

**Meeting Date:** 1/12/2016

**Report Type:** Staff/Discussion

**Report ID:** 2016-00040

Personnel and  
Public Employees  
Committee Report

915 I Street, 1<sup>st</sup> Floor

[www.CityofSacramento.org](http://www.CityofSacramento.org)

**Title:** Conduct Interviews, Review Applications and Make Nominations to the Sacramento Youth Commission

**Location:** Citywide

**Recommendation:** 1) Conduct interviews of applicant(s); 2) review and discuss applications: and 3) pass a Motion nominating and forwarding to the Mayor for appointment, one nominee to Seat V: A member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor on the Sacramento Youth Commission.

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7509, Office of the City Clerk; Vincene Jones, Program Manager, (916) 808-5072, Parks and Recreation Department

**Presenter:** None

**Department:** City Clerk

**Division:** City Clerk

**Dept ID:** 04001011

**Attachments:**

1-Description/Analysis

2-Background

3-Board Details and Roster

4-Applications

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**City Attorney Review**

Approved as to Form

Sari Myers Dierking

1/4/2016 6:18:45 PM

**Approvals/Acknowledgements**

Department Director or Designee: Wendy Klock-Johnson - 12/31/2015 10:23:39 AM

## **Description/Analysis**

**Issue Detail:** After conducting interviews for open board and commission seats, the Personnel & Public Employees Committee reviews applications and forwards nominations to the Mayor for appointment.

**Policy Considerations:** None.

**Economic Impacts:** None.

**Environmental Considerations:** None.

**Sustainability:** None.

**Commission/Committee Action:** None.

**Rationale for Recommendation:** The Personnel & Public Employees Committee conducts interviews for available positions on City advisory boards and commissions to identify the most qualified candidate(s). Subsequent to conducting interviews, the Committee reviews applications and forwards nominations to the Mayor for appointment.

**Financial Considerations:** None.

**Local Business Enterprise (LBE):** None.

## Attachment 02 – Background & Interview Summaries

### Sacramento Youth Commission (Interviews and Nominations)

**BACKGROUND:** There are six candidates applying to fill one vacant position **Seat V:** A member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor. The following is a brief history of compliance requirements for incumbents on this board. While interviews were conducted initially at the December 8, 2015 Personnel and Public Employees Committee meeting, the majority of student applicants were unable to attend due to school conflicts and have been invited back to interview at the January 10, 2016 meeting.

#### VACANCY INFORMATION

Seat Description	Term	Residency	Incumbent
<b>Seat V:</b> A member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor.	Full	Required	Camilla Covington (Term Expired / Did not Re-Apply)

#### INCUMBENT INFORMATION

**Camilla Covington** is the incumbent for Seat V. She was appointed to a full term on 10/21/2014 and completed her term on 5/31/2015, making her seat available for appointment to a full term. She is eligible for re-appointment and has not re-applied.

#### SUMMARY OF APPLICANTS

Applicant Name	Seat	District	Interview Status
Johnny Coleman	V	2	Interviewed on 12/8/2015.
Jordin Norris	V	2	Not attending.
Khalil Fauntleroy	V	6	Attendance confirmed.
Novah Davis	V	5	Attendance confirmed.
Rickira Clark	V	2	Attendance not confirmed.
Sophia O'Neal Roberts	V	7	Attendance confirmed.

Applicant (photo)	Name	Seat	District	Interview Summary
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 A portrait of Johnny Coleman, a Black man with short hair, wearing a white collared shirt and a dark vest with a light-colored diamond pattern. He is standing in what appears to be an office or public building.	Johnny Coleman	V	2	<ul style="list-style-type: none"><li>• Interviewed on 12/8/2015.</li><li>• Wants to help Sacramento youth.</li><li>• Currently an Explorer at Sac County Sherriff's Department.</li><li>• Has lots of community service hours.</li><li>• Wants to serve his community.</li></ul>
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City of Sacramento

