



**Meetings of Sacramento  
City Council  
Redevelopment Agency  
Housing Authority  
Financing Authority**

# Agenda

**Tuesday, June 17, 2008**

**City Hall-915 I Street, 1<sup>st</sup> Floor Council Chamber**

*Published by the Office of the City Clerk (916) 808-7200*

## CITY COUNCIL

Heather Fargo, Mayor  
Raymond L. Tretheway III, District 1  
Sandy Sheedy, District 2  
Steve Cohn, Vice-Mayor, District 3  
Robert King Fong, District 4  
Lauren Hammond, District 5  
Kevin McCarty, District 6  
Robbie Waters, District 7  
Bonnie Pannell, District 8

## CHARTER OFFICERS

Eileen Teichert, City Attorney  
Shirley Concolino, City Clerk  
Ray Kerridge, City Manager  
Russ Fehr, City Treasurer

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## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in racks inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950* (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff recommendations; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk and all written material received is available at the meeting for public review.

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. (Check Listings)

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Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

**Tuesday, June 17, 2008**

**City Hall – 915 I Street- First Floor Council Chamber**

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

## Open Session - 2:00 p.m.

### Roll Call

### Special Presentations/General Communications

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

## Consent Calendar (Items 1 - 26)

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **(City Council/ Financing Authority/Housing Authority/Redevelopment Agency) Approval of Minutes for May 27, 2008**  
**Location:** (Citywide)  
**Recommendation:** Approve the afternoon and evening City Council, Financing Authority, Housing Authority, and Redevelopment Agency Minutes for May 27, 2008.  
**Contact:** Shirley Concolino, City Clerk, (916) 808-7200, Office of the City Clerk
  
2. **Open an Application Period for Various Boards and Commissions**  
**Location:** (Citywide)  
**Recommendation:** Open an application period for: 1) Sacramento Youth Commission to open 06/18/08 with applications due 07/18/08; 2) North Sacramento Redevelopment Advisory Committee to open 06/18/08 with applications due 07/18/08.  
**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Katia Ligaiviu, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.
  
3. **Confirmation of Board and Commission Appointments**  
**Location:** (Citywide)  
**Recommendation:** Confirmation of board/commission appointments to the 65<sup>th</sup> Street Redevelopment Advisory Committee – Michael Klein (Category B-1) and Cynthia Collins (Category B-3).  
**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Katia Ligaiviu, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.

## Consent Calendar (Continued)

### 4. **Confirmation of Board and Commission Appointments**

**Location:** (Citywide)

**Recommendation:** Confirmation of board/commission appointments to the North Sacramento Redevelopment Advisory Committee – Shane Curry (Category A) and Colleen Mulligan (Category D).

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Katia Ligaiviu, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.

### 5. **Annual Housing Activity Report for the California State Department of Housing and Community Development**

**Location:** City Redevelopment Areas and Citywide

**Recommendation:** Receive and file.

**Contact:** Lisa Bates, Deputy Executive Director, (916) 440-1330; Christine Weichert, Assistant Director, Housing and Community Development, (916) 440-1353, Sacramento Housing and Redevelopment Agency.

### 6. **Annual Report of Financial Transactions of Community Redevelopment Agencies**

**Location:** (Citywide)

**Recommendation:** Receive and file.

**Contact:** Donald Cavier, Director of Finance, 440-1399 ext. 1220, Karen Lukes, Interim Finance Manager, 440-1399 ext. 1403, Sacramento Housing and Redevelopment Agency.

### 7. **CalHome Application**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** authorizing the Interim Executive Director or her designee to: 1) submit an application to the California Department of Housing and Community Development (HCD) for funding under the CalHome Program; 2) execute a Standard Agreement for such funding and any amendments thereto; 3) execute any related documents necessary to participate in the CalHome Program; 4) adopt local CalHome Program Guidelines; and 5) amend the Agency Budget to receive and expend not more than \$1,500,000 in CalHome funding for First-Time Homebuyer Mortgage Assistance and Owner-Occupied Rehabilitation activities.

**Contact:** Mary L. Lyon, Assistant Director, Real Estate and Construction Services, (916) 440-1399, x1241, Susan Perry, Homeownership Services Supervisor, (916) 264-1522, Sacramento Housing and Redevelopment Agency.

