



**Meetings of Sacramento
City Council
Redevelopment Agency
Housing Authority
Financing Authority**

Agenda

Thursday, October 2, 2008

City Hall-915 I Street, 1st Floor Council Chamber

Published by the Office of the City Clerk (916) 808-7200

CITY COUNCIL

Heather Fargo, Mayor
Raymond L. Tretheway III, District 1
Sandy Sheedy, District 2
Steve Cohn, Vice-Mayor, District 3
Robert King Fong, District 4
Lauren Hammond, District 5
Kevin McCarty, District 6
Robbie Waters, District 7
Bonnie Pannell, District 8

CHARTER OFFICERS

Eileen Teichert, City Attorney
Shirley Concolino, City Clerk
Ray Kerridge, City Manager
Russ Fehr, City Treasurer

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in racks inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff recommendations; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk and all written material received is available at the meeting for public review.

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. (Check Listings)

Live videostreams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

AGENDA

Thursday, October 2, 2008

City Hall – 915 I Street- First Floor Council Chamber

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

Open Session - 2:00 p.m.

Roll Call

Special Presentations/General Communications

a. Recognizing October 2008 as “Disability Awareness Month”

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

Consent Calendar (Items 1 - 13)

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

- 1. (City Council/Financing Authority/Housing Authority/Redevelopment Agency) Approval of Minutes for September 9, 2008**
Location: (Citywide)
Recommendation: Approve the afternoon and evening City Council, Financing Authority, Housing Authority, and Redevelopment Agency Minutes for September 9, 2008.
Contact: Shirley Concolino, City Clerk, (916) 808-5442, Office of the City Clerk

- 2. Confirmation of Board and Commission Appointments**
Location: (Citywide)
Recommendation: Confirmation of board/commission appointment: Sacramento Youth Commission – Jessica Stella Reede (Category A-8) and Royale Nixon (Category A-8).
Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Katia Ligaiviu, Deputy City Clerk, 808-7200, Office of the City Clerk.

Consent Calendar (Continued)

3. **City Council/Redevelopment Agency) Del Paso Boulevard Streetscape Improvement Project**

Location: Acoma Street to Arden Way (District 2)

Recommendation: Adopt a 1) **City Council Resolution** a) accepting \$500,000 of North Sacramento Tax Exempt bond funds and amending an existing Individual Project Agreement (IPA) with the Redevelopment Agency, accordingly; b) amending the FY08/09 Budget of the City's Department of Transportation by appropriating \$500,000 to the Project; and c) making related findings; and 2) a **Redevelopment Agency Resolution** a) approving an allocation of \$500,000 to continue design and preliminary engineering of the Del Paso Boulevard Streetscape Improvement Project and, b) authorizing the Executive Director to make the related budget amendment and execute documents as needed to amend the IPA.

Contact: Lisa Bates, Deputy Executive Director, (916) 440-1316; Sarah Hansen, Program Manager, (916) 440-1322, Sacramento Housing and Redevelopment Agency.

4. **Agreement: Legislative Advocacy Services**

Location: (Citywide)

Recommendation: Adopt a **Resolution** authorizing the City Manager to execute a Professional Services Agreement with Emanuels Jones and Associates for legislative advocacy services in the amount of \$133,980 per year for two years with an option to renew annually for up to three additional years.

Contact: Michelle Heppner, Special Projects Manager, (916) 808-1226, Office of the City Manager.

5. **(Pass for Publication) 1801 Expo Retail (P08-035)**

Location: 1801 Exposition Boulevard (District 3)

Recommendation: 1) Review a) a Resolution determining the project is exempt under the California Environmental Quality Act (CEQA) Guidelines Section 15332 (infill development); b) a Resolution approving a Lot Line Adjustment and Plan Review; c) an Ordinance approving the rezone from Agricultural (A) zone to Shopping Center Planned Unit Development (SC-PUD) zone and Shopping Center Planned Unit Development (SC-PUD) to Agricultural (A); and 2) Pass for Publication the Ordinance title as required by Sacramento City Charter 32C to be adopted October 14, 2008.

Contact: Michael York, Associate Planner, (916) 808-8239; Lindsey Alagozian, Senior Planner, (916) 808-2659, Development Services Department.

Consent Calendar (Continued)

6. Purchase/Cooperative Agreement: Flex Fuel Vehicles

Location: (Citywide)

Recommendation: Adopt a **Resolution 1)** approving the use of State of California Contract No. 1-08-23-22 to purchase a) one Chevrolet Tahoe from Coalinga Motors, Inc., in a total amount not to exceed \$35,100 through October 31, 2008; and b) five Dodge Caravans from Lasher Dodge in a total amount not to exceed \$127,895 through October 31, 2008; and 2) authorizing the City Manager or the City Manager's designee to execute purchases.

Contact: Keith Leech, Fleet Manager, (916) 808-5869; Craig Lymus, Interim Procurement Services Manager, (916) 808-6202, General Services Department.