# SACRAMENTO YOUTH COMMISSION

## BOARD DETAILS

**OVERVIEW**

- SIZE** 22 Seats
- TERM LENGTH** 2 Years
- TERM LIMIT** 2 Term

The commission shall: (1) Update the city council and submit formal recommendations at least quarterly (2) Assist the city in promoting city services and functions related to youth (3) Receive suggestions and complaints regarding youth matters, and recommend solutions to city council (4) Assist youth in understanding the workings of local government, and encourage participation in community affairs (5) Conduct studies and investigations in the field of youth and community interest and communicate findings and recommendations to city council (6) Advocate for a focus on youth problems and needs among community institutions and organizations (7) Review and make recommendations to city council on the City budget, policy matters, programs and needs (8) Advocate to improve the health and well being of children and youth in Sacramento.



**CONTACT**

Vincene Jones  
 (916) 808-5072  
 vjones@cityofsacramento.org



**DETAILS**

**BOARD TYPE** Advisory

### MEMBERSHIP CATEGORIES

- Seat A - Member**  
between 14 and 19 years of age recommended for appointment by the District 1 Councilmember
- Seat B - Member**  
between 14 and 19 years of age recommended for appointment by the District 1 Councilmember
- Seat C - Member**  
between 14 and 19 years of age recommended for appointment by the District 2 Councilmember
- Seat D - Member**  
between 14 and 19 years of age recommended for appointment by the District 2 Councilmember
- Seat E - Member**  
between 14 and 19 years of age recommended for appointment by the District 3 Councilmember
- Seat F - Member**  
between 14 and 19 years of age recommended for appointment by the District 3 Councilmember
- Seat G - Member**  
between 14 and 19 years of age recommended for appointment by the District 4 Councilmember
- Seat H - Member**  
between 14 and 19 years of age recommended for appointment by the

District 4  
Councilmember

- **Seat I - Member**  
between 14 and 19 years of age recommended for appointment by the District 5 Councilmember
- **Seat J - Member**  
between 14 and 19 years of age recommended for appointment by the District 5 Councilmember
- **Seat K - Member**  
between 14 and 19 years of age recommended for appointment by the District 6 Councilmember
- **Seat L - Member**  
between 14 and 19 years of age recommended for appointment by the District 6 Councilmember
- **Seat M - Member**  
between 14 and 19 years of age recommended for appointment by the District 7 Councilmember
- **Seat N - Member**  
between 14 and 19 years of age recommended for appointment by the District 7 Councilmember
- **Seat O - Member**  
between 14 and 19 years of age recommended for appointment by the District 8 Councilmember
- **Seat P - Member**  
between 14 and 19 years of age recommended for appointment by the District 8 Councilmember
- **Seat Q - Member**  
between 14 and 19 years representing the community at large and recommended for appointment by the Mayor
- **Seat R - Member** between 14 and 19 years representing the community at large and recommended for appointment by the Mayor
- **Seat S - Member** between 14 and 19 years representing the community at large and recommended for appointment by the Mayor
- **Seat T - Member** between 14 and 19 years representing the community at large and recommended for appointment by the Mayor
- **Seat U - Member** between 14 and 19 years representing the community at large and recommended for appointment by the Mayor
- **Seat V - Member** between 14 and 19 years representing the community at large and recommended for appointment by the Mayor

<b>WEBSITE</b>	None
<b>MANAGING AGENCY</b>	City of Sacramento/Parks and Recreation Department
<b>MEETING LOCATION</b>	915 I Street 2nd Floor Hearing Room - HCH Sacramento, CA 95814
<b>MEETING TIME</b>	6:00pm
<b>MEETING FREQUENCY</b>	Monthly
<b>STATEMENT OF ECONOMIC INTEREST (SEI)</b>	Not Required
<b>SEI CONTACT NAME</b>	NA
<b>SEI CONTACT EMAIL</b>	NA
<b>SEI CONTACT NUMBER</b>	NA
<b>FORMATION INFORMATION</b>	Sacramento City Resolution 2001-0023, 1997-0129, 1993-0320
<b>FORMATION DATE</b>	6/15/1993
<b>ADDITIONAL DETAILS</b>	NA
<b>COMMENTS (INTERNAL)</b>	NA