## Consent Calendar (Continued)

8. **(Pass for Publication) Interim Ordinance: Exempting Antennae Installations on City Street Light Poles from Planning Review (M08-027)**  
**Location:** (Citywide)  
**Recommendation:** 1) Review a Resolution approving the Environmental Exemption per the California Environmental Quality Act Section 15061 (b) (3); 2) review the Interim Ordinance exempting antennae installations on City street light poles from planning review; and 3) pass for publication the Interim Ordinance title as required by Sacramento City Charter 32(c) to be adopted June 24, 2008.  
**Contact:** Jason Hone, Planner, (916) 808-5749; Joy Patterson, Principal Planner, (916) 808-5607, Development Services Department.
9. **Sewer Credits Approval: WEAVE, Inc.**  
**Location:** (District 2)  
**Recommendation:** Adopt a **Resolution** awarding a total of 26.67 Sacramento Regional County Sanitation District (SRCSD) connection fee credits to WEAVE, Inc.  
**Contact:** Noreen James, Project Manager, (916) 808-5470, Economic Development Department.
10. **FY2008/2009 Business Improvement Area (BIA) Annual Budget Adoption**  
**Location:** (Districts 1, 2, 5, 6)  
**Recommendation:** Adopt 1) a **Resolution** for the Del Paso BIA budget; 2) a **Resolution** for Downtown Plaza BIA budget; 3) a **Resolution** for Franklin Boulevard BIA budget; 4) a **Resolution** for Old Sacramento BIA budget; and 5) a **Resolution** for Stockton Boulevard BIA budget.  
**Contact:** Brad Wasson, Revenue Manager, (916) 808-5724, Finance Department.
11. **Contract: North Natomas Library Project (QA33, B13000700)**  
**Location:** Southwest Corner of Del Paso and Library Street (District 1)  
**Recommendation:** Adopt a **Resolution** 1) approving the construction plans and specifications and awarding the construction contract to McCarthy Construction, the lowest responsive and responsible bidder, in an amount not to exceed \$6,998,000; and 2) authorizing the City Manager or the City Manager's designee to execute the contract for the project.  
**Contact:** Terry Grayson, Construction Manager, (916) 808-5829; Cynthia Kranc, Facilities Manager, (916) 808-2258, General Services Department.

## Consent Calendar (Continued)

12. **Contract: Rooney Police Facility Roof Renewal Project (CE21, C13000500)**  
**Location:** 5303 Franklin Boulevard (District 5)  
**Recommendation:** Adopt a **Resolution** 1) approving the construction plans and specifications and awarding a construction contract to Madsen Roof Company, the lowest responsive and responsible bidder, in an amount not to exceed \$197,190; and 2) authorizing the City Manager or the City Manager's designee to execute the contract for the project.  
**Contact:** Tony Alexander, Operations General Supervisor, (916) 808-6360; Cynthia Kranc, Facilities Manager, (916)808-2258, General Services Department.
13. **Contract/Purchase: Front Loading Refuse Trucks**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) awarding a contract to Western Truck Parts and Equipment Company, the lowest responsive and responsible bidder, in an amount not to exceed \$407,997; and 2) authorizing the City Manager or the City Manager's designee to execute the contract for the two front loading refuse trucks.  
**Contact:** Keith Leech, Fleet Manager, (916) 808-5869, General Services Department.
14. **Cooperative Purchase: Drinking Water Quality Project (ZH41, Z14001500)**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) approving the use of the Metropolitan Water District (MWD) of Southern California contract to purchase an Inductively Coupled Plasma Mass Spectrometer (ICP/MS) from PerkinElmer LAS, Inc. in a total amount not to exceed \$152,125; and 2) authorizing the City Manager or the City Manager's designee to execute a purchase order for the project.  
**Contact:** Marc Robles, Program Analyst, Procurement Services, (916) 808-6343; Craig Lymus, Interim Procurement Services Manager, (916) 808-6202, General Services Department.
15. **Donation: Surplus Vehicles**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) approving the donation of a surplus City pick-up truck to the Historic Old Sacramento Foundation; and 2) approving the donation of a surplus City utility bed truck to Volunteers of America.  
**Contact:** Keith Leech, Fleet Manager, (916) 808-5869; Craig Lymus, Interim Procurement Services Manager, (916) 808-6202, General Services Department.

## Consent Calendar (Continued)

### 16. **Purchase/Cooperative Agreement: Fuel for Fleet Equipment**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) increasing the current contract with the County of Sacramento (WA00019302) to purchase additional fuel from Hunt & Sons for a total amount not to exceed \$4.0 million through August 31, 2008 or until the contract is no longer available; 2) authorizing the City Manager or the City Manager's designee to execute purchases in the amount specified above provided that sufficient funds are available in the budget adopted for the applicable fiscal years; and 3) ratifying prior purchases with Hunt & Sons in an amount of \$184,807.

