

Supplemental Material

For

City of Sacramento

City Council
Financing Authority
Housing Authority
Redevelopment Agency

Agenda Packet

Submitted: 11/10/09

For the Meeting of: 11/10/09

- X Additional Material
- Revised Material

**TITLE: PARKS AND RECREATION COMMISSION –
CONSIDERATION OF APPLICANTS**

APPLICANT INFORMATION RECEIVED ON FILING DEADLINE OF
NOVEMBER 6, 2009

Contact Information: Stephanie Mizuno, Assistant City Clerk, 808-8093

Please include this supplemental material in your agenda packet. This material will also be published to the City's Internet. For additional information, contact the City Clerk Department at Historic City Hall, 915 I Street, First Floor, Sacramento, CA 95814-2604, (916) 808-7200.

Parks and Recreation Commission

Applicant Name	District of Residency
Azar, George	1
Heitstuman, David M.	1
Anderson, Roxie Ann	3
Harris, Jeffrey S.	3
Pomer, Bruce	3
Rewers, Jonathan	3
Cooke, Cynthia A.	4
Hansen, Jay Craig	4
Bailey, Colin A.	5
Guadiana, Virginia Helen	5
Smith, Malachi L.	5
Deglow, John Richard	6
Tamayo, David B	6
Gorham, Robert Allen	7



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees - b P 12:11

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: AZAR GEORGE E-Mail: _____
Last First Middle

Home Address: FAIRWEATHER DR. SACRAMENTO CA. 95833
Street # Street Name City State Zip

Mailing Address (if different than home address): SAME
Street # Street Name City State Zip

Resident of City Council District No: D-1 Community Planning Area No.: Not Applicable
District If applicable

Home Telephone: (916) _____ Business Telephone: SAME

Please state the reason you would like to be a member of this board/commission (or attach): _____

SEE ADDENDUM

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach). GARDENLAND/NORTHGATE NEIGHBORHOOD ASSOCIATION; COMMITTEE FOR CELEBRATE NATOMIAS

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: CHRISTIAN BROTHERS HIGH SCHOOL, SACRAMENTO 1988

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 5 DAY 1 YR 1998 EMPLOYER NAME: LA MEX TAQUERIA
TO: MO PRESENT DAY YR ADDRESS: NORTHGATE BLVD SACTO. CA.
Street # Street Name City State

DUTIES: OWNER / OPERATOR

PRIOR EMPLOYER(S):

FROM: MO DAY YR EMPLOYER NAME:
TO: MO DAY YR ADDRESS:
Street # Street Name City State

DUTIES:

FROM: MO DAY YR EMPLOYER NAME:
TO: MO DAY YR ADDRESS:
Street # Street Name City State

DUTIES:

FROM: MO DAY YR EMPLOYER NAME:
TO: MO DAY YR ADDRESS:
Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO 5 DAY 1 YR 1998 BUSINESS NAME: LA MEX TAQUERIA
TO: MO PRESENT DAY YR ADDRESS: NORTHGATE BLVD SACTO. CA.
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: FOOD SERVICE

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

George Azar
APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: NO

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Signature] Date: Nov. 5, 2009

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

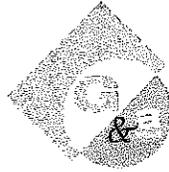
City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

ADDENDUM TO PARKS AND RECREATION COMMISSION APPLICATION FOR
GEORGE AZAR

As a lifetime Sacramento resident, I've spent countless days enjoying our parks, playing soccer as a young child, swimming in community pools, enjoying family picnics, and as an adult taking my own children to enjoy our green surroundings. I'm proud that our city was designed to incorporate full block parks throughout our downtown and that we have such large parks surrounding our city such as Land Park, McKinley Park, Capitol Park, Southside Park, Miller Park and many, many others. I'm also proud that we are known as the City of Trees and I enjoy the tree canopies that cover our downtown areas. I want to see our city grow with that same commitment to open space that our forefathers planned for us. I have always been very active and involved in my community as a small business owner and as a member of the Gardenland/Northgate Neighborhood Association. I'm interested in making sure that our city plans incorporate the thinking and meet the needs of all its residents, including low-income minorities. I have always been a sports enthusiast and am proud of our city's commitment to developing our young athletes, from last year's stars – Grant Union High School State Champions – to our youngest developing athletes – all of our young soccer players in the numerous leagues throughout the city, our Pee Wee baseball leagues, basketball and Pop Warner' football league. As a city, we must make sure that we provide the services that are needed to continue the development of these young athletes. I'm committed to encouraging our residents to walk more, enjoy our open spaces and take advantage of our growing network of bike trails. I would be honored to sit on the Parks and Recreation Commission to represent the interests of all our residents.



1600 West E. Camino Avenue #115
Sacramento, CA 95833
p. 916.646.3827
e. gottlieb@casocio.com

G O T T L I E B & A S S O C I A T E S

January 15, 2009

City of Sacramento
City Hall
914 I Street
Sacramento, CA 95814

RE: Appointment of George Azar to the Sacramento Parks Commission

I would like to take this opportunity to whole heartily recommend George Azar be appointed to the Sacramento Parks Commission.

I have known George Azar for over 30 years, but have had the great pleasure of working with and observing him closely, in public sector, for the last seven years. George and I worked together on several Natomas Community Festivals and you will not find a more dedicated hard worker than George.

He is very active in the Gardenland/Northgate Neighborhood Association and works with energy and compassion to improve the lives of that community.

George has a lifelong association with this community and I know he would work tirelessly on behave of the City of Sacramento, its residence and parks.

I look forward to his appointment to the commission and will assist him and the city in any way possible to accomplish your goals.

If you have any further questions please feel free to contact me at 916.646.3827

Thank you,

Ruth Gottlieb
President
Gottlieb & Associates

Gardenland/Northgate Neighborhood Association

"Families Taking Care of Families"

January 14, 2009

City of Sacramento Park Commissioners

The Gardenland/Northgate Neighborhood Association (GNNA) would like to support Mr. George Azar in his efforts to continue working for the Natomas community.

Mr. Azar is a local business owner and very involved in improving the neighborhood. His volunteer work includes several years of volunteering for the Celebrate Natomas Festival, tree planting, the Natomas Rose Garden, assisting with the installation of the Christmas Tree at the Natomas Community Center, and worked as a team leader with the Northgate Boulevard Clean-Up project.

Mr. Azar attends Area 4 meetings, and other informational community meetings. Mr. Azar frequently attends the Sacramento City Council meetings in support of issues that benefit our youth, senior citizens, and the community. Last fall he received a certificate of completion from the Sacramento City Management Academy

Mr. Azar is a Board Member of the GNNA and has been active with local fundraisers that enabled the Association to issue five \$500 scholarships to local students as well as donate monies to Stanford Settlement, Girls Softball and Sports for Life.

Our experience with Mr. Azar is that he considers all aspects of an issue and makes a fair and equitable decision. Given the opportunity, Mr. Azar will perform his responsibilities with timeless dedication and commitment.

The GNNA highly recommends Mr. Azar for a position on the Park Commission.