City of Sacramento

# SACRAMENTO YOUTH COMMISSION

## BOARD ROSTER



**ALISHA AHMED**

**2 Term** Oct 13, 2015 - May 31, 2017

**Position** Member between 14 and 19 years of age recommended for appointment by the District 3 Councilmember

**Category** Seat E

**Appointed by** Sacramento City Mayor



**MAHNOOR CHAUDHARY**

**1 Term** Nov 03, 2015 - May 31, 2017

**Position** Member between 14 and 19 years of age recommended for appointment by the District 3 Councilmember

**Category** Seat F

**Appointed by** Sacramento City Mayor



**EMILIANO GÓMEZ**

**1 Term** Aug 06, 2015 - May 31, 2017

**Position** Member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor

**Category** Seat T

**Appointed by** Nominated by P&PE/Appointed by the Mayor



**MARIANA HARDY**

**1 Term** Aug 26, 2014 - May 31, 2016

**Position** Member between 14 and 19 years of age recommended for appointment by the District 4 Councilmember

**Category** Seat G

**Appointed by** Sacramento City Mayor



**LYRIK HICKMAN**

**1 Term** Sep 29, 2015 - May 31, 2017

**Position** Member between 14 and 19 years of age recommended for appointment by the District 5 Councilmember

**Category** Seat I

**Appointed by** Sacramento City Mayor



**ABRINA LEMAR**

**1 Term** Sep 01, 2015 - May 31, 2016

**Position** Member between 14 and 19 years of age recommended for appointment by the District 8 Councilmember

**Category** Seat O

**Appointed by** Sacramento City Mayor



**MELISSA LOUPEDA**

**1 Term** Jul 28, 2015 - May 31, 2017

**Position** Member between 14 and 19 years of age recommended for appointment by the District 1 Councilmember

**Category** Seat A

**Appointed by** Sacramento City Mayor



**YVETTE RAMIREZ**

**1 Term** Oct 21, 2014 - May 31, 2016

**Position** Member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor

**Category** Seat R

**Appointed by** Nominated by P&PE/Appointed by the Mayor



**DONOVAN SERRANO**  
1 Term Sep 04, 2014 - May 31, 2016

**Position** Member between 14 and 19 years of age recommended for appointment by the District 2 Councilmember  
**Category** Seat D  
**Appointed by** Sacramento City Mayor



**MATTHEW SIGNOROTTI**  
2 Term Oct 28, 2014 - May 31, 2016

**Position** Member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor  
**Category** Seat Q  
**Appointed by** Sacramento City Mayor



**OLIVIA SISON**  
1 Term Aug 26, 2014 - May 31, 2016

**Position** Member between 14 and 19 years of age recommended for appointment by the District 4 Councilmember  
**Category** Seat H  
**Appointed by** Sacramento City Mayor



**DAVON THOMAS**  
1 Term Sep 29, 2015 - May 31, 2017

**Position** Member between 14 and 19 years of age recommended for appointment by the District 5 Councilmember  
**Category** Seat J



**HANNAH TSCHUDIN**  
1 Term Aug 06, 2015 - May 31, 2017

**Position** Member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor  
**Category** Seat U  
**Appointed by** Nominated by P&PE/Appointed by the Mayor



**AIDAN WILLETT**  
2 Term Aug 06, 2015 - May 31, 2017

**Position** Member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor  
**Category** Seat S  
**Appointed by** Sacramento City Mayor



**OWEN WURGLER**  
1 Term Jul 28, 2015 - May 31, 2017

**Position** Member between 14 and 19 years of age recommended for appointment by the District 1 Councilmember  
**Category** Seat B  
**Appointed by** Sacramento City Mayor



**VACANCY**

**Position** Member between 14 and 19 years of age recommended for appointment by the District 7 Councilmember  
**Category** Seat M - Pending Appointment  
**Appointed by** Sacramento City Mayor



