



**Meetings of Sacramento
City Council
Redevelopment Agency
Housing Authority
Financing Authority**

Agenda

Tuesday, March 3, 2009

City Hall-915 I Street, 1st Floor Council Chamber

Published by the Office of the City Clerk (916) 808-7200

CITY COUNCIL

Kevin Johnson, Mayor
Raymond L. Tretheway III, District 1
Sandy Sheedy, District 2
Steve Cohn, District 3
Robert King Fong, District 4
Lauren Hammond, Vice-Mayor, District 5
Kevin McCarty, District 6
Robbie Waters, District 7
Bonnie Pannell, District 8

CHARTER OFFICERS

Eileen Teichert, City Attorney
Shirley Concolino, City Clerk
Ray Kerridge, City Manager
Russ Fehr, City Treasurer

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in racks inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff recommendations; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk and all written material received is available at the meeting for public review.

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. (Check Listings)

Live videostreams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

AGENDA

Tuesday, March 3, 2009

City Hall – 915 I Street- First Floor Council Chamber

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

Open Session - 2:00 p.m.

Roll Call

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

Consent Calendar (Items 1 - 12)

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **(City Council/Financing Authority/Housing Authority/Redevelopment Agency) Approval of Minutes for February 17, 2009**

Location: (Citywide)

Recommendation: Approve the afternoon and evening City Council, Financing Authority, Housing Authority, and Redevelopment Agency Minutes for February 17, 2009.

Contact: Shirley Concolino, City Clerk, (916) 808-7200, Office of the City Clerk.

2. **Confirmation of Board and Commission Appointments**

Location: (Citywide)

Recommendation: Confirmation of board/commission appointments to the:

1) Community Racial Profiling Commission – Terilyn Jackson (Category E); 2) 65th Street Redevelopment Advisory Committee – Michael Klein (Category D); 3) Ann Land/Bertha Henschel Memorial Fund Commission – Ellen J. Powell and Raynell Hamilton (Category B); 4) Board of Plumbing Examiners – Harry D. Moos (Category C); 5) Design Commission – Phyllis Newton (Category F) and David Nybo (Category G); 6) Sacramento Youth Commission – Ade Webster Jackson (Category B-2); and 7) Small Business Development & Employment Advisory Board – Philip D. Thorne (Category A)

Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Office of the City Clerk.

Consent Calendar (Continued)

- 3. Confirmation of Appointment to the Sacramento Area Council of Governments**
Location: (Citywide)
Recommendation: Confirm the Mayor's appointment of Vice-Mayor Lauren Hammond as the Alternate to Mayor Johnson on the Sacramento Area Council of Governments.
Contact: Shirley Concolino, City Clerk, (916) 808-7200, Office of the City Clerk.
- 4. Open an Application Period for Various Boards and Commissions**
Location: (Citywide)
Recommendation: Open an application period for the Compensation Commission to open 03/04/09 with applications due 04/03/09.
Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Katia Ligaiviu, Deputy City Clerk, (916) 808-7200, Office of the City Clerk
- 5. Open an Application Period for Various Boards and Commissions**
Location: (Citywide)
Recommendation: Open an application period for the 2009 Sacramento Charter Review Committee to open 03/04/09. Applications for categories A and B will due 03/13/09 and applications category C will due 03/11/09.
Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Katia Ligaiviu, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.
- 6. Interim Ordinance: Alternative Development Standards for Single Family and Two Family Residential Structures in the East Sacramento neighborhood (M06-035)** (Passed for publication on 2-24-09, Published on 2-27-09)
Location: (District 3)
Recommendation: Adopt an **Ordinance** repealing Ordinance No. 2007-026 and establishing interim regulations pertaining to lot coverage, massing and scale and front yard setbacks in the East Sacramento neighborhoods.
Contact: William Crouch, Urban Design Manager, (916) 808-8013, David Kwong, Planning Manager, (916) 808-2691, Development Services Department.
- 7. Annual Report on Living Wage Ordinance (LWO)**
Location: (Citywide)
Recommendation: Receive and file.
Contact: Craig Lymus, Interim Procurement Services Manager, (916) 808-5524, General Services Department.