Sincerely,



GNNA Board of Directors

450 West El Camino Ave., Sacramento, CA 95833
Federal Non-Profit ID #68-0376135



City of Sacramento

Application for

Appointment to Boards/Commissions and Committees

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

2009 NOV -6 P 4: 06

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: HEITSTUMAN DAVID MICHAEL E-Mail: _____
Last First Middle

Home Address: _____ CA 95834
Street # Street Name City State Zip

Mailing Address (if different than home address): SAME
Street # Street Name City State Zip

Resident of City Council District No.: ONE Community Planning Area No.: Not Applicable
Required If applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach): PLEASE SEE ATTACHED

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: CALIFORNIA STATE UNIVERSITY, SACRAMENTO MASTERS IN PUBLIC POLICY AND ADMINISTRATION 2009
GONZAGA UNIVERSITY BACHELOR OF ARTS - PUBLIC RELATIONS AND MARKETING 2001

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 08 DAY 01 YR 06 EMPLOYER NAME: CALIFORNIA STATE ASSEMBLY SPEAKER
TO: MO PRESENT DAY YR ADDRESS: N STREET, SUITE 460 SACRAMENTO CA
Street # Street Name City State

DUTIES: COMMUNICATIONS, OUTREACH, EVENT SERVICES, AND MEDIA RELATIONS FOR THE
DEMOCRATIC CAUCUS AND THE SPEAKER AS WELL AS RETREAT FACILITATION AND CONSULTING

PRIOR EMPLOYER(S): MORE ATTACHED

FROM: MO 01 DAY 01 YR 06 EMPLOYER NAME: WESTLY FOR GOVERNOR
TO: MO 07 DAY 31 YR 06 ADDRESS: OFFICES WERE IN PALO ALTO, CA
Street # Street Name City State

DUTIES: DIRECTOR OF OPERATIONS OVERSEEING PERSONNEL, OFFICE OPERATIONS, CANDIDATE SCHEDULING
ADVANCE, CONVENTION AND EVENT TOURS, ADVERTISING CAMPAIGN LOGISTICS, BUDGETING, ETC.

FROM: MO 02 DAY 13 YR 05 EMPLOYER NAME: CALIFORNIA STATE ASSEMBLY SPEAKER
TO: MO 12 DAY 31 YR 05 ADDRESS: 1020 N STREET, SUITE 460 SACRAMENTO, CA
Street # Street Name City State

DUTIES: COMMUNICATIONS CONSULTANT, WRITING, EDITING, EVENT PRODUCTION AND
ADVANCE, ETC

FROM: MO 11 DAY 27 YR 03 EMPLOYER NAME: DEAF FOR AMERICA, KERRY EDWARDS, D.N.C.
TO: MO 11 DAY 13 YR 04 ADDRESS: OFFICES WERE IN BURLINGTON, VT AND WASHINGTON, DC
Street # Street Name City State

DUTIES: NATIONAL TRAVELING ADVANCE, EVENT PRODUCTION, MEDIA RELATIONS,
COALITION AND CROWD BUILDING

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO DAY YR BUSINESS NAME: NONE
TO: MO DAY YR ADDRESS:
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

DAVID M. HEITSTUMAN
APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO FELONY CONVICTIONS

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: NO CIVIL ACTIONS

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ David M. Heitstuman

Date: 11/5/09

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

David M. Heitstuman

Reasons for appointment to the Commission:

I see serving on the Parks and Recreation Commission as an opportunity to become more involved in the future of Sacramento and help guide the programs and services that make it a community I am proud to call home. I've been a city resident for eight years and a homeowner in Natomas for the past three. Serving on the commission would give me an opportunity to use my skills and knowledge developed working in the State Legislature to distribute limited resources to enhance our facilities and programs in established neighborhoods as well as new development areas. I have experience reviewing proposals, managing budgets, and resolving conflicts on a macro and micro scale, appreciate the value of volunteerism. I believe there is much I can offer the City of Sacramento, by serving on the Commission.

Employment History Continued:

8/11/02- Office of Governor Gray Davis

11/19/03 State Capitol Building, Sacramento, CA 95814

Duties: Lead Advance for Governor Davis, event planning and execution of press events, briefing the Governor, event program direction, crisis management, national and international trips, etc.

09/01/01- Center for California Studies, CSUS

07/31/02 6000 J Street, Sacramento, CA 95819

Duties: Graduate Executive Fellowship placed with Governor Gray Davis
Communications Unit, writing press materials, editing reports, researching policies, coordinating state agency public information officers and social marketing campaigns.

DAVID HEITSTUMAN

Naturita Way
Sacramento, CA 95834

Mobile: 916 _____

SUMMARY

A savvy, composed, results-oriented communications team leader with comprehensive public affairs management, operations, advance, and trip direction for the Governor and Speaker of the California State Assembly, as well as presidential and California gubernatorial campaigns. Communications and event planning experience in more than 15 early electoral primary and swing states, senior executive for a \$43 million statewide gubernatorial campaign, and communications director for the 48-member Assembly Democratic Caucus Member Services Office.

KEY SKILLS

Message development
Coalition and crowd building
Press logistics
Media event advance and production
Personnel empowerment
Budget management
Vendor and contract management
Conflict and crisis resolution
Strategic communications planning
Trip direction

RELEVANT EXPERIENCE

Communications

- Formulated and executed communication strategy and message development for the State Assembly Speaker, members of the Assembly Democratic Caucus, and Governor in California
- Developed and supported and client relationships with legislators, staff, and constituents
- Coordinated statewide and national surrogates communication strategies and schedules to produce supporting events, op-eds, and social marketing campaigns
- Coordinated television ad production shoot site selection, extra recruitment, and site supervision
- Built coalitions of constituency groups and policy advocates in support of policy initiatives
- Coached candidates and public officials on presentation for public appearances and interviews
- Supervised communications teams of political and creative professionals to write and design briefing materials news releases, op-eds, constituent mail pieces, talking points, flyers, brochures, backdrops, and other graphics materials for Assembly Members
- Reconciled competing interests among local activists, event participants, mass media targets, and campaign officials without being drawn in to conflict

Operations

- Recruited, hired, trained, and empowered scheduling, advance, tracking, and communications staff
- Created organizational development plans including a staff retreat, office reorganization, and marketing and training of new assembly member staff
- Managed the strategic placement, set up, and maintenance of campaign headquarters and satellite offices
- Researched, developed, and implemented policy and outreach programs
- Efficiently maximized campaign resources through budgeting, cost-effective resource acquisition and distribution, and expenditure tracking

and People Powered Bus Tour as well as coordinating events as Lead Advance in New Mexico, Arizona, Washington, and Wisconsin

- Played a significant role as site lead and lead advance for the Kerry-Edwards campaign and DNC surrogate fly-a-rounds and bus tours including the We Can Do Better, Congressional Hispanic and Black Caucus, Homeland Security, and Women's Leadership bus tours

Office of California Governor Gray Davis

- Served as communications coordinator between the Governor's Office and more than 30 state agencies on consistency of message and social marketing campaigns
- Participated in policy discussion and formulation
- Advanced the Governor for hundreds of public events including press conferences, rallies, tours, speaking engagements, crisis management scenarios, and interstate trips

EMPLOYMENT HISTORY

Outreach & Event Services Director, Speaker's Office, CA State Assembly	8/06-Present
Director of Operations, Westly for Governor	1/06-7/06
Consultant, Speaker's Office of Member Services, CA State Assembly	2/05-12/05
National Traveling Advance Lead, Democratic National Committee & Kerry-Edwards	8/04-11/04
National Traveling Advance Lead, Howard Dean for America	12/03-2/04
Lead Advance, Office of Governor Gray Davis	8/02 to 11/03
Graduate Executive Fellowship placed with Governor Gray Davis, Communications Unit	9/01 to 8/02
Conference Director, National Jesuit Student Leadership Association	8/00 to 8/01
Special Assistant to the Vice President, Gonzaga University, Student Life Division	5/99 to 8/01
Special Programs Coordinator, Gonzaga University, Office of Student Activities	8/98 to 5/99

