



# REPORT TO Personnel and Public Employees Committee City of Sacramento

915 I Street, Sacramento, CA 95814-2604

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2

Discussion Calendar  
**November 08, 2012**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Applications and conduct Interviews for Sacramento City/County  
Bicycle Advisory Committee**

**Location/Council District:** (Citywide)

**Recommendation:** Conduct interviews and continue to next meeting for consideration.

**Contact:** Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;  
Ed Cox, Program Analyst, (916) 323-2097, Department of Transportation

**Presenters:** None

**Department:** City Clerk's Office / Department of Transportation

**Division:** N/A

**Organization No:** 04001011

## **Description/Analysis**

**Issue:** Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.



Respectfully Submitted by: \_\_\_\_\_

Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:



\_\_\_\_\_  
Stephanie Mizuno,  
Assistant City Clerk

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**ATTACHMENT 1**

**Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Sacramento City/County Bicycle Advisory Committee
<b>Available Positions:</b>	One (1)
<b>Category Description(s):</b>	<b>Category A:</b> Public-at-large
<b>Status of Incumbent:</b>	<ul style="list-style-type: none"> <li>• <b>Patrick McAuliffe</b> – Resigned 08-15-12</li> </ul>

<b>Residency Requirement(s):</b>	City Residency Is Required
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No.	Applicant Name	District	Category	Comments	Attendance
1	Alberto S. Roldan	3	A		Confirmed
2	Beverly Ann Neeland	3	A		Confirmed
3	Jordan Frederic Lang	5	A		Confirmed
4	Neil A. Lubin	3	A		Confirmed



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
MAY 10 P 1:34

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento City/County Bicycle Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Committee member

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Roldan Alberto S E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 47th Street Sacramento CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am an avid cyclist and bike commuter and I also have children in middle and high school who use bicycles to commute to school. I have been active in local cycling clubs for many years.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

I am a member of the Sacramento Area Bicycle Advocates (SABA)

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Alberto S. Roldan  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

Not applicable.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Alberto S. Roldan Date: April 5, 2012  
*Alberto S. Roldan*  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

Not applicable

**Alberto S. Roldan**  
47<sup>th</sup> Street  
Sacramento, CA 95819

## **Education**

*Juris Doctor*                      Class of 1992, University of California at Davis,  
King Hall School of Law

*Bachelor of Arts*                Class of 1989, Dual Degree in English and Political Science  
Canisius College, Buffalo, N.Y.

## **Experience**

### **Chief Administrative Law Judge and Executive Director (January 2009-present)**

#### *California Unemployment Insurance Appeals Board*

On behalf of the Board, lead the day-to-day operations of CUIAB and ensure the professionalism and productivity of the 300 Administrative Law Judges who preside over Field and Appellate Operations hearings and appeals of unemployment insurance, disability insurance, payroll tax and trade dispute cases throughout California. Responsible for ensuring that the judges and staff have the resources and legal training needed to do their jobs in a proficient and competent manner. Hear cases as an Administrative Law Judge in Field Operations.

### **Visiting Professor of Law (2005-present)**

#### *University of California at Davis, King Hall School of Law*

Teach Trial Practice to second and third year students through lecturing about the preparation and presentation aspects of civil and criminal trial work. Supervise and coordinate the work of the adjunct professors who administer the clinical portion of the class. Have taught one semester per academic year during this period.

### **Chief Deputy General Counsel (2007-2008)**

#### *California Department of Corrections and Rehabilitation, Office of Legal Affairs*

As an appointee of Governor Schwarzenegger, responsible for the day to day operations of the 105 attorney legal office serving CDCR. As second-in-command to the General Counsel, directed the legal staff in its mission of providing legal services in areas including employment, health care, contract, constitutional, criminal, environmental and tort law. Provided legal advice to the Secretary and senior executive staff to assist in significant decision-making and the development of major departmental policies. Served as the acting General Counsel in the absence of the General Counsel.

### **Deputy Appointments Secretary (2006-2007)**

#### *Office of Governor Arnold Schwarzenegger*

Responsible for helping the Governor make executive appointments in the Public Safety, Veterans Affairs, Corrections, Health and Human Services, State Bar, and Gaming portfolios. Identified and vetted candidates for gubernatorial appointment and presented appropriate nominations. Wrote memoranda to the Governor to assist him with informed decisions about candidates. Provided legal counsel to the Appointments Secretary on laws, regulations and legal opinions relevant to the appointments process.