**VACANCY**

**Position** Member between 14 and 19 years of age recommended for appointment by the District 7 Councilmember  
**Category** Seat N - Pending Appointment  
**Appointed by** Sacramento City Mayor



**VACANCY**

**Position** Member between 14 and 19 years representing the community at large and recommended for appointment by the Mayor  
**Category** Seat V - Application Closing Period 11/20/2015



**Appointed by** Nominated by P&PE/Appointed by the Mayor



**VACANCY**

**Position** Member between 14 and 19 years of age recommended for appointment by the District 6 Councilmember  
**Category** Seat L - Application Closing Period 12/4/2015  
**Appointed by** Sacramento City Mayor



**VACANCY**

**Position** Member between 14 and 19 years of age recommended for appointment by the District 8 Councilmember  
**Category** Seat P - Application Closing Period: 9/30/2015  
**Appointed by** Sacramento City Mayor



**VACANCY**

**Position** Member between 14 and 19 years of age recommended for appointment by the District 2 Councilmember  
**Category** Seat C - Pending Appointment  
**Appointed by** Sacramento City Mayor



**VACANCY**

**Position** Member between 14 and 19 years of age recommended for appointment by the District 6 Councilmember  
**Category** Seat K - Application Closing Period 12/4/2015  
**Appointed by** Sacramento City Mayor

# Application for City Advisory Bodies

## City Advisory Body Information

This document and its contents may be subject to the California Public Records Act, and as such therefore be subject to public disclosure unless otherwise exempt under the act.

### Which Boards would you like to apply for?

Sacramento Youth Commission

### Seat # and Description (please indicate all Seats in which you are qualified for):

Seat V

Name of Company/Organization being Represented (if Applicable):

If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)

## Profile

Johnny

First Name

Coleman

Last Name

[Redacted]

Email Address

Please provide your **residential** address if residency is required. Otherwise, please provide your preferred mailing address.

[Redacted]

Street Address

Suite or Apt

sacramento

City

CA

State

95815

Postal Code

## Council District 2

Business Council District



Primary Phone

---

**Are you currently, or have you in the past, served on a city advisory body?**

---

Yes  No

**If Yes, provide the name of the meeting body and how that service supports your application:**

---

**Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for the meeting body applied for?**

---

Yes  No

**If Yes, please explain:**

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---

### **Applicant Interest Statement**

**Please state the reason(s) you would like to be a member of this city advisory body and share any additional experience, community activities, or other qualifications that would be helpful in evaluating your application.**

---

I would like to join this youth advisory board because I am very active in the community and I have a lot to offer impute wise.

---

### **Education**

grant union high school

Institution Name:

general education

Area of Study:

8/2012-to present

Attended (mm/yy - mm/yy):

Degree Earned:

---

Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned:

---

Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned

---

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

From (mm/yy) - To (mm/yy):

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Employer:

---

Address:

## Job Duties

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From (mm/yy) - To (mm/yy):

---

Employer:

---

Address:

## Job Duties:

---

---

From (mm/yy) - To (mm/yy):

---

Employer:

---

Address:

## Job Duties:

---

---

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

From (mm/yy) - To (mm/yy):

Business Name:

Address:

Type of Business or Service Rendered:

---

## Felony Convictions

Have you ever been convicted of a felony?

Yes  No

If yes, please provide the date of conviction, location of court conviction, and specific description of the offense for each offense resulting in conviction.

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

---

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

---

---

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation

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---

## Demographics

The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.

[REDACTED]

Please select one:

[REDACTED]

Please select the appropriate racial/ethnic category:

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## How did you hear about the opening?

City of Sacramento Website

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If Other, please describe.

---

Pursuant to City Code section 2.40, appointees have the following requirements in order to serve on a city advisory body.

***Statement of Economic Interest Form 700:*** If a Statement of Economic Interest Form 700 is required for this position, the form must be electronically filed with the Office of the City Clerk. Failure to file by the due

# Application for City Advisory Bodies

## City Advisory Body Information

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### Which Boards would you like to apply for?

Sacramento Youth Commission

### Seat # and Description (please indicate all Seats in which you are qualified for):

SEAT V.