OTHER EXPERIENCE

- Member of the Stonewall Democratic Club
- Member of the California Young Democrats
- Parishoner, fundraiser, and volunteer with the Sacramento Catholic Newman Center
- Participated in Sacramento Valley AIDS Run/Walk 2007-2009
- Volunteered for Christopher Cabaldon for State Assembly 2008 doing event planning and communications
- Led Advance teams for the Hillary Clinton for President 2008 campaign
- Served as outreach director for the Public Forum's Institute's 2004 regional study on stem cell research
- Coordinated events, media interviews, and organizing for the Californians Against the Costly Recall 2003
- Completed an advertising and media internship Lawrence and Ponder Ideaworks 2002
- Served as a campus host and coordinator for Gore-Lieberman 2000 at Gonzaga University
- Volunteered at Bill Bradley 2000 events in Eastern Washington
- Extensively active at Gonzaga University 1997-2001 as Student Ambassador, volunteer, University Ministry, President's Action Council, New Student Orientation, and intramural activities, Director of Public Relations, Gonzaga Student Body

EDUCATION

California State University: Sacramento, California	May 2009
• Masters of Public Policy and Administration	
Gonzaga University: Spokane, Washington	May 2001
• Bachelor of Arts, Major—Public Relations, Minor—Business Marketing	

- Created an organizational environment and unshakable, calm, and composed team culture that delivered under dynamic, complex, and time-pressured conditions
- Designed, ordered, coordinated, and distributed campaign materials
- Negotiated with vendors and leveraged limited resources
- Managed campaign headquarters and 4 satellite offices for statewide gubernatorial campaign
- Organized volunteers to make phone calls, knock on doors, and distribute literature

Scheduling, Advance, and Trip Direction

- Vetted invitations, crafted politically strategic schedules, and charted routes for statewide and national office holders and candidates
- Served as trip director for statewide fly-a-round, bus tour, and State Democratic Convention activities
- Briefed the candidate and surrogates on local issues, program line up, and special event instructions
- Event management experience in 15 early primary and swing states for the 2004 presidential race
- Led advance teams consisting of site, crowd, press, motorcade, and hotel/logistical staff
- Planned, advanced, and managed statewide and local media and crowd events
- Coordinated event production including, site selection, set design, media relations, program planning, security, and logistical coordination with vendors and staff
- Managed national press corps logistics including interviews, availabilities, travel, and personal needs
- Worked with field staff to build crowds, develop stage programs, and provide local flavor at events
- Specialization in creating “the picture”—capturing the moment of presidential or gubernatorial leadership through public events

REPRESENTATIVE ACCOMPLISHMENTS

Westly for Governor

- Successfully elevated a candidate’s profile from virtually unknown status to a viable contender in a hotly contested gubernatorial race through targeted community outreach, an impressive showing at the state Democratic convention, aggressive media approach, strategic political scheduling and innovative event planning
- Worked as LGBT event liaison to empower LGBT groups across the state to plan events and raise money for the Westly for Governor Campaign
- As the senior executive in charge of operations, integrated and directed candidate scheduling, travel, advance, communications planning, opposition tracking, and mobile operations for a \$43 million campaign with a staff of 60, four satellite offices, and thousands of volunteers, and contracting with more than 300 vendors

California State Assembly Speaker’s Office of Member Services

- Served as a member of the senior management team coordinating communications for the Speaker of the State Assembly and the other 47 members of the Democratic Caucus
- Orchestrated statewide strategy to hold a budget forum series that increased public pressure on the Governor to protect funding for education, healthcare, and transportation programs in the California State Budget during extreme fiscal crisis as well as similar programs to promote the Speaker’s plan for universal health insurance coverage and hundreds of legislative press events
- Planned a statewide economic summit focused on a discussion of the social aspirations of California’s middle class families to promote a meaningful and action oriented discussion, define the Democratic agenda, and unite caucus members around a singular theme and media message

Howard Dean for America, Kerry-Edwards, and the Democratic National Committee

- Significant advance experience in more than 15 early primary and swing states
- Took a leadership role in professionalizing advance operations and led advance teams prior to the Iowa Caucuses including major events such as the Al Gore and Tom Harkin endorsement rallies



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

2009 NOV -5 A 8:41

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Anderson Roxie Ann E-Mail: _____
First Middle

Home Address: _____ P St. Sacramento CA 95811
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No.: _____ Community Planning Area No.: Not Applicable
If applicable

Home Telephone: 916 _____ Business Telephone: 916 _____

Please state the reason you would like to be a member of this board/commission (or attach): please see attached document

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

General Plan Advisory Committee - Parks/Environmental/Health & Safety subcommittee

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: B.S. Geography - Land Use Planning, University of Wisconsin Eau Claire

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 1 DAY ___ YR 2006 EMPLOYER NAME: Southgate Recreation and Park District
TO: MO Present DAY ___ YR ___ ADDRESS: Orange Ave Sacramento CA
Street # Street Name City State

DUTIES: Listed on Attached Resume

PRIOR EMPLOYER(S):

FROM: MO 1 DAY ___ YR 2004 EMPLOYER NAME: CA Dept. of Fish and Game and UC Davis
TO: MO 1 DAY ___ YR 2006 ADDRESS: 1416 9th St. Sacramento CA
Street # Street Name City State

DUTIES: Listed on Attached Resume

FROM: MO 9 DAY ___ YR 1998 EMPLOYER NAME: Ducks Unlimited, Inc
TO: MO 1 DAY ___ YR 2004 ADDRESS: 3074 Gold Canal Drive Rancho Cordova CA
Street # Street Name City State

DUTIES: Listed on Attached Resume

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____
TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO 1 DAY ___ YR 2005 BUSINESS NAME: Sacramento Ultimate Players Association
TO: MO Present DAY ___ YR ___ ADDRESS: 1830 P St. #2 Sacramento CA
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: State of California non-profit corporation offering
ultimate frisbee opportunities to youth & adults of Sacramento Region

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Roxie Anderson
APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: _____

NO

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____

NO

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: [Signature] Date: 11/4/2009

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

Roxie Ann Anderson

Statement of Interest – Parks and Recreation Commission

I have been a resident of Sacramento for 11 years and have become an active volunteer within the community. In the Fall of 2004, I was selected to attend the City of Sacramento's Planning Academy. Shortly after, I was appointed to the General Plan Advisory Committee (GPAC) and Parks/ Environmental/ Healthy & Safety subcommittee in January 2005 and served for 4 years. In addition to serving the City, I also serve as a Board Director and Chairperson of the Sacramento Ultimate Players Association (SUPA). Professionally, I am a Planner/GIS Analyst for Southgate Recreation and Park District.

There are many reasons I am motivated to serve on the City of Sacramento Parks and Recreation Commission. First, I love the parks and trees of Sacramento! Second, I have great respect for my community and the City of Sacramento staff. I have outlined below reasons why I should serve as a member of the City of Sacramento Parks and Recreation Commission:

- 1) **I am familiar with the City of Sacramento's 2030 General Plan and Parks and Recreation Master Plan 2005-2010.** As a member of the GPAC I was immersed in the General Plan update process and became familiar with the policies and implementation strategies of the 2030 General Plan. As a member of the Parks/Environmental/Healthy & Safety subcommittee, I also became familiar with the City of Sacramento Parks and Recreation Master Plan and helped develop policies and implementations for the 2030 General Plan.
- 2) **I am familiar with the Public Hearing Process.** As a member of the GPAC I reviewed city staff reports, documents and plans and provided comments and recommendations. As a Planner for Southgate Recreation and Park District, I prepare reports, documents and presentations for the District's 5-member Board and take direction from the Board to perform my duties. My duties also include involvement in the County of Sacramento's development plan review process and I regularly attend Planning Commission, Community Planning Advisory Committees, and Board of Supervisors public hearings. Finally, as Chairperson of the SUPA Board of Directors, I conduct SUPA's public meetings.
- 3) **I have experience with Public Outreach.** As a member of the GPAC, I attended and participated in various neighborhood meetings and facilitated various workshops for the City's General Plan Update. As a Planner for Southgate, I organize and conduct outreach meetings to discuss the District's parks and recreation goals and strategies and obtain feedback from the community. As a Director for SUPA, I perform outreach through SUPA's website and organize ultimate frisbee teaching clinics to gain new community members.
- 4) **I have Park Planning experience.** As a Planner for Southgate, I have experience applying and implementing planning policies; reviewing park plan documents; developing the District's Master Plan and Bike/Ped Trail Master Plan; performing environmental coordination for open space implementation plans and environmental review; collaborating with various local agencies, non-profit organizations, and local-interest groups on park projects, programming, and plan development.

