

# Item No. 50

## “To Be Delivered” Material

For

### City of Sacramento

City Council

Financing Authority

Housing Authority

Redevelopment Agency

### Agenda Packet

**For the Meeting of:** June 23, 2009

The attached materials were not available at the time the Agenda Packet was prepared.

**Amendment of the FY2009/10 Operating and Capital Improvement Program Budgets and Approval of Two Year Water, Sewer and Solid Waste Service Rates**

**Contact Information:** Jammie Moens, Business Service Manager, (916) 808-5988, Utilities Department

Please include this “To Be Delivered” material in your agenda packet. This material will also be published to the City’s Internet. For additional information, contact the City Clerk Department at Historic City Hall, 915 I Street, First Floor, Sacramento, CA 95814-2604, (916) 808-7200.