Grant Union High school

Name of Company/Organization being Represented (if Applicable):

If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)

## Profile

Jordin

First Name

Norris

Last Name

[Redacted]

Email Address

Please provide your **residential** address if residency is required. Otherwise, please provide your preferred mailing address.

[Redacted]

Street Address

Suite or Apt

Sacramento

City

CA

State

95838

Postal Code

Council District 2

Business Council District



Primary Phone

---

**Are you currently, or have you in the past, served on a city advisory body?**

---

Yes  No

**If Yes, provide the name of the meeting body and how that service supports your application:**

---

**Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for the meeting body applied for?**

---

Yes  No

**If Yes, please explain:**

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---

### **Applicant Interest Statement**

**Please state the reason(s) you would like to be a member of this city advisory body and share any additional experience, community activities, or other qualifications that would be helpful in evaluating your application.**

---

I would like to become a member of the city advisory board because i feel that I could give a voice to a community who doesn't really use their own when needed. I also would like to gain experience as I venture out into college life soon. Community activities I enjoy are setting up clothing banks and helping the food banks.

---

### **Education**

**Grant Union High School**

Institution Name:

**General ed**

Area of Study:

**2012-present**

Attended (mm/yy - mm/yy):

**N/A**

Degree Earned:

Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned:

Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned

**Employment**

List work experience for the most recent five years, beginning with current (or most recent) employment.

**2011-2014**

From (mm/yy) - To (mm/yy):

Sacramento zoo

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Employer:

3930 W. Land Park Dr.  
Sacramento, CA

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Address:

## Job Duties

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Teaching youth about wildlife conservation and habitat loss through arts and crafts and shows.

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From (mm/yy) - To (mm/yy):

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Employer:

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Address:

## Job Duties:

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From (mm/yy) - To (mm/yy):

---

Employer:

---

Address:

## Job Duties:

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---

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

\_\_\_\_\_  
From (mm/yy) - To (mm/yy):

\_\_\_\_\_  
Business Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Type of Business or Service Rendered:

---

## Felony Convictions

Have you ever been convicted of a felony?

Yes  No

If yes, please provide the date of conviction, location of court conviction, and specific description of the offense for each offense resulting in conviction.

\_\_\_\_\_

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

---

## Civil Actions

N/A

\_\_\_\_\_  
List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

N/A

---

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation

---

## Demographics

The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.

[REDACTED]

Please select one:

[REDACTED]

Please select the appropriate racial/ethnic category:

---

How did you hear about the opening?

Other

School Flyer

If Other, please describe.

---

Pursuant to City Code section 2.40, appointees have the following requirements in order to serve on a city advisory body.

**Statement of Economic Interest Form 700:** If a Statement of Economic Interest Form 700 is required for this position, the form must be electronically filed with the Office of the City Clerk. Failure to file by the due

date can lead to removal from the board pursuant to the City Conflict of Interest Code Resolution (available from the Office of the City Clerk). Information and instructions will be provided by the Office of the City Clerk upon appointment.

**Ethics Training:** All members are required to satisfy the local ethics training requirement mandated by Government Code section 53234. Information for an online training course will be provided by the Office of the City Clerk upon appointment.

**Attendance:** Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

---

By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of Perjury that all the information provided in this application is true and correct to the best of my knowledge.

---

## City Advisory Body Information

This document and its contents may be subject to the California Public Records Act, and as such therefore be subject to public disclosure unless otherwise exempt under the act.