In conclusion, I have an excellent public service attitude and my strengths lie in problem solving and communication. I hope you find that I have many qualifications that make me an ideal candidate for this position. If you have any questions or need further information or references, I can be contacted at 916.397.2184 or randerson529@yahoo.com.

Thank you for your consideration!



Roxie Anderson

Roxie Ann Anderson

_____ P Street Apt. 2, Sacramento, CA 95811

Home Phone: 916-_____ Work Phone: 916-_____

Email address: _____



EDUCATION

B.S. Geography - Land Use Planning, University of Wisconsin Eau Claire, 1998

WORK EXPERIENCE

Planner/GIS Analyst II, Southgate Recreation and Park District

January 2006 to Present

Under direction of the District's General Manager, Assistant General Manager, and Board of Directors, perform responsible work in the areas of park development and plan review, project management and administration, community planning, master planning, and GIS development and analysis.

GIS Specialist, UC Davis Wildlife Health Center and CA Department of Fish and Game

January 2004 to January 2006

Work collaboratively with a team to develop and produce California's Wildlife Action Plan. Perform research and collect data sets in order to perform technical analyses. Develop and produce high quality map products for presentations and the report.

GIS/Remote Sensing Analyst, Ducks Unlimited, Inc.

September 1998 to January 2004

Work collaboratively with Bureau of Land Management and U.S. Fish and Wildlife Service to perform large scale land cover mapping projects in Alaska. Serve as technical expert developing database and producing high quality map products and reports. Complete other GIS projects in cooperation with biological and engineering staff.

RELEVANT EXPERIENCE

General Plan Advisory Committee Member, City of Sacramento

January 2005 – September 2008

Assist City staff and consultants throughout the General Plan Update and help ensure full community participation. Attend and participate in public meetings, workshops, and hearings throughout the General Plan Update. Serve on the Parks/Environmental/Health & Safety subcommittee and collaborate with the Department of Parks and Recreation to develop General Plan policies and implementation strategies.

Board Director and Chairperson, Sacramento Ultimate Players Association (SUPA)

January 2005 to Present

Organize ultimate frisbee league and tournament events for the Sacramento Region. Cooperate with the City of Sacramento Department of Parks and Recreation to obtain long-term athletic permits, uphold contract terms and adhere to City Code. Preside over all SUPA Board meetings (7 member Board) and supervise and manage the operations of SUPA.



City of Sacramento

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CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees

2009 NOV -6 A 11:11

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: HARRIS JEFFREY STEPHENE-Mail: _____
Last First Middle

Home Address: _____
Street # Street Name City State Zip
CALLISTER AVE SACRAMENTO CA 95819

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 3 Community Planning Area No.: Not Applicable
Required If applicable

Home Telephone: _____ Business Telephone: 916 _____

Please state the reason you would like to be a member of this board/commission (or attach): SEE ATTACHED

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

RIVER PARK NEIGHBORHOOD ASSOCIATION

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: U.C. DAVIS PLANT PATHOLOGY & APICULTURE MAJORS
CSUB BACHELOR VOCATIONAL EDUCATION CCE

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO ___ DAY ___ YR 1986 EMPLOYER NAME: SELF (CADENCE CONST. CO)
TO: MO ___ DAY ___ YR PRESENT ADDRESS: _____
Street # Street Name City State

DUTIES: _____

PRIOR EMPLOYER(S):

FROM: MO ___ DAY ___ YR 1984 EMPLOYER NAME: BOULDER VALLEY SCHOOL DISTRICT
TO: MO ___ DAY ___ YR '85 ADDRESS: _____
Street # Street Name City State

DUTIES: INSTRUCTOR BUILDING TRADES AT BOULDER VOTECH
INSTITUTE BOULDER COLORADO

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____
TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____
TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: NEXT PAGE
TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

JEFF S. HARRIS
APPLICANT NAME

FROM: MO JUNE DAY ____ YR 1986 BUSINESS NAME: CADENCE CONSTRUCTION COMPANY
TO: MO ____ DAY ____ YR PRESENT ADDRESS: CALLISTER AVE SAC TO 95819
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: RESIDENTIAL AND COMMERCIAL REMODELING
PROJECT MANAGEMENT

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NONE

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Isl. Jeff S Harris Date: November 3, 2009

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: NONE

Please state the reason that you would like to be a member of this board/commission:

My work with the River Park Neighborhood Association has shown me that our parks are vital to the quality of life in Sacramento. When the city budget crisis was going to force the closure of Glenn Hall Pool, I received multiple calls and emails pleading that I do something to keep the pool open. We successfully raised enough money to purchase recreational swim hours throughout the summer, and set an example for other neighborhoods to do the same. Additionally, we have funds in reserve for summer 2010. I have also worked closely with law enforcement to advocate the CPTED improvements to Glenn Hall Park. These activities were very productive, and made me realize that I have a keen interest in the parks. Additionally, although not an arborist, I have a background in plant pathology and a great interest in Sacramento trees. Our parks are used for recreation, education, and add significant visual appeal to our city. I am enthusiastic to apply myself to the improvement of these important resources.

Jeff Harris

Callister Avenue
Sacramento, CA 95819

GENERAL CONTRACTOR CONSTRUCTION AND PROJECT MANAGEMENT

Thirty-four years of experience in the building trades, including construction of custom homes, additions, remodels, and commercial tenant improvements. Effective management of a variety of projects: responsible for contracts, budgets, project schedules, billing, quality control, code compliance, supervision of subcontractors, and liaisons with clients, architects, and building inspectors. Strong skills in design, problem solving, communications, supervision and promoting teamwork. Licensed general contractor with a proven record of managing and completing projects of high quality and within budget.

CAREER HIGHLIGHTS AND ACCOMPLISHMENTS

Design

- Consult with clients, generated plans for renovations and additions, secured permits.
- Work closely with architects to refine and value engineer design considerations to meet budget restraints, existing conditions, and code requirements.
- Design and construct casework and architectural woodwork.

Budgets, Contracts, And Schedules

- Generate estimates for project cost, present proposals and develop spreadsheets for budget and job costing.
- Negotiate contractual agreements with clients and sub-contractors. Create realistic schedules for projects, and coordinate with sub-contractors to attain completion within schedule.
- Project budgets range from \$5,000 to \$500,000. Projects have included simple remodels to complex renovations of existing structures, as well as new home construction.

Construction

- Highly skilled in layout and construction of all phases of building projects and remodels.
- Experienced in all trades.
- Experienced in troubleshooting and developing effective solutions to building problems.
- Maintain safety program at worksite, in compliance with OSHA rules.
- Schedule inspections and met code requirements per UBC, NEC, UPC and ADA.
- Assume responsibility for all aspects of project quality, budget and schedule, with emphasis on quality.
- Experience in renovation of historic structure, including the Greene and Greene house in Sacramento.