**Contact:** Keith Leech, Fleet Manager, (916) 808-5869, General Services Department.

### 17. **Agreements: Medical Services**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) awarding three year agreements with two one-year renewal options to a) CHW Medical Foundation - Sacramento, b) The Permanente Medical Group, Inc., and c) Sacramento Occupational Medical Group for non-industrial occupational medical services in amounts not to exceed \$275,000 per year or a total of \$1,375,000 over the term of these contracts and any renewals providing that sufficient funds are available in the budget adopted for the applicable fiscal year; 2) awarding three-year contracts with two one-year renewal options to each CHW Medical Foundation - Sacramento and The Permanente Group for industrial medical services related to work related injuries covered under the City's self-insurance program to be paid to the contractors as required by statute providing that sufficient funds are available in the budget adopted for the applicable fiscal year; and, 3) authorizing the City Manager or designee to execute these agreements.

**Contact:** Barbara Brenner, Loss Prevention Manager, (916) 808-7849, Human Resources Department.

### 18. **Purchase/Contracts: START Educational Materials [2/3 Vote Required]**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) suspending competitive bidding; 2) authorizing the City Manager or City Manager's designee to execute a contract with ETA/Cuisenaire for the purchase of educational materials in an amount not to exceed \$901,930; 3) authorizing the City Manager or City Manager's designee to execute a contract with Nystrom for the purchase of educational materials in an amount not to exceed \$440,747; and 4) authorizing the City Manager or City Manager's designee to issue the required purchase orders in a total amount not to exceed \$1,342,677.

**Contact:** David Mitchell, Recreation Manager, (916) 808-6076; Parks and Recreation Department and Craig Lymus, Interim Procurement Services Manager, (916) 808-5524, General Services Department.

## Consent Calendar (Continued)

19. **Valley Hi Park Master Plan Update Project**  
**Location:** 8185 Center Parkway (District 7)  
**Recommendation:** Adopt a **Resolution** 1) approving the project exemption as stated under CEQA Guidelines Sections 15301, 15303, and 15304(b) and 2) approving the Valley Hi Park Master Plan Update.  
**Contact:** J.P. Tindell, Park Planning and Development Manager, (916) 808-1955, Parks and Recreation Department.
20. **Oak Park Property and Business Improvement District (PBID) – Annual Proceedings FY2008/09**  
**Location:** Oak Park commercial Corridor (District 5)  
**Recommendation:** Adopt a **Resolution** adopting the Oak Park PBID Annual Budget and Levying Assessment  
**Contact:** Jodie Vong, Administrative Analyst, (916) 808-8243; Mark Griffin, Fiscal Manager, (916) 808-8788, Planning Department.
21. **Laguna Creek Maintenance District – Annual Report**  
**Location:** North of Sheldon Road between Franklin Boulevard and Bruceville Road (District 8)  
**Recommendation:** Adopt a **Resolution** adopting the Laguna Creek Maintenance District Annual Budget and Levy Assessment for FY 2008/09.  
**Contact:** Brian Wong, Program Specialist, (916) 808-5778; Mark Griffin, Fiscal Manager, (916) 808-8788, Planning Department.
22. **12<sup>th</sup> Street Maintenance District No. 2008-02**  
**Location:** 12<sup>th</sup> Street between “C” and “I” Streets (Districts 1 and 3)  
**Recommendation:** Adopt 1) a **Resolution** initiating proceedings; 2) a **Resolution** approving Boundary Map and preliminarily approving the Engineer’s Report; and 3) a **Resolution** of Intention establishing the 12<sup>th</sup> Street Maintenance District No. 2008-02, levying service fees, dissolving the existing Maintenance District No. 90-03 and setting a public hearing on August 7, 2008.  
**Contact:** Salina Cheung, Program Specialist, (916) 808-5236; Mark Griffin, Fiscal Manager, (916) 808-8788, Planning Department.
23. **North Franklin Property and Business Improvement District – Annual Proceedings FY2008/09**  
**Location:** Within the North Franklin Commercial Corridor and is comprised of approximately 137 individual parcels (District 5)  
**Recommendation:** Adopt a **Resolution** adopting the North Franklin PBID annual budget, and levying assessment.  
**Contact:** Sini Makasini, Administrative Analyst, (916) 808-7967; Mark Griffin, Fiscal Manager, (916) 808-8788, Planning Department.