### Which Boards would you like to apply for?

---

Sacramento Youth Commission

### Seat # and Description (please indicate all Seats in which you are qualified for):

---

Seat V

---

Name of Company/Organization being Represented  
(if Applicable):

**If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)**

---

## Profile

Khalil

First Name

Fauntleroy

Last Name



Email Address

*Please provide your **residential** address if residency is required. Otherwise, please provide your preferred mailing address.*



Street Address

Suite or Apt

Sacramento

City

CA

State

95820

Postal Code

Council District 6

Business Council District



Primary Phone

---

**Are you currently, or have you in the past, served on a city advisory body?**

---

Yes  No

**If Yes, provide the name of the meeting body and how that service supports your application:**

---

**Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for the meeting body applied for?**

---

Yes  No

**If Yes, please explain:**

---

---

### **Applicant Interest Statement**

**Please state the reason(s) you would like to be a member of this city advisory body and share any additional experience, community activities, or other qualifications that would be helpful in evaluating your application.**

---

I would like to be a member of this city advisory body because I am an ambitious and passionate person who is dedicated to the well-being of this in my city. As for my experience, I have worked with the SLEWS program, the Sacramento High School Key Club, OnTime Tech Company, and Advanced Recovery Services in various volunteer and employment positions.

---

### **Education**

**Sacramento Charter High School**

Institution Name:

**Math, Engineering, and Sciences**

Area of Study:

**08/13-Present**

Attended (mm/yy - mm/yy):

Degree Earned:

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Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned:

---

Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned

---

## **Employment**

List work experience for the most recent five years, beginning with current (or most recent) employment.

**08/14-06/15**

From (mm/yy) - To (mm/yy):

**OnTime Tech Company**

Employer:

2391 Arden Way Ste 3,  
Sacramento, CA 95864

Address:

**Job Duties**

Assist customers and management in various tasks. Repair computers.

**06/15-Present**

From (mm/yy) - To (mm/yy):

**Advanced Recovery Services**

Employer:

326 S High Street, #200, Columbus,  
OH 43215

Address:

**Job Duties:**

Aid Executives in daily tasks. Manage Social media account updating. Client duty management.

From (mm/yy) - To (mm/yy):

Employer:

Address:

**Job Duties:**

---

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

\_\_\_\_\_  
From (mm/yy) - To (mm/yy):

\_\_\_\_\_  
Business Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Type of Business or Service Rendered:

---

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[REDACTED]

Please select one:

[REDACTED]

Please select the appropriate racial/ethnic category:

---

## How did you hear about the opening?

---

- City of Sacramento Website
- Community Center Bulletin Board
- Channel 14
- Library Bulletin Board
- Social Media
- Employee Referral
- Other

---

If Other, please describe.

---

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---

By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of Perjury that all the information provided in this application is true and correct to the best of my knowledge.

# Application for City Advisory Bodies

Status: eligible

## City Advisory Body Information

This document and its contents may be subject to the California Public Records Act, and as such therefore be subject to public disclosure unless otherwise exempt under the act.

### Which Boards would you like to apply for?

Sacramento Youth Commission

### Seat # and Description (please indicate all Seats in which you are qualified for):

Seat V. Not city resident Sacramento Charter School: located in District 5, 2315 34th St.

1980

Name of Company/Organization being Represented (if Applicable):

If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)

## Profile

Novah

First Name

Davis

Last Name

[Redacted]

Email Address

Please provide your **residential** address if residency is required. Otherwise, please provide your preferred mailing address.

[Redacted]

Street Address

Suite 123

Suite or Apt

Sacramento

City

CA

State

95822

Postal Code

District 5

Business Council District



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Primary Phone

---

**Are you currently, or have you in the past, served on a city advisory body?**

---

Yes  No

**If Yes, provide the name of the meeting body and how that service supports your application:**

---

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**Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for the meeting body applied for?**

---

Yes  No

**If Yes, please explain:**

---

---

## **Applicant Interest Statement**

**Please state the reason(s) you would like to be a member of this city advisory body and share any additional experience, community activities, or other qualifications that would be helpful in evaluating your application.**

---

The reason I would like to be a member of the Youth Commission is to work toward my goal of uniting people from diverse backgrounds and creating an environment where they can feel comfortable and safe. I want to help people and provide resources for them to be aware of what's going on in the community. I am the vice president of the Key Club at my school and love helping people and volunteering around the community and that's what I get to do for my Key Club. I feel that having the opportunity to be apart of the Youth Commission is necessary to apply the skills I have learned in school, apply it to real human needs to succeed in school and in life.

