p.m.

Roll Call

Consent Calendar (Items 1-2) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. Approval of Minutes for March 1, 2011.

Location: (Citywide)

Recommendation: Approve Committee minutes for March 1, 2011.

Contact: Wendy Klock-Johnson, City Records Manager, City Clerk's Office, (916) 808-7200.

2. Ordinance Amendment: Sacramento Metropolitan Arts Commission

Location: (Citywide)

Recommendation: 1) Review and ordinance Change to Sacramento Metropolitan Arts Commission, Title 2, Chapter 2.84; and 2) forward a recommendation of approval of the ordinance to City Council.

Contact: Rhyena Halpern, Principle Planner, Department of Transportation, (916) 808-3992.

Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

3. Ordinance: Swanston Station Transit Village Specific Planning Area (M09-020)

Location: (Citywide)

Recommendation: Approve and recommend to City Council an ordinance rezoning various parcels in the Swanston Station Transit Village Specific Plan Area.

Contact: Fedolia "Sparky" Harris, Senior Planner, Department of Transportation, (916) 808-2996.

4. Legislative Position: Support Senate Bill SB 52 (Steinberg) relating to water quality and Assembly Bill AB 134 (Dickenson) relating to water resources.

Location: (Citywide)

Recommendation: Adopt a support position on Senate Bill SB 52 (Steinberg) relating to water quality and Assembly Bill AB 134 (Dickenson) relating to water resources.

Contact: Dave Brent, Legislative Representative, Department of Utilities, (916) 808-1420.

5. Law and Legislation Log

Location: (Citywide)

Recommendation: Discussion and direction of legislative priorities.

Contact: Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

Public Comments - Matters Not on the Agenda

6. To be announced.

Member Comments, Ideas and Questions

7. To be announced.

Adjournment