Related Skills

- Knowledge of contract law, adept at conflict resolution.
- Proficient in Word and Excel on Windows XP and Mac platforms, familiar with Outlook and Project.
- Have instructed in the building trades for one year at the junior college level.
- Agreeable and professional demeanor- foster a team-working environment.
- Maintained a successful business in a competitive environment for 23 years, with an emphasis on effective contractor/client communications.
- Have recently completed two years of vocational education instruction including diversity training.

WORK EXPERIENCE

Employment

- 1986 - Present** Self employed, owner of Cadence Construction Co., based in Sacramento, CA. California. License #460077, issued in 1984.
- 1984 - 1985** Instructor in Building Trades department. Vocational Technical Institute, Boulder Valley School District, Boulder, CO.
- 1978 - 1984** Self employed, owner of Cadence Construction Co., based in Covelo, CA
- 1977 - 1978** Employed as a carpenter/supervisor on the Round Valley Indian Housing Project (HUD).
- 1973 - 1978** Employed as a commercial beekeeper from February through July each year, and as a residential carpenter through summer and fall.

Education

- 2002 - 2004** Sacramento State University
Enrolled in Bachelor of Vocational Education (BVE) program. Completed undergrad courses at Los Rios Community College, part-time, ongoing.
- 1971 - 1973** University of California at Davis.
Studied Plant Pathology and Apiculture.

Other: I hold a current Private Pilot License, single engine land rating.

COMMUNITY SERVICE

Director and President River Park Neighborhood Association, 2006-2009

- Manage area physical improvement projects, including playground equipment upgrades and community signage. Helped initiate CPTED for Glenn Hall Park, coordinated fundraising to save recreational swim hours at Glenn Hall Pool
- Developed and managed a night heron abatement program-coordinated wildlife biologists, arborists, tree services, city officials and homeowners to relocate the rookeries of wildfowl from residential areas to the American River habitat. Received "Certificate of Appreciation" for community service from the Sacramento city council.



City of Sacramento

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CITY OF SACRAMENTO

Application for

2009 NOV -6 P 4: 40

Appointment to Boards/Commissions and Committees

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Pomer Bruce R E-Mail: _____
Last First Middle

Home Address: 311 Ford Way Sacramento CA 95864
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No.: 3 Community Planning Area No.: Not Applicable
Required If applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach): _____

I will serve to develop, maintain and enhance Sacramento's Parks and related recreational activities. I will also use my experience as public health professional to promote the development of parks as another tool to improve the health of Sacramento's residents

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Sacramento Parks and Recreation Commission. As a result of my 6 years of service on the commission I have developed expertise that will enhance the commission's deliberative process

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Bruce Pomer
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: A.B. Univer. Calif. Davis A.B. Political Science 1971
M.P.A. University of Southern Calif 1977

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

* FROM: MO 1 DAY 1 YR 89 EMPLOYER NAME: Self Pomer and Associates

TO: MO ___ DAY ___ YR ___ ADDRESS: 11th St. Ste 321 Sacramento CA
Street # Street Name City State

DUTIES: Executive Director Health Officers Assoc. of California. Association management and policy development

PRIOR EMPLOYER(S):

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

* **BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Bruce Ponce
APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: NO

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Signature]

Date: 11-6-09

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____



City of Sacramento

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CITY OF SACRAMENTO

Application for
Appointment to Boards/Commissions and Committees

2009 NOV -6 P 3:45

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Rewers Jonathan Michael E-Mail:

Home Address: 27th Street Sacramento CA 95816

Mailing Address (if different than home address):

Resident of City Council District No: 3 Community Planning Area No.: Not Applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach): SEE ATTACHMENT

Are you currently, or have you in the past, served on an advisory group? X Yes No If yes, state the name of the group and how that service supports your application (or attach).

SEE ATTACHMENT

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes X No

If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: Bachelor of Arts - University of California at Davis
Majors in English, History and Political Science; Recieved in June 01

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

PRIOR EMPLOYER(S):

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 8 DAY 24 YR 2009 EMPLOYER NAME: City and County of San Francisco - MTA

TO: MO Pres DAY YR ADDRESS: South Van Ness, San Francisco, CA

DUTIES:

Advise Agency Executive Directors and other senior management on a wide range of financial matters; preparing financial/fiscal and economic analysis and reporting; monitoring various multiple-source capital projects and grants.

Lead and participate in the in the development of various financial models and methodologies, analyzing their feasibility, making recommendations, and implementing the selected model/method.

Act as a group leader or as head of major financial plans and proposals, editing reports, text and studies compiled by staff members and/or consultants engaged in various segments of a total project or division.

Lead financial policy work and development of recommendations.

PRIOR EMPLOYER(S):

FROM: MO 5 DAY 15 YR 2007 EMPLOYER NAME: City of Sacramento - Dept. of Parks/Recreation

TO: MO 8 DAY 14 YR 2009 ADDRESS: 915 "I" Street - 5th Floor, Sacramento, CA

DUTIES:

Direct, oversee and participate in the development of the assigned capital projects and programs: monitor work flow; review and evaluates work products, methods and procedures; ~~review, develop, monitor and enforce schedules and budgets for complex capital projects;~~ monitor and track project progress and expenditures and implement cost controls; understand and communicate to others the larger context in which the project is being completed; negotiate and resolve contract disputes.

Act as the representative of assigned divisions for internal and outside meetings, committees and commissions: prepare presentations; act as program spokesperson to the local media; make effective presentations elected officials and the community.

Oversee major comprehensive studies or projects concerned with programming, policy development, and/or implementation strategies; facilitate strategic planning: research, analyze and make policy recommendations on special projects or public issues; direct complex financial, project or operational activities.

Analyze existing and proposed policies and procedures as well as organizational problems: conduct complex and detailed studies; identify problems, determine methods of analysis, and identify trends; prepare and present reports with recommendations and appropriate justification based on studies and surveys; coordinate the implementation of new systems and/or procedures.

FROM: MO 11 DAY 15 YR 2006 EMPLOYER NAME: City of Sacramento - Dept. of General Services

TO: MO 5 DAY 15 YR 2007 ADDRESS: 5730 24th Street - Bld. 4, Sacramento, CA

DUTIES:

Strategic & Business Planning: recommend and direct resource allocation to achieve outcomes and measurable goals; develop policies, procedures and action plans to meet mission and goals; provide technical and policy guidance and direction; plan and evaluate staffing and resource requirements; analyze complex issues relating to service delivery, operations, policies and procedures.

Coordinate "Customer Service:" represent assigned division in interpreting and explaining policies, issues related to projects; develop and oversee the implementation of communication plans (agendas, briefings); respond to requests from City Council, City Manager's Office and the public.

Plan & Manage Major Complex Projects: assist in the evaluation and supervision of consultants and vendors; manage complex policy, master plan, or site plan development; coordinate and approve proposals, scopes, schedules and budgets; manage and monitor project management systems.

Manage and oversee Division Capital and Operating Budgets: develop justifications for proposals and initiatives; overall budget oversight; direct the preparation of budget documentation, fiscal and operational reports.

FROM: MO 6 DAY 15 YR 2001 EMPLOYER NAME: City of Sacramento - Dept. of Parks/Recreation

TO: MO 11 DAY 15 YR 2006 ADDRESS: 915 "I" Street - 5th Floor, Sacramento, CA

DUTIES:

Resource Development Services: -research grant opportunities and grant funding sources; write, prepare and/or supervise the development of grant proposals; coordinate and supervise the work of various consultants and analyst staff; develop long term plans for grant development; represent the City of Sacramento with neighborhood/community groups and outside agencies;

Monitoring of Capital Grant Funded Budgets & Projects: implement grant agreements with state and federal agencies and non-profits; develop administrative and accounting policies and procedures for the management of grant funds; supervise the billings and financial reconciliations.