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## Education

Sacramento Charter High School

Institution Name:

General Education

Area of Study:

Still Attending

Attended (mm/yy - mm/yy):

Degree Earned:

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Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned:

---

Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned

---

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

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From (mm/yy) - To (mm/yy):

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Employer:

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Address:

## Job Duties

---

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From (mm/yy) - To (mm/yy):

---

Employer:

---

Address:

## Job Duties:

---

---

From (mm/yy) - To (mm/yy):

---

Employer:

---

Address:

## Job Duties:

---

---

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

\_\_\_\_\_  
From (mm/yy) - To (mm/yy):

\_\_\_\_\_  
Business Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Type of Business or Service Rendered:

---

## Felony Convictions

Have you ever been convicted of a felony?

Yes  No

If yes, please provide the date of conviction, location of court conviction, and specific description of the offense for each offense resulting in conviction.

\_\_\_\_\_

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

---

## Civil Actions

None

\_\_\_\_\_  
List each civil action, if any, in which punitive or exemplary damages have been assessed against

you, provide the trial date, the court judgement, and location of the court for each instance.

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

None

---

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation

None

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## Demographics

The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.



Please select one:



Please select the appropriate racial/ethnic category:

---

How did you hear about the opening?

- City of Sacramento Website
- Community Center Bulletin Board

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If Other, please describe.

---

Pursuant to City Code section 2.40, appointees have the following requirements in order to serve on a city advisory body.

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## City Advisory Body Information

This document and its contents may be subject to the California Public Records Act, and as such therefore be subject to public disclosure unless otherwise exempt under the act.

### Which Boards would you like to apply for?

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Sacramento Youth Commission

### Seat # and Description (please indicate all Seats in which you are qualified for):

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Seat V - At large

### Capitol City Church

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Name of Company/Organization being Represented  
(if Applicable):

If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)

---

## Profile

Rickira

---

First Name

Clark

---

Last Name



Email Address

Please provide your **residential** address if residency is required. Otherwise, please provide your preferred mailing address.



Street Address

Suite or Apt

Sacramento

---

City

CA

---

State

95815

---

Postal Code

### Council District 2

---

Business Council District



Primary Phone

---

**Are you currently, or have you in the past, served on a city advisory body?**

---

Yes  No

**If Yes, provide the name of the meeting body and how that service supports your application:**

---

**Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for the meeting body applied for?**

---

Yes  No

**If Yes, please explain:**

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---

## **Applicant Interest Statement**

**Please state the reason(s) you would like to be a member of this city advisory body and share any additional experience, community activities, or other qualifications that would be helpful in evaluating your application.**

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I would like to be a member because I am a youth myself , and I would love to be involved for things put on for the youth and etc. I myself go into a lot of youth programs and I know what the youth in my community like and I believe if we can put out more we can save our youth from the bad influences and we can all be successful.

---

## **Education**

**Grant Union Highschool**

Institution Name:

**highschool subjects**

Area of Study:

**2014-2017**

Attended (mm/yy - mm/yy):

**none**

Degree Earned:

---

Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned:

---

Institution Name:

Area of Study:

Attended (mm/yy - mm/yy):

Degree Earned

---

## **Employment**

**List work experience for the most recent five years, beginning with current (or most recent) employment.**

**2014-2014**

From (mm/yy) - To (mm/yy):

**L&L Learning Program**

Employer:

5600 South Land Park Drive,  
Sacramento, CA 95822

Address:

**Job Duties**

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seasonal summer job , went to parks in the north sac area cleaned and landscaped. (picked up trash , weeded , etc. land work)

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From (mm/yy) - To (mm/yy):

Employer:

Address:

**Job Duties:**

---

From (mm/yy) - To (mm/yy):

Employer:

Address:

**Job Duties:**

---

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## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

\_\_\_\_\_  
From (mm/yy) - To (mm/yy):

\_\_\_\_\_  
Business Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Type of Business or Service Rendered:

---

## Felony Convictions

Have you ever been convicted of a felony?

Yes  No

If yes, please provide the date of conviction, location of court conviction, and specific description of the offense for each offense resulting in conviction.