**Senior Deputy District Attorney (1999-2006)**

**Deputy District Attorney I-Deputy District Attorney IV (1992-1999)**

*Sacramento County District Attorney's Office*

Personally prosecuted over 75 felony and misdemeanor jury trials to verdict and thousands of cases from investigation through sentencing in these specific assignments:

- **Lead Attorney, Felony Trial Team (2005-2006)**  
Supervised less experienced trial attorneys and vertically prosecuted serious felonies with a particular focus on vehicular manslaughters.
- **Felony Trial Attorney, Special Investigations Unit (2002-2005)**  
Vertically prosecuted cases that involved major fraud, elder financial abuse, public corruption, real estate fraud and officer-involved shootings. Also prosecuted vehicular manslaughter and homicide cases.
- **Training, Writs and Research Coordinator/Felony Trial Attorney (2000-2002)**  
Trained district attorneys and officers and taught developments in the law affecting prosecutions. Prosecuted homicides and represented the People in felony habeas corpus proceedings and parole hearings. In civil firearm prohibition administrative hearings was the respondent's attorney representing Sacramento County.
- **Lead Attorney, Domestic Violence Unit (1999-2000)**  
Supervised deputy district attorneys and staff and vertically prosecuted serious domestic violence and homicide cases. Drafted grants and tracked data to justify the use and receipt of federal and state domestic violence prevention grant funds.
- **Lead Attorney, High Technology Crimes Task Force (1997-1999)**  
Oversaw a multi-agency computer crimes task force and prosecuted computer based crimes. Wrote the *Officer Don Burt Act*, signed into California law in 1999. It revised computer crime statutes and facilitated the forfeiture of computers used in crimes.
- **Felony Trial Attorney, Career Criminal Prosecutions (1996-1997)**  
Vertically prosecuted more serious burglary, robbery, and "Three Strikes" cases affecting the Sacramento community.
- **Felony Trial Attorney, Prison Crimes Prosecutions (1995-1996)**  
Tried crimes committed in prisons by inmates, visitors and staff. Prosecuted cases ranging from murder and sexual assault to fraud and narcotics trafficking.
- **Felony and Misdemeanor Bureau Deputy District Attorney (1992-1995)**  
Prosecuted a wide range of felonies and misdemeanors at trials, preliminary hearings, probation revocations and law and motion proceedings.

**Adjunct Professor of Law (1995-2004)**

*University of California at Davis, King Hall School of Law*

Taught a trial practice clinical to second and third year law students. Instructed them on how to apply the course's substantive lessons to a trial environment where the students represented clients. My responsibilities included explaining practical trial issues and critiquing mock trials presentations during organized clinicals where students applied the substantive course lessons. Taught one semester per academic year during this period.

**Lecturer (1997-2006)**

***MTI College of Business & Technology, Sacramento, CA***

Taught a substantive course in criminal law to paralegal students. Lectured on the basic aspects of the criminal justice system from investigations and arrests through sentencing and appeals. Was responsible for preparing lectures, drafting and presenting examinations and writing assignments, and critiquing the work product of students.

**Law Clerk (1991-1992)**

***Olson, Hagel, Leidigh, Waters & Fishburn, Sacramento, CA***

Researched and wrote memoranda in the areas of election and campaign law, and civil litigation. Assisted in drafting opinion letters to clients regarding the application of state and federal laws to fundraising and political activities. Assisted in writing briefs filed in civil litigation.

**Law Clerk (1990)**

***Judge Phillip Schaefer, San Bernardino County Superior Court, CA***

Assisted the judge with legal research during his assignments to civil and criminal law and motion calendars. Reviewed briefs filed by counsel and advised the judge about the accuracy of their arguments. Was responsible for researching changes in the law cited by attorneys and also worked on a project updating jury instructions for civil cases.

**Military Service (1984-1990)**

***United States Marine Corps Reserve***

Achieved the rank of Corporal and was honorably discharged. Primarily served as an Infantryman and small unit leader specializing in cold weather warfare. During the last two years of my enlistment, was assigned to a motor transport unit and trained as a diesel repairman.

**Organizations**

- ***King Hall School of Law Alumni Board*** (2010-Present)
- ***Inns of Court of America***
  - Anthony Kennedy Chapter (2005-2008)
  - Milton Schwartz Chapter (1994-1997)
- ***California District Attorneys Association***
  - Technical Advisor and Instructor, Crime Charging Seminar (2002-2006)
  - Instructor, Prison Crimes Seminar (1997-2005)
- ***La Raza Lawyers Association of Sacramento***
  - President (2000-2002)
- ***Volunteers in Parole***
  - Mentor (2000-2008) and Advisory Committee Member
  - Previously Chair of the Sacramento Chapter

**Awards**

- ***2008 Inductee to the National Order of Barristers***
- ***2002 Recipient of the Sacramento Unity Bar Award***
- ***1993 Prosecutor of the Year for Sacramento County from MADD***



# City of Sacramento

Application for

Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2017 SEP 12 A 11:55

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Bicycle Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Category: Public at-large  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Neeland Beverly Ann E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: RODEO WAY SACRAMENTO CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 3 Business in Council District No: 4  
Required If Applicable

Home Telephone: 619 Business Telephone: 916  
*Mobile*

Please state the reason you would like to be a member of this board/commission (or attach):

I want Sacramento to become a top bicycle community for above average trips taken by bicycle, safety and awareness. I commute to work 100% by bicycle and I take my 5 year old daughter to school by bike. To promote safe travels by all modes of transport & promote collaboration with all modes.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

BA UC Davis 1989

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: July 2004  
TO DATE: Present

EMPLOYER NAME: Self employed hair stylist and salon owner, Hello Curly Salon  
ADDRESS: Capitol Mall Ste 120 Studio 24 Sac CA  
Street # Street Name City State