## Consent Calendar (Continued)

24. **Contract/Agreement: 2008 Federal Street Overlay Project (PN: RM83/R15072011)**  
**Location:** Various Streets (Districts 1, 3, 4, 5, 8)  
**Recommendation:** Adopt a **Resolution** 1) approving the contract plans and specifications, and awarding the contract to Granite Construction Company for an amount not to exceed \$3,089,819; 2) authorizing the City Manager to execute a Program Supplement with Caltrans; and 3) appropriating \$3,336,618 of federal funds to the project.  
**Contact:** Zuhair Amawi, Associate Civil Engineer, (916) 808-7620; Jon Blank, Supervising Engineer, (916) 808-7914, Transportation Department.
25. **Supplemental Agreement: Maintenance of Street Lighting (Relamping) Project**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) authorizing the City Manager, or his designee, to execute the Supplement No.3 to City Manager Agreement 2005-0723 for the final extension of the Non-Professional Services Agreement with Jackson Electric for a not-to-exceed amount of \$78,570 for the project.  
**Contact:** Juan Montanez, Streets Manager, (916) 808-2254, Transportation Department.
26. **Agreements: State Trade Corridor Improvement Funds (TCIF) (CF48/T15029005)**  
**Location:** Downtown Railyards, Central City (District 1)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to execute various agreements totaling \$20 Million in State TCIF with the California Transportation Commission and California Department of Transportation to continue work on the Track Relocation project.  
**Contact:** Hinda Chandler, Senior Architect, (916) 808-8422; Fran Halbakken, Operations Manager, (916) 808-7194, Transportation Department.

## Public Hearings (Items 27- 29)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

27. **Code Enforcement Case Fees and Penalties – Findings of Fact for Special Assessment Liens** (Noticed on 4-30-08)  
**Location:** (Citywide)  
**Recommendation:** Conduct a public hearing and upon conclusion adopt a **Resolution** placing liens on the properties in the amount of \$28,862.81 for unpaid fees and penalties and transmit the unpaid costs to the Sacramento County Auditor/Controller as special assessments against the properties.  
**Contact:** Dennis Kubo, Program Manager, (916) 808-8577, Code Enforcement Department.

## Public Hearings (Continued)

28. **Housing Case Fees and Penalties – Findings of Fact for Special Assessment Liens** (Noticed on 4-30-08)  
**Location:** (Citywide)  
**Recommendation:** Conduct a public hearing and upon conclusion adopt a **Resolution** placing special assessment liens on the properties in the amount of \$31,762.04 for unpaid fees and penalties and transmit the unpaid costs to the Sacramento County Auditor/Controller as special assessments against the properties.  
**Contact:** Ron O'Connor, Code Enforcement Manager, (916) 808-8183, Code Enforcement Department.
29. **Reports Back on the FY2008/09 Proposed Budget** (Noticed on 4-4-08) **[To Be Delivered]**  
**Location:** (Citywide)  
**Recommendation:** This report provides information as requested by the City Council on items discussed during past Council sessions on the FY2008/09 proposed operating budget.  
**Contact:** Leyne Milstein, Budget Manager, (915) 8808-8491, Finance Department.

## Staff Reports (Item 30 and 31)

Staff reports include an oral presentation including those recommending receive and file.

30. **Ordinance: Requiring Life Preservers For Access To The Public Waters Within the City of Sacramento [To Be Delivered] [2/3Vote Required]**  
**Location:** (Citywide)  
**Recommendation:** 1) Discuss and provide direction on an emergency Ordinance adding Section 12.72.250 to the Sacramento City Code requiring all children under 13 years of age be required to wear a Personal Floatation Device (PFD) while accessing public waterways, **OR** 2) discuss and adopt an **emergency Ordinance** adding Section 12.72.250 to the Sacramento City Code requiring all children under 13 years of age be required to wear a Personal Floatation Device (PFD) while accessing public waterways.  
**Contact:** Michelle Heppner, Special Projects Manager, (916) 808-1226, Office of the City Manager.
31. **Ordinance: Tax Rate Reduction** (Passed for publication on 6-10-08, published on 5-13-08)  
**Location:** (Citywide)  
**Recommendation:** Adopt 1) an **Ordinance** effective upon voter approval (amending and restating Section 3.32.030, and repealing Section 3.32.040 of Chapter 3.32, Title 3 of the Sacramento City Code renaming the Telephone User Tax and applying it fairly to current and emerging technologies, and to reduce the tax rate); and 2) a **Resolution** approving utility user tax reduction and fairness measure text for placement on November 4, 2008 ballot.  
**Contact:** Russ Fehr, City Treasurer, (916) 808-5168, Office of the City Treasurer, Mary Hanneman, Assistant City Manager, (916) 808-5794, Patti Bisharat, Director of Governmental Affairs, (916) 808-8197, Office of the City Manager.