Administrative Support to the Director of Parks and Recreation: manage department-wide, multi-division projects; conduct detailed and complex organizational studies pertaining to work flow, time and cost factors, administrative systems, procedures, staffing levels, and organizational structures to determine potential areas for organizational improvement; develop, implement, and oversee internal communication plans and strategies for the city council and other legislative bodies; serve as Department Legislative Analyst.

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

Not applicable

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Jonathan Michael Rewers
APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: _____

No.

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____
Not applicable.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: _____



Date: November 4, 2009

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

None needed.

Please state the reason you would like to be a member of this board/commission (or attach):

I have been in the parks and recreation industry for more than a decade, and a resident of Sacramento since the early 1990's. I was previously a member of the Citizen's Advisory Committee for Parks and Recreation, appointed by Mayor Jimmie Yee. Now, that I am no longer an employee of the City of Sacramento, I would still like to be of service to the citizens of the City by serving on the Parks and Recreation Commission. I believe that my background in recreation program delivery, capital park planning and development, extensive connection with neighborhood groups and leaders make me a good choice for this position. Over the period of my career in Parks and Recreation I have always been an advocate of providing services to those who need it, rehabilitation of parks in our neediest neighborhoods and maximizing resources to maintain a baseline of services throughout the City of Sacramento. I believe my knowledge can be of use to the Commission and I can continue to be an advocate for these things and a valuable advisor to the City Council on these issues.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Yes, I have previous experience serving on an advisory group. I was previously appointed by Mayor Jimmie Yee to serve a term on the Citizen's Advisory Committee for Parks and Recreation. At that time, I lived in Council District 3 and was appointed to represent the Arden/Arcade area.

JONATHAN MICHAEL REWERS

Contact Information:

Mailing Address:

17th Street
Sacramento, CA 95816

PROFESSIONAL ACCOMPLISHMENTS SUMMARY:

- Managed more than 20 capital improvement projects including infrastructure needs, renovation, development and master plans/designs for more than \$60 million in park improvements.
- Led and facilitated a strategic workshop with 19 recreation management staff to develop strategic plan, set baselines of service based on available resources.
- Led citywide team to develop the City of Sacramento's *Parks and Recreation Safety Implementation Plan*, leading the public outreach process and developing a park safety assessment, audit process and Best Management Practices for Park Safety Services.
- Managed an update of fee structures for public parks, sports fields and swimming pools for Commission and City Council approval.
- Managed a \$16 million operating budget and \$100+ million capital improvement program including Community Reinvestment Capital Improvement Program projects.
- Managed the development of a conceptual *Railyards Depot Master Plan*.
- Managed the City of Sacramento's Sustainability Program and led citywide team to develop the City's first Sustainability Master Plan - Creating a *Sustainable City* for land use and internal operations.
- Served as project manager for the development of the City of Sacramento's *Downtown Space Plan* for 10+ City Departments, and development of 150,000 s.f. 300 Richards Office Complex (\$12.5million).
- Developed the City of Sacramento's *Parks and Recreation Programming Guide*, a long-term planning process for land acquisition, repair and rehabilitation and development of parks and recreation facilities.
- Developed scope, schedules and budgets and prepared grant proposals for \$25 million in park development, natural resource restoration, and community facility development. (80% success rate)
- Worked to create a *Park Development Process* to detail the community, fiscal and administrative steps for a "concept" to become a developed project.
- Managed the administration of \$20+ million in State, local and federal grants in various development projects including budget management, accounting and billing.
- Developed service level goals, and prepared deficiency analysis for 2010 *Parks and Recreation Master Plan*.
- Led an update of the City of Sacramento Tree Ordinance.
- Served as appointed member of the City of Sacramento Parks and Recreation Citizen's Advisory Committee (now Parks and Recreation Commission).



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees **2009 NOV -5 P 2:14**

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Cooke Cynthia A E-Mail: _____
Last First Middle

Home Address: South Land Park Drive Sacramento CA 95822
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 4 Community Planning Area No.: Not Applicable
Required If applicable

Home Telephone: (916) _____ Business Telephone: same

Please state the reason you would like to be a member of this board/commission (or attach): I have a

passion for parks. I think great parks are fundamental to a healthy and vibrant community. My extensive involvement with park and recreation initiatives and community knowledge make me highly qualified to serve on the Parks and Recreation Commission.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

I serve as the chair of the City of Sacramento's Park and Recreation Commission.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

Cynthia Cooke
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: University of California, Davis
Bachelor of Arts, Political Science

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER: N/A

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

PRIOR EMPLOYER(S):

FROM: MO 1 DAY 3 YR 2007 EMPLOYER NAME: Office of the Mayor, City of Sacramento

TO: MO 10 DAY 15 YR 2008 ADDRESS: 915 I Street, Sacramento CA
Street # Street Name City State

DUTIES: Hired as an independent contractor to organize and supervise a remedial reading program for young students.

FROM: MO 1 DAY ___ YR 2000 EMPLOYER NAME: Heather Fargo for Mayor Campaign

TO: MO 12 DAY ___ YR 2000 ADDRESS: _____
Street # Street Name City State

DUTIES: Organized over 250 volunteers to assist with the campaign. Scheduled phone bank, lawn sign distribution & precinct walkings.

FROM: MO 1 DAY ___ YR 1998 EMPLOYER NAME: City of Sacramento

TO: MO 1 DAY ___ YR 1998 ADDRESS: 915 I Street, Sacramento CA
Street # Street Name City State

DUTIES: Administrative Assistant to city Council member Heather Fargo. Handled constituent concerns and organized community events.

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO 1 DAY 3 YR 2007 BUSINESS NAME: Cooke Enterprises

TO: MO 13 DAY 31 YR 2009 ADDRESS: 5311 South Land Park Drive, Sacramento CA 95822
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: Special Events Consulting

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Cynthia Cooke
APPLICANT NAME

FROM: MO ____ DAY ____ YR ____ BUSINESS NAME: _____

TO: MO ____ DAY ____ YR ____ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Cynthia Cooke

Date: 11/4/09

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: N/A

CYNTHIA A. COOKE

South Land Park Drive
Sacramento, CA 95822

Education

University of California, Davis
Bachelor of Arts, Political Science
Dean's Honor List. Outstanding Senior Award.

Experience

2002- 2008

Program Director, Mayor's Summer Reading Camp

At the request of Sacramento Mayor Heather Fargo, I created, organized, and implemented a fun remedial reading tutorial for young students struggling with learning to read. Hired and directed a staff of twenty-four, and coordinated six sites serving over 150 students for the length of the two week program.

2000

Campaign Coordinator for Sacramento's Mayoral Race

Organized over 250 volunteers to assist with the campaign to elect Heather Fargo as Mayor of Sacramento. Responsibilities included recruiting and scheduling volunteers to make phone calls, distribute lawn signs, walk precincts and distribute campaign literature. Candidate won the election.

1996-1998

Administrative Assistant to Sacramento City Councilmember Heather Fargo

Assisted the councilmember in responding to constituent inquires and complaints. Drafted correspondence and articles for the councilmember's signature. Attended community meetings on behalf of the councilmember, organized special events, and communicated and coordinated the councilmember's requests to City departments. Acquired a working knowledge of the City's organizational and functional structure.

