

## LAW AND LEGISLATION COMMITTEE

Jay Schenirer, Chair, District 5  
Jeff Harris, District 3  
Eric Guerra, Vice-Chair, District 6  
Rick Jennings, II, District 7

## COMMITTEE STAFF

Joe Robinson, Deputy City Attorney  
Wendy Klock-Johnson, Assistant City Clerk  
Randi Knott, Director of Government Affairs



# Agenda

## Law and Legislation Committee

City Hall-Council Chamber  
915 I Street, 1<sup>st</sup> Floor

Published by the Office of the City Clerk  
(916) 808-5163

**Tuesday, September 13, 2016**  
**3:00 p.m.**

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

**Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Assistant City Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk and all written material received is available at the meeting for public review.

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. (Check Listings)

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at [http://sacramento.granicus.com/ViewPublisher.php?view\\_id=21](http://sacramento.granicus.com/ViewPublisher.php?view_id=21).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

### **General Conduct for the Public Attending Committee Meetings**

- Members of the public attending Law and Legislation Committee meetings shall observe the same rules and decorum applicable to the Members and staff as noted in Chapters 3 and 4 of Council Rules of Procedure.
- Stamping of feet, whistles, yells or shouting, physically threatening conduct, and/or similar demonstrations are unacceptable public behavior and will be prohibited by the Sergeant-at-Arms.
- Lobbyists must identify themselves and the client(s), business or organization they represent before speaking to the Committee.
- Members of the public wishing to provide documents to the Committee shall comply with Rule 7 D of the Council Rules of Procedure.

### **Members of the Public Addressing the Law and Legislation Committee**

Purpose of Public Comment. The City provides opportunities for the public to address the Committee as a whole in order to listen to the public's opinions regarding non-agendized matters within the subject matter jurisdiction of the City during Regular meetings and regarding items on the Agenda at all other meetings.

- Public comments should not be addressed to individual Members nor to City officials, but rather to the Law and Legislation Committee as a whole regarding City business.
- While the public may speak their opinions on City business, personal attacks on Members and City officials, use of swear words, and signs or displays of disrespect for individuals are discouraged as they impede good communication with the Committee.
- Consistent with the Brown Act, the public comment periods on the Agenda are not intended to be "Question and Answer" periods or conversations with the Committee and City officials. The limited circumstances under which Members may respond to public comments are set out in Rule 8 D 2 of the Council Rules of Procedure.
- Members of the public with questions concerning Consent Calendar items may contact the staff person or the Committee Member whose district is identified on the report prior to the meeting to reduce the need for discussion of Consent Calendar items and to better respond to the public's questions.

**Speaker Time Limits.** In the interest of facilitating the Committee's conduct of the business of the City, the following time limits apply to members of the public (speakers) who wish to address the Committee during the meeting.

- **Matters not on the Agenda.** Two (2) minutes per speaker.
- **Consent Calendar Items.** The Consent Calendar is considered a single item, and speakers are therefore subject to the two (2) minute time limit for the entire Consent Calendar. Consent Calendar items can be pulled at a Committee member's request. Such pulled Consent Calendar items will be considered individually and up to two (2) minutes of public comment per speaker on those items will be permitted.
- **Discussion Calendar Items.** Two (2) minutes per speaker.

**Time Limits per Meeting** In addition to the above time limits per item, the total amount of time any one individual may address the Committee at any meeting is eight (8) minutes.

- Each speaker shall limit his/her remarks to the specified time allotment.
- The Presiding Officer shall consistently utilize the timing system which provides speakers with notice of their remaining time to complete their comments. A countdown display of the allotted time will appear and will flash red at the end of the allotted time.
- In the further interest of time, speakers may be asked to limit their comments to new materials and not repeat what a prior speaker said. Organized groups may choose a single spokesperson who may speak for the group but with no increase in time.
- Speakers shall not concede any part of their allotted time to another speaker.
- The Presiding Officer may further limit the time allotted for public comments per speaker or in total for the orderly conduct of the meeting and such limits shall be fairly applied.