**Public Comments-Matters Not on the Agenda**

**Council Comments-Ideas, Questions and Meeting/Conference Reports**

**Closed Session**

**City Council**

- a) Pursuant to Government Code section 54956.9 (c), pertaining to the initiation of litigation. One potential case.
- b) Pursuant to Government Code section 54956.9 (c), pertaining to the initiation of litigation. One potential case.
- c) Pursuant to Government Code section 54956.9 (c), pertaining to the initiation of litigation. One potential case.

**Recess to Closed Session**

Reconvene – 6:00 p.m.

**Roll Call**

**Pledge of Allegiance**

**Closed Session Report**

The City Attorney shall determine if any actions taken by the City Council or legislative bodies in Closed Session shall require a reporting on those actions as required by Law (Government Code §54957.1 (a) (3) (B)).

**Special Presentations/General Communications**

a. **Recognition of the George H. Clark Scholarship Recipient**

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

Public Hearings (Item 32)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

**32. Adoption of the FY2008/09 Operating and Capital Improvement Program (CIP) Budgets (Noticed 4-4-08) [To Be Delivered]**

**Location:** (Citywide)

**Recommendation:** Conduct a public hearing and upon conclusion adopt a **Resolution** approving the FY2008/09 City of Sacramento Operating and CIP Budgets.

**Contact:** Leyne Milstein, Budget Manager, (916) 808-8491, Finance Department.

Staff Reports (Items 33 - 35)

Staff reports include an oral presentation including those recommending receive and file.

**33. Florin Road Corridor Plan and South Area Corridor Updates**

**Location:** (Districts 5 and 8) and remaining South Area Corridors (Districts 4 and 6)

**Recommendation:** Adopt 1) a **Resolution** authorizing the use of \$100,000 from the Shovel-Ready Sites Capital Improvement Project (BD01/ D21001300) for planning and environmental work for the Florin Road auto dealer sites, and 2) provide comment on outreach and planning efforts.

**Contact:** Remi Mendoza, Associate Planner, (916)808-5003, Planning Department.

## Staff Reports (Continued)

### 34. **Report Back and Approval of the Draft 2008-2013 Housing Element**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** authorizing staff to submit the draft 2008-2013 Housing Element to the California Department of housing and community development for review and comment.

**Contact:** Cindy Cavanaugh, Assistant Director, SHRA, (916) 440-1317; Emily Halcon, Management Analyst, SHRA, (916) 440-1399, ext. 1420; Greg Sandlund, Assistant Planner, City of Sacramento, (916) 808-8931

### 35. **(Redevelopment Agency/City Council) Owner Participation Agreement, Loan, and Grant for Budget Inn Project**

**Location:** 5321 Stockton Blvd (District 5)

**Recommendation:** **Adopt** 1) a **Redevelopment Agency Resolution** a) authorizing the Interim Executive Director or her designee to execute an Owner Participation Agreement, Loan Agreement, Conditional Grant Agreement, and Permanent Supportive Housing Rental Assistance Agreement with Mercy Housing California for the project, b) authorizing the Interim Executive Director to execute supporting documents and perform other actions as necessary to make and reasonably administer these agreements; c) amending the 2008 Agency budget to transfer \$6,337,000 to the project, including \$1,345,000 from Stockton Boulevard Taxable Housing Development Assistance, \$325,000 from Stockton Boulevard Tax-Exempt 2002 Master Lease Housing Bond funds, \$171,000 from Stockton Boulevard Developer Assistance and allocate \$4,000,000 from the Stockton Boulevard Bank of America Credit Agreement to the project; d) authorizing an acquisition and construction loan of \$5,064,000 e) authorizing a conditional grant of \$1,273,000 for permanent financing; f) approving future commitment of City Aggregate Tax Increment Housing funds in an amount up to \$396,864 annually to fund the Permanent Supportive Housing Rental Assistance Agreement for sixteen years beginning with the 2010 SHRA annual budget, but no more than \$3,229,000 over the life of the Agreement; and g) approving the Budget Inn Relocation Plan; and 2) a **City Council Resolution** a) authorizing the transfer of \$496,000 in EDI Program funds to the project; and b) approving the Budget Inn Relocation Plan

**Contact:** Lisa Bates, Deputy Executive Director, (916) 440-1319, Sacramento Housing and Redevelopment Agency.

## Public Comments-Matters Not on the Agenda

## Council Comments-Ideas, Questions and Meeting/Conference Reports

## Adjournment