1989-1990

Associate Consultant to the California State Assembly Select Committee on Ethics

Responsible for researching and composing a handbook for legislators and staff summarizing the existing ethics laws. Undertook an oversight project to study the effectiveness of ethics programs within state departments. Composed correspondence to constituents. Researched topics concerning ethics reform.

1987-1989

Legislative Aide to California State Assemblyman Lloyd G. Connelly
Researched and drafted legislation, wrote press releases and organized press conferences, composed correspondence to constituents, researched topics for speeches, and attended receptions/meetings in the Assembly member's absence.

Community Involvement

- 2004- Present ***Chair of the Parks and Recreation Commission for the City of Sacramento.***
Preside over the monthly commission meetings that provide policy guidance to the Parks and Recreation Department staff and to the City Council. Duties also include adjudicating all tree appeals and formalizing the commission agendas.
- 2007-2009 ***Board Member of the C.K. McClatchy High School Humanities and International Studies Program (HISP) Council.***
Helped plan and conduct activities for HISP, made decisions on the allocation of funds for materials and student and faculty enrichment activities, and helped to address relevant issues of concern that surfaced throughout the school year.
- 2000- 2004 ***Vice Chair of the City of Sacramento's Citizens Advisory Committee on Parks and Recreation.***
Served as a member of the 14 person advisory committee which provides feedback and advice to the City of Sacramento's Park and Recreation Department and City Council on matters relating to park and recreation policy and programs.
- 2001-2002 ***President of the Board of Directors, Sutterville Cooperative Preschool, Inc.***
Served as the chief officer of the elected Board of Directors for the fifty year old parent owned and operated cooperative preschool. Responsible for hiring and firing the teaching staff, negotiating staff contracts, assembling an annual operating budget, determining and clarifying school policy, and overseeing the daily business operations of the preschool.
- 1998-2001 ***Board Member of the Friends of the Library- Belle Coolegge Affiliate.***
Served as the first Chairperson for the now annual Ice Cream Social, which draws about 800 people to the Belle Coolegge Library. Also served as chair of the 2001 Monster Book Sale which rose over \$21,000 for the purchase of new books and materials for the Belle Coolegge Library.
- 1999-2001 ***Chair of the Leonardo da Vinci School Site Council.***
Helped develop and recommend a School Improvement Plan, reviewed the implementation of the School Improvement Program, as well as periodically assess the effectiveness of the program.
- 1993-1995 ***Coordinator of "Playtime" – the Belle Coolegge Playground Project***
Founded a non-profit group called "playtime" to raise funds, solicit donated materials and coordinate an all volunteer installation of a handicapped accessible playground. Formulated a fundraising campaign that raised nearly \$90,000, which included corporate solicitations as well as project specific grants. Kept the operation running day-to-day, encouraging volunteers, coordinating activities, and performing much of the required legwork. Recruited and scheduled over 200 volunteers for two weekends in July to actually build the playground, and amazingly, completed the construction ahead of schedule.

1990-1994

Member and Chair of the City of Sacramento's Citizen's Advisory Committee on Parks and Recreation. Served two terms (one term as Chair) on the 14 person advisory committee which provides feedback and advice to the City of Sacramento's Park and Recreation Department and City Council on matters relating to park and recreation policy and programs.

Awards

Finalist, J.C. Penney Golden Rule Award, April 1995
Recognition for outstanding volunteer service in my community.



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees **2009 Nov 5 P 4: 01**

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: HANSEN JAY CRAIG E-Mail: _____
First Middle

Home Address: 60th Street Sacramento CA 95811
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 4th Community Planning Area No.: Not Applicable
If applicable

Home Telephone: 916- _____ Business Telephone: 916- _____

Please state the reason you would like to be a member of this board/commission (or attach):
- Attached -

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

- Attached -

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

Jay Hansen
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: - Attached -

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: - Attached -

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

PRIOR EMPLOYER(S):

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: - NONE -

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Jay Hansen
APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: _____

- NONE -

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____

- NONE -

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Jay Hansen

Date: 11-5-9

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

Jay Hansen, # 1

Please state the reason you would like to be a member of this commission:

As a ten year resident of Sacramento having moved here from Los Angeles, I have come to love and appreciate the city's commitment to open space and our environment. I am an avid bike rider and enjoy exploring the city, I have logged over 3,000 miles of biking on Sacramento city and local area trails. I would like to work to increase the use of the City's parks and bike trails by more of our City's residents. These great resources provide the benefit of healthy physical exercise, virtually cost-free transportation, and keeping people connected to the natural world around us.

I also am committed to the City's outstanding Farmer's Market programs and would work diligently to expand their availability wherever and whenever feasible. The Farmer's Markets are an excellent way to bring residents together while providing a service that supports locally grown produce and the one-of-a kind benefits that result; strengthening the economic viability of local farmers, lowered carbon emissions, and healthy and fresh food.

I want to volunteer my skills in community service, fundraising, and legislative advocacy to help the Parks and Recreation Department continue and expand its successful delivery of services.

Are you currently, or have you in the past, served on an advisory group ?

While I have never served the City of Sacramento on an advisory group, I have a solid record of public service as an appointee on a variety of state advisory boards and commissions. Attached please find my pertinent biographical information for reference.

Jay Hansen, #2

I just completed a four year term on the California Uniform Cost Accounting Commission as an appointee of the State Controller. The agency works with cities, schools, and special districts to allow the use of increased forced account (in-house) construction work while establishing uniform statewide bidding requirements.

I currently serve as a member of the University of Southern California Graduate Policy, Planning and Development Advisory Board for the Sacramento campus where I promote the graduate school, assist local residents in getting placed in this excellent program, and recommend ways to improve USC's Sacramento Campus Graduate School.

I recently finished terms on several appointments; on the State Compensation Insurance Fund as an appointee of the Speaker of the Assembly serving as the Assembly's representative on this \$25 billion workers' compensation provider, on the Career Technical Education Standards Advisory Board as an appointee of the State Superintendent of Public Instruction, on the State Allocation Board Implementation Committee as an appointee of Governor Gray Davis, and on the Capitol Area Council as the Speaker's appointee.

The personal skills I bring to this Commission as an appointee include an ability to work productively with staff, an appreciation for the difficulty and demands associated with providing government services to the public, management expertise, strong vocational education policy expertise, knowledge of government financing, institutional knowledge of workers compensation, and a commitment to bringing government to the people.

JAY C. HANSEN
| 6th Street
SACRAMENTO, CA 95811

EMPLOYMENT

- 1/2002-present **California State Building & Construction Trades Council, AFL-CIO
Legislative/Political Director**
Handle all aspects of our legislative and political agenda for our 350,000 construction members. Propose, draft, and negotiate legislation for the Council. Work with our 145 affiliated local unions and councils.
- 12/1993-1/2002 **California State Assembly, Special Assistant to the Speaker**
Served on personal staff for several Speakers and the Democratic Leader. Handled labor and community relations, gay and lesbian outreach, Democratic Party liaison, among many other duties.
* Speaker Willie Brown, Jr.
* Democratic Leader Richard Katz
* Speaker Cruz Bustamante
* Speaker Antonio Villaraigosa
* Speaker Robert Hertzberg
- 1/1993-12/1993 **Multiple Democratic campaigns**
* Bill Press for State Democratic Party Chair
* Kathleen Brown for Governor
* Gary Patton for 28th Assembly District
- 4/1986-1/1993 **Conde Nast Publications, Los Angeles**
* Regional Marketing Manager
* Regional Sales Manager
* City Sales Manager
- 6/1984-4/1986 **Optimist Boys' Home, Los Angeles**
* Residential Counselor & After School tutor