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

---

## Civil Actions

\_\_\_\_\_  
List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

---

---

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation

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## Demographics

The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.

[REDACTED]

Please select one:

[REDACTED]

Please select the appropriate racial/ethnic category:

---

How did you hear about the opening?

---

Other

flyer

If Other, please describe.

---

Pursuant to City Code section 2.40, appointees have the following requirements in order to serve on a city advisory body.

***Statement of Economic Interest Form 700:*** If a Statement of Economic Interest Form 700 is required for this position, the form must be electronically filed with the Office of the City Clerk. Failure to file by the due

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## City Advisory Body Information

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### Which Boards would you like to apply for?

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Sacramento Youth Commission

### Seat # and Description (please indicate all Seats in which you are qualified for):

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SEAT V. Non resident, John F. Kennedy high school address: 6715 Gloria Dr. located in District 7.

---

Name of Company/Organization being Represented  
(if Applicable):

**If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)**

---

## Profile

Sophia

First Name

O'Neal-Roberts

Last Name



Email Address

*Please provide your **residential** address if residency is required. Otherwise, please provide your preferred mailing address.*



Street Address

Suite or Apt

Sacramento

City

CA

State

95842

Postal Code

Council District 7

Business Council District



Primary Phone

---

**Are you currently, or have you in the past, served on a city advisory body?**

---

Yes  No

**If Yes, provide the name of the meeting body and how that service supports your application:**

---

**Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for the meeting body applied for?**

---

Yes  No

**If Yes, please explain:**

---

---

## **Applicant Interest Statement**

**Please state the reason(s) you would like to be a member of this city advisory body and share any additional experience, community activities, or other qualifications that would be helpful in evaluating your application.**

---

I would like to be a member of the Youth Commission because I would like to help make differences in the community and help shape a better community. I have been in multiple leadership clubs and programs that help and support minority youths in my community. Such as Girls Can and SAYS Community, both advocating to putting teen pregnancy and drug use to a stop. I am currently in a program named Polished, a small group of young women supporting each other to become active in the African American society. I hope to apply my leadership qualities to the Youth Commission for a better and safer community.

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## **Education**

**Jhon F. Kennedy H.S**

Institution Name: \_\_\_\_\_

Area of Study: \_\_\_\_\_

Attended (mm/yy - mm/yy): \_\_\_\_\_

Degree Earned: \_\_\_\_\_

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Institution Name: \_\_\_\_\_

Area of Study: \_\_\_\_\_

Attended (mm/yy - mm/yy): \_\_\_\_\_

Degree Earned: \_\_\_\_\_

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Institution Name: \_\_\_\_\_

Area of Study: \_\_\_\_\_

Attended (mm/yy - mm/yy): \_\_\_\_\_

Degree Earned: \_\_\_\_\_

---

**Employment**

List work experience for the most recent five years, beginning with current (or most recent) employment.

From (mm/yy) - To (mm/yy): \_\_\_\_\_

---

Employer:

---

Address:

## Job Duties

---

---

From (mm/yy) - To (mm/yy):

---

Employer:

---

Address:

## Job Duties:

---

---

From (mm/yy) - To (mm/yy):

---

Employer:

---

Address:

## Job Duties:

---

---

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

\_\_\_\_\_  
From (mm/yy) - To (mm/yy):

\_\_\_\_\_  
Business Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Type of Business or Service Rendered:

---

## Felony Convictions

Have you ever been convicted of a felony?

Yes  No

If yes, please provide the date of conviction, location of court conviction, and specific description of the offense for each offense resulting in conviction.

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---

## Civil Actions

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List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, provide the trial date, the court judgement, and location of the court for each instance.

---

---

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation

---

---

## Demographics

The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.

[REDACTED]

Please select one:

[REDACTED]

Please select the appropriate racial/ethnic category:

---

---

## How did you hear about the opening?

- Community Center Bulletin Board
- Other

---

If Other, please describe.

---

Pursuant to City Code section 2.40, appointees have the following requirements in order to serve on a city advisory body.