**DUTIES:**

hair stylist

**PRIOR EMPLOYER(S):**

FROM DATE: EMPLOYER NAME:  
TO DATE: ADDRESS: Street # Street Name City State

**DUTIES:**

FROM DATE: EMPLOYER NAME:  
TO DATE: ADDRESS: Street # Street Name City State

**DUTIES:**

FROM DATE: EMPLOYER NAME:  
TO DATE: ADDRESS: Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: Hello Curly Salon  
TO DATE: ADDRESS: Capitol Mall Ste 120 Studio 24 Sacramento  
Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

hair salon

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Beverly Ann Neeland  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

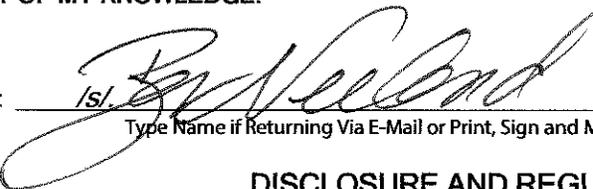
Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NONE

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:  Date: 9/11/12  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

3-8-12



RECEIVED  
CLERK'S OFFICE  
CITY OF SACRAMENTO

# City of Sacramento

## Application for

### Appointment to Boards/Commissions and Committees

MAR 12 A 8:30

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: SACRAMENTO City/County BICYCLE Advisory Comm.

CATEGORY FOR WHICH YOU ARE APPLYING: city public at-large  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: LANG FREDERIC JORDAN E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 5 Business in Council District No: \_\_\_\_\_  
District If Applicable

Home Telephone: 916- Business Telephone: same

Please state the reason you would like to be a member of this board/commission (or attach):

I am an active bicyclist, for both utilitarian & recreational purposes. I have been an advocate for better bicycle facilities throughout our region for many years. I have served on SacBAC for 3 years and I believe I have contributed well to the advisory committee's mission and activities during that time.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Sacramento City/County Bicycle Advisory Committee since May 2009

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

F. JORDAN YNSG  
APPLICANT NAME

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ F. Jordan YNSG Date: 3-8-12  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees

2012 SEP 11 A 10:44

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: SACRAMENTO CITY/COUNTY BICYCLE ADVISORY COMMITTEE

CATEGORY FOR WHICH YOU ARE APPLYING: PUBLIC AT LARGE A  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: LUBIN NEIL A. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: CALLISTER AVENUE, SACRAMENTO, CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 3 Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: (916) Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):  
SEE ATTACHED PAPER

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

\_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: UNIVERSITY OF CALIFORNIA, BERKELEY, 1975 - BUSINESS ADM.  
CALIFORNIA STATE UNIVERSITY, SACRAMENTO 1990 - CRIMINAL JUSTICE

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER: SELF EMPLOYED INVESTOR  
FROM DATE: JAN. 1996 EMPLOYER NAME:  
TO DATE: CURRENT ADDRESS: CALLISTER AVENUE SACRAMENTO, CA 95819  
Street # Street Name City State

DUTIES: DISCOVER AND PROMOTE SUSTAINABLE TRANSPORTATION AND ENERGY TECHNOLOGIES

**PRIOR EMPLOYER(S):**

FROM DATE: EMPLOYER NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM DATE: EMPLOYER NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM DATE: EMPLOYER NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 2003 BUSINESS NAME: SACRAMENTO RICKSHAW COMPANY  
TO DATE: 2004 ADDRESS: CALLISTER AVENUE, SACRAMENTO, CA 95819  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

PEDICAB (HUMAN POWERED TAXI) FLEET FOR TRANSPORT AND ADVERTISING & PROMOTION

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

NEIL A. LUBINI  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

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Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Neil A. Lubini  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: AUGUST 31, 2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

REF: SACRAMENTO CITY (COUNTY BICYCLE ADVISORY COMMITTEE

TO WHOM IT MAY CONCERN:

I WOULD LIKE TO SERVE MY COMMUNITY IN THIS CAPACITY BECAUSE IN ADDITION TO BEING A BIKE COMMUTER FOR OVER 25 YEARS IN SACRAMENTO, I LAUNCHED AND LICENSED THE FIRST PEDICAB BUSINESS IN THE CITY OF SACRAMENTO (2004).

I HAVE DEDICATED MY LIFE'S WORK TO THE PROMOTION OF SUSTAINABLE TRANSPORTATION AND ENERGY GENERATION. NOTHING, TO MY KNOWLEDGE IS AS ENVIRONMENTALLY BENIGN AS CYCLING.

SACRAMENTO IS POTENTIALLY THE HOLY GRAIL OF CYCLING, DUE TO OUR FLAT TOPOGRAPHY, MILD WEATHER AND NETWORK OF BIKE TRAILS.

I HOPE THAT YOU WILL FIND MY PASSION CONTAGIOUS. I HAVE NOT ONLY "PUT MY MONEY WHERE MY MOUTH IS", I "WALK THE WALK" ALMOST EVERY DAY. (ACTUALLY I PEDAL).

THANK YOU FOR BEING CONSIDERED.

RESPECTFULLY,  
Neil G. Rubin