# AGENDA

**Tuesday, September 13, 2016**

**3:00 p.m.**

## ***City Hall – 915 I Street- First Floor Council Chamber***

All items listed are heard and acted upon by the Sacramento Law and Legislation Committee unless otherwise noted.

### **Open Session - 3:00 p.m.**

#### **Roll Call**

#### **Consent Calendar Estimated Time: 5 minutes**

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

#### **1. Approval of Law and Legislation Committee Meeting Minutes**

Report # 2016-00857

**Location:** Citywide

**Recommendation:** Pass a Motion approving the Law and Legislation Committee Meeting Minutes dated July 12 and August 9, 2016.

**Contact:** Shirley Concolino, MMC, City Clerk, (916) 808-5442, Office of the City Clerk

#### **2. Law and Legislation Log**

Report # 2016-00883

**Location:** Citywide

**Recommendation:** Receive and file.

**Contact:** Randi Knott, Director of Government Affairs, (916) 808-5771, Office of the City Manager

#### **3. Ordinance Amendment: Section 15.04.040 and Adding Section 15.08.190 to the Sacramento City Code Relating to Electric Vehicle Charging Stations**

Report # 2016-00809

**Location:** Citywide

**Recommendation:** 1) Review an ordinance amending Section 15.04.040 and adding section 15.08.190 to the Sacramento City Code, relating to electric vehicle charging stations; and 2) pass a Motion forwarding the ordinance to City Council for approval.

**Contact:** Susanne Cook, Administrative Analyst, (916) 808-5375; Winfred Deleon, Chief Building Official, (916) 808-5475, Community Development Department

## **Discussion Calendar**

Discussion calendar items include an oral presentation including those recommending “receive and file”.

- 4. Transparent Government and Public Engagement (Sunshine Ordinance)**  
Report # 2016-00875      **Estimated Time: 20 minutes**  
**Location:** Citywide  
**Recommendation:** 1) Review an Ordinance Naming Title 4 and adding Chapter 4.04 to the City of Sacramento Code Related to Transparent Government and Public Engagement; and 2) pass a Motion forwarding to City Council for approval.  
**Contact:** Shirley Concolino, MMC, City Clerk, (916) 808-5442, Office of the City Clerk
  
- 5. Legislative Position for November 2016 State and Local Ballot Measure(s)**  
Report # 2016-00911      **Estimated Time: 10 minutes**  
**Location:** Citywide  
**Recommendation:** Pass a Motion taking a position on the following 2016 ballot initiatives: 1) Proposition 56 - the California Healthcare, Research and Prevention Tobacco Tax Act of 2016; 2) Measure G - a school bond initiative for the Sacramento Unified School Board; and/or 3) Measure B - “The Road Maintenance and Traffic Relief Act of 2016.  
**Contact:** Randi L. Knott, Director of Government Affairs, (916) 808-5771, Office of the City Manager
  
- 6. Modifications to the Alhambra Corridor Special Planning District (SPD) (LR16-009)**  
Report # 2016-00905      **Estimated Time: 10 minutes**  
**Location:** The area located between 26th and 34th streets from the Southern Pacific Railroad Mainline Levee to Highway 50; Districts 3 and 4  
**Recommendation:** 1) Review a) an ordinance amending sections 17.420.010 and 17.420.020 of the Sacramento City Code Relating to the Alhambra Corridor Special Planning District; and b) an ordinance amending Title 17 of the Sacramento City Code to rezone various parcels of real property from 26th Street to 29th Street, between the Southern Pacific Railroad Levee and Highway 50; and 2) pass a Motion forwarding to City Council for approval.  
**Contact:** Remi Mendoza, Associate Planner, (916) 808-5003; Jim McDonald, Principal Planner, (916) 808-5723, Community Development Department

**Public Comments-Matters Not on the Agenda** (2 minutes per speaker)

**Council Comments-Ideas, Questions and Meeting/Conference Reports**

**Adjournment**