Consent Calendar (Continued)

8. **Grant/Agreements: Office of Traffic Safety Driving Under the Influence (DUI) Media Campaign**
Location: (Citywide)
Recommendation: Adopt a **Resolution** authorizing 1) the City Manager, or his designated representative to accept on behalf of the City \$500,000 in grant funding from the California Office of Traffic Safety (OTS) for implementing a DUI media campaign; 2) authorizing the City Manager to establish a grant project for the OTS grant; 3) the City Manager or his designated representative to adjust the appropriate grant revenue and expenditure budgets to implement the media campaign; 4) the City Manager or his designated representative to execute an MOU with the Non-Profit Teachable Moment Foundation to implement a DUI media campaign; and 5) the City Manager or his designated representative to execute a professional services agreement with Astone-Crocker Flanigan to conduct a DUI media campaign for an amount not to exceed \$500,000.
Contact: Gina Haynes, Lieutenant, (916) 808-0714, Police Department.
9. **Summary Vacation of the Public Utility Easement and Emergency Vehicle Access Easement**
Location: 10 Country Place North of Florin Road (District 7)
Recommendation: Adopt a **Resolution** vacating the Public Utility Easement and the Emergency Vehicle Access Easement located at 10 Country Place, North of Florin Road.
Contact: Jerry Lovato, Senior Engineering Technician, (916) 808-7918, Thomas Adams, Engineering Technician, (916) 808-7929, Transportation Department.
10. **Investment Report for the Quarter Ended December 31, 2008 and the Monthly Transactions for the Month Ended December 31, 2008**
Location: (Citywide)
Recommendation: Accept the Quarterly Investment Report for quarter ended December 31, 2008 and the Monthly Investment Transactions for the month ended December 31, 2008.
Contact: Lydia Abreu, Investment and Operations Manager, (916) 808-7746, John Colville, Senior Investment Officer, (916) 808-8297, Shirley Tupaz, Investment Operations Analyst, (916) 808-8295, Office of the City Treasurer.
11. **Contract: Fairbairn Water Treatment Plant (FWTP) Sludge Dewatering Operations**
Location: 7501 College Town Drive (District 6)
Recommendation: Adopt a **Resolution** awarding the contract for Fairbairn WTP Sludge Dewatering Operations to National Plant Services, Inc. to dewater the sludge for an amount not to exceed \$238,160.
Contact: Mike Yee, Plant Services Manager (808-5583), Andy Hunt, Supervising Engineer (808-1408), Utilities Department.

Consent Calendar (Continued)

12. **Ordinance Amendment: Administrative Processing Fee For Utility Service Accounts** (Passed for Publication on 2-24-09, Published on 2-27-09)
Location: (Citywide)

Recommendation: Adopt an **Ordinance** adding section 13.04.735 to the Sacramento City Code, authorizing the collection of an administrative processing fee when a customer establishes a new account or makes changes to an existing account.

Contact: Shelle Smallwood, Account and Billing Manager, (916) 808-4928, Jamille Moens, Business Services Division Manager, (916) 808-5988, Utilities Department.

Public Hearings (Item 13)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

13. **Resolutions of Necessity: I-5/Cosumnes River Boulevard Extension and Interchange Project (T15018000)** (Noticed on 2-9-09) **[2/3 Vote Required]**
Location: Along Interstate 5, one mile south of Pocket Road/Meadowview Road in the Pocket and Airport Meadowview Planning Areas (Districts 7 and 8)

Recommendation: Conduct a public hearing and upon conclusion, adopt 1) a **Resolution** of Necessity for M& H Realty Partners VI LP Property; 2) **Resolution** of Necessity for California Park & Recreation Society Property; 3) **Resolution** of Necessity for Leslie Boswell Trustee/Stone Enterprises LP/Stone Family Trusts Property; 4) **Resolution** of Necessity for Boswell Alliance Construction Company/Stone Enterprises LP Stone Family Trusts Property; and 5) a **Resolution** of Necessity for Union Pacific Railroad Company Property making the necessary findings to acquire the real property interests for project and for the acquisition of the real property rights necessary for the project.

Contact: Marianne Wetzel, Supervisor, Real Estate Services Section, (916) 808-6270, General Services Department, Nader Kamal, Special Projects Engineer, (916) 808-7035, Transportation Department.