7. Purchase/Cooperative Agreement: John Deere Tractors

Location: (Citywide)

Recommendation: Adopt a **Resolution 1)** approving the use of Houston-Galveston Area Council (HGAC) contract EM06-07a to purchase up to five John Deere tractors from Pape Machinery (assignee of the obligations of Rush Equipment Centers of Texas, Inc. outside of Texas) in an amount not to exceed \$455,973 through May 31, 2009 or until the contract is no longer available for use; and 2) authorizing the City Manager or the City Manager's designee to execute purchases.

Contact: Keith Leech, Fleet Manager, (916) 808-5869; Craig Lymus, Interim Procurement Services Manager, (916) 808-6202, General Services Department.

8. Supplemental Agreement: George Sim Community Center Project (L13000200)

Location: 6207 Logan Street (District 6)

Recommendation: Adopt a **Resolution 1)** authorizing the City Manager or the City Manager's designee to execute Supplemental Agreement No. 3 to City Agreement No. 2008-0227 with Kleinfelder to allow the continuation of existing project coordination and technical oversight responsibilities necessary to complete the project on schedule in an amount not to exceed \$25,285; and 2) restoring the City Manager's signature authority for this project.

Contact: Bonnie Slavin, Construction Manager, (916) 808-6480; Cynthia Kranc, Facilities Manager, (916) 808-2258, General Services Department

9. Contract: Southside Park Lighting Project (L19162102)

Location: 2115 6th Street (District 4)

Recommendation: Adopt a **Resolution 1)** approving the contract specifications and awarding the contract to Parker Landscape Development to add safety lighting to the park for an amount not to exceed \$116,158; and 2) authorizing the City Manager to execute the contract for the project.

Contact: J.P. Tindell, Park Planning & Development Manager, (916) 808-1955, Parks and Recreation Department.

Consent Calendar (Continued)

- 10. Vista Park Master Plan Project Closure (L19200000)**
Location: Railyards (District 1)
Recommendation: Adopt a **Resolution** 1) defunding the project and transferring \$75,000 in Park Development Fees (Fund 3204) to contingency; and 2) closing the project.
Contact: J.P. Tindell, Park Planning and Development Manager, (916) 808-1955, Parks and Recreation Department.
- 11. Sacramento Employment and Training Agency (SETA) Fiscal Year (FY) 2008-2009 Agency Budget**
Location: (Citywide)
Recommendation: Adopt a **Resolution** 1) approving the FY2008-09 operating budget for SETA in the amount of \$78,166,125; and 2) authorizing the SETA Auditor-Controller to transfer and adjust reserve accounts in the amounts of the approved operating budget.
Contact: Rick Pryor, (916) 263-1677, Sacramento Employment and Training Agency.
- 12. Contract: 2008 Speed Lumps Project (S15071200)**
Location: Various Locations (Districts 1, 2, 3, 4, 5, 6 and 8)
Recommendation: Adopt a **Resolution** 1) approving the specifications, 2) awarding the contract to Central Valley Engineering and Asphalt Inc. for an amount not to exceed \$95,246 for the construction of speed lumps, and 3) authorizing the City Manager to execute the contract.
Contact: Josh Werner, Assistant Engineer, (916) 808-8158; Jon Blank, Supervising Engineer, (916) 808-7914, Transportation Department.
- 13. Supplemental Agreement: Interstate 80 Bicycle/Pedestrian Bridge Project (PN: HC21/K15020000)**
Location: Interstate 80 at the West Canal (District 1)
Recommendation: Adopt a **Resolution** 1) approving the preliminary design; 2) adopting the Mitigated Negative Declaration and approving the Mitigation Reporting Plan; 3) authorizing the City Manager to execute Supplemental Agreement No. 3 to City Agreement 2003-060 with URS Corporation to allow the City to move forward with the final design for an amount not to exceed \$103,913; and 4) resetting the City Manager's approval authority.
Contact: Zuhair Amawi, Associate Civil Engineer, (916) 808-7620; Jon Blank, Supervising Engineer, (916) 808-7914, Transportation Department

Public Hearings (Item 14)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

14. **Supplemental Agreement: Parking Citation Processing Services, Delinquent Parking Citation Penalties and Related Budget Adjustments** (Noticed on 9-22-08)
Location: (Citywide)

Recommendation: Conduct a public hearing and upon conclusion, adopt 1) a **Resolution** approving Amendment No. 1 to City Agreement No. 08-015 with the City of Inglewood; 2) a **Resolution** approving a proposed increase to penalties on delinquent parking citations; and 3) a **Resolution** adjusting the Revenue and Parking Services expenditure and revenue budgets accordingly.

Contact: Brad Wasson, Revenue Manager, (916) 808-5844; Susan West, Management Analyst, (916) 808-1246, Finance Department.

Public Comments-Matters Not on the Agenda

Council Comments-Ideas, Questions and Meeting/Conference Reports

Recess

Reconvene at 5:00 p.m.

Roll Call

Closed Session Report

The City Attorney shall determine if any actions taken by the City Council or legislative bodies in Closed Session shall require a reporting on those actions as required by Law (Government Code §54957.1 (a) (3) (B)).

Adjournment