Staff Reports (Items 14 - 17)

Staff reports include an oral presentation including those recommending receive and file.

14. **Ordinance Amendment: Scavenging from Solid Waste Receptacles** (Passed for Publication on 2-10-09, Published on 2-13-09)
Location: (Citywide)

Recommendation: Adopt an **Ordinance** repealing Section 13.10.160 of the Sacramento City Code relating to the removal of recyclable materials placed for City sponsored program and adding Section 13.10.160 of the Sacramento City Code relating to scavenging from solid waste receptacles.

Contact: Edison Hicks, Integrated Waste General Manager, Marty Strauss, Integrated Waste Planning Superintendent, Utilities Department.

Staff Reports (Continued)

15. State-Mandated Parking Citation Penalty Pass-Through

Location: (Citywide)

Recommendation: Adopt a **Resolution** approving a proposed increase to City parking citations that establishes an increase to the amount of a parking citation issued after March 15, 2009 by \$8.00 per citation as a result of state-mandated surcharges.

Contact: Brad Wasson, Revenue Manager, (916) 808-5844, Finance Department.

16. Update: Greater Sacramento Urban League

Location: (Citywide)

Recommendation: Receive and file.

Contact: Patti Bisharat, Director of Governmental Affairs, (916) 808-8197, Office of the City Manager.

17. Workshop: Water Conservation (Continued from 2-24-09) [To Be Delivered]

Location: (Citywide)

Recommendation: Receive and file.

Contact: Jessica Hess, Media and Communications Specialist, (916) 808-8260, Utilities Department and Marty Hanneman, Assistant City Manager, (916) 808-7508, Office of the City Manager.

Information Reports (Item 18)

These items are for information only and are not eligible for action at this time.

18. Notification of Final Map Approval for R Street Condominiums (P08-057)

Location: (District 4)

Recommendation: Receive and file.

Contact: Jerry Lovato, Senior Engineering Technician, (916) 808-7018, Transportation Department.

Public Comments-Matters Not on the Agenda

Closed Session

City Council

- a. **Pursuant to Government Code section 54957.6** to discuss matters pertaining to negotiations with recognized employee organizations: Stationary Engineers, Local 39; Sacramento Area Fire Fighters, Local 522; Sacramento Police Officers Association; International Association of Machinists, & Aerospace Workers (IAMAW); Auto, Marine & Specialty Painters, Local 1176; Sacramento-Sierra Building and Construction Trades Council; Plumbers & Pipefitters, Local 447; Western Council of Engineers. The purpose is to confer with the city's chief negotiator, Dee Contreras.

Recess to Closed Session

Reconvene – 6:00 p.m.

Roll Call

Pledge of Allegiance

Closed Session Report

The City Attorney shall determine if any actions taken by the City Council or legislative bodies in Closed Session shall require a reporting on those actions as required by Law (Government Code §54957.1 (a) (3) (B)).

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

Public Hearings (Item 19)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

19. **2030 General Plan Adoption [2/3 Vote Required]** (Continued from 12-2-08 ;1-20-09 Noticed on 11-18-08)
Location: (Citywide)

Recommendation: Conduct a public hearing and upon conclusion 1) adopt a **Resolution** overruling the Airport Land Use Commission's Findings of Inconsistency relating to the approval of the Sacramento 2030 General Plan (2/3 vote required); 2) adopt a **Resolution** certifying the Master Environmental Impact Report and adopting the mitigation monitoring program for the Sacramento 2030 General Plan; and 3) adopt a **Resolution** adopting and implementing the Sacramento 2030 General Plan and repealing the 1988 General Plan and all previously adopted Community Plans.

Contact: Tom Pace, Long Range Planning Manager, (916) 808-6848, Planning Department.

Staff Reports (Item 20)

Staff reports include an oral presentation including those recommending receive and file.

20. **Capital Region Compact for Children and Youth [To Be Delivered]**
Location: (Citywide)
Recommendation: Adopt a **Resolution** 1) Approving the compact; and 2) authorizing the City Manager or his designee to sign the compact on behalf of the City.

Contact: Lyn Corbett, Director of Office of Youth Development, (916) 808-8050

Public Comments-Matters Not on the Agenda

Council Comments-Ideas, Questions and Meeting/Conference Reports

Adjournment