EDUCATION

- May 1998 **University of Southern California, Master of Public Administration**
- June 1995 **Occidental College, Advanced Baccalaureate – Psychology**

ASSOCIATIONS/APPOINTMENTS

- 2003 – 2008 **State Compensation Insurance Fund**, Assembly Speaker's appointee
Represented the CA State Assembly overseeing 9,500 staff with a budget of \$5 billion with \$25 billion in reserves serving 2 million insured Californians.
- 2005 – 2009 **California Uniform Cost Accounting Commission**, State Controller's appointee
- 2003 – 2007 **California Career Technical Education Standards and Framework Advisory Group**, Superintendent of Public Instruction's appointee
- 2002 – 2003 **Capitol Area Commission**, Boardmember – Speaker's appointee
- 2003 – 2008 **State Allocation Board Implementation Committee**, Governor Davis appointee
- 1999 – present **University of Southern California – Sacramento Center, Policy Board**
- 1980 – present **American Legion Nevada Boys' State** - Reno, Nevada
Counseling staff, Foundation Director, Executive Director since 1999
- 1992 – present **American Legion California Boys' State** – Sacramento, California
Legislative Liaison & Public Relations Officer
- 1997 – present **California Democratic Party, Executive Board** – Rules Committee
appointed by Chairman John Burton
- 1993 – present **California Democratic Party** – elected & appointed delegate, currently an
appointee of Secretary of State Debra Bowen

STATE CAPITOL
ROOM 205
SACRAMENTO, CA 95814
TEL (916) 651-4006
AX (916) 323-2263

California State Senate

SENATOR
DARRELL STEINBERG
PRESIDENT PRO TEMPORE



DISTRICT OFFICES
1020 N STREET ROOM 576
SACRAMENTO, CA 95814
TEL (916) 651-1529
FAX (916) 327-8754
5722 WATT AVENUE
NORTH HIGHLANDS, CA 95660
TEL (916) 338-6577
FAX (916) 338-6586

October 27, 2009

The Honorable Rob Fong
Sacramento City Council Member, District 4
City Hall -- 915 I Street, 5th Floor
Sacramento, CA 95814

Re: Parks and Recreation Commission Appointment

Dear Council Member Fong:

Rob

I write to strongly support Mr. Jay Hansen as your appointment to the Sacramento Parks and Recreation Commission.

Jay has served on several boards and commissions over the many years I have know him. From his five years on the State Compensation Insurance Fund as the Assembly Speaker's appointee, to his four years on the California Cost Accounting Commission as the State Controller's appointee, to three years on the Career Technical Education Standards Advisory Group as the State Superintendent's appointee -- Jay is very familiar with the duties of service as a political appointee. Moreover, I know he has taken his many appointments and his public service duties seriously and with the best interests of the public at heart.

Mr. Hansen is a lover of the outdoors playing golf at Sacramento's many wonderful public facilities and enjoying his weekly bike rides around Sacramento and along the American River Parkway.

Jay will be a strong supporter of the City's Parks and Recreational Facilities and will provide his straightforward, honest recommendations and advice on behalf of the City's residents.

I highly recommend Jay Hansen for this appointment. Please don't hesitate to reach out to me with any questions you may have about Jay's qualifications for this post.

Sincerely,

Handwritten signature of Darrell Steinberg in cursive.

DARRELL STEINBERG
President pro Tempore

DS:kd



SACRAMENTO CENTRAL LABOR COUNCIL AFL - CIO

Embracing Amador, El Dorado, Nevada, Placer, Yolo and Sacramento Counties

2840 El Centro Road, Suite 111 • Sacramento, California 95833

Telephone: (916) 927-9772 • Fax: (916) 927-1643

www.sacramentolabor.org

October 26, 2009

Re: Parks and Recreation Commission Appointment

To Whom It May Concern:

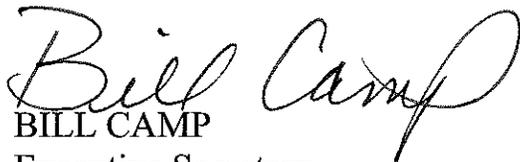
It is my pleasure to give Mr. Jay Hansen my sincere and hearty recommendation for an appointment to the Sacramento Parks and Recreation Commission.

I have known Jay for over fifteen years and know that he is a diligent and educated person who fights for the causes he believes in. Mr. Hansen is an avid biker and enjoys the parks and trails throughout Sacramento. He will be a great advocate for our parks.

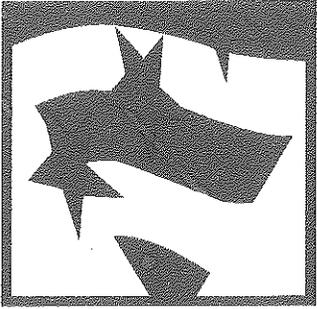
Sacramento is a forward-looking city that has invested significantly in its parks and recreational opportunities. The citizens of our city need informed and effective appointees who will provide their best recommendations and advice to the City Council and Mayor. I believe you will find Jay Hansen to be among your best appointees.

Jay will certainly be an asset for the City of Sacramento and the incredible park system our City enjoys. I highly recommend Jay Hansen for this appointment.

Sincerely,


BILL CAMP
Executive Secretary

tv:opeiu#29/AFL-CIO



STONEWALL
DEMOCRATIC CLUB
SACRAMENTO

ED BENNETT
PRESIDENT

CHRIS MOORE
VICE PRESIDENT

CHRIS WELTON
TREASURER

NATE OSBURN
SECRETARY

PATRICE ROGERS
MEMBERSHIP CHAIR

DAVID TROXEL
FUNDRAISING CHAIR

ALAN LOFASO
POLITICAL ACTION CHAIR

LAURIE MCBRIDE
NATIONAL STONEWALL
CO-CHAIR

DR. DARRICK LAWSON
PRESIDENT EMERITUS

January 15, 2009

To Whom It May Concern:

It is our pleasure to give Mr. Jay Hansen our strongest support for an appointment to the Parks and Recreation Commission.

Mr. Hansen will be an outstanding asset to the Parks and Recreation Commission. He was a founding member of the Stonewall Democratic Club of Greater Sacramento and also served on the Los Angeles Stonewall Board. In addition, he currently serves as Legislative/Political Director for the California State Building & Construction Trades Council, AFL-CIO and his background in state service will surely add to the ability of the Parks and Recreation Commission to achieve great things.

Sacramento Stonewall highly recommends Jay for this appointment and would appreciate your support.

If you would like to discuss this recommendation, please feel free to email me at edbennett1@gmail.com.

Sincerely,

Ed Bennett
President
Stonewall Democratic Club of Sacramento



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for
Appointment to Boards/Commissions and Committees **2009 NOV -6 P 4: 38**

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Bailey Colin Andrew E-Mail: _____
Last First Middle

Home Address: _____ 6th Avenue Sacramento CA 95818
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No.: 5 Community Planning Area No.: Not Applicable
District If applicable

Home Telephone: (916) _____ Business Telephone: (916) _____

Please state the reason you would like to be a member of this board/commission (or attach): To improve the quality and expand the scope of services available to park-adjacent communities, ie, urban farm stands, youth programs, etc., by partnering with civic organizations. To improve the safety and attractiveness of existing parks and create neighborhood parks to improve health and community

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach). Please see attach resume, plus, service on Coalition on Regional Equity advisory committee.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: UCLA School of Law, J.D.; UC Berkeley, B.A.

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 9 DAY 6 YR 05 EMPLOYER NAME: Legal Services of Northern California
TO: MO Present DAY YR ADDRESS: 12th Street Sacramento CA
Street # Street Name City State

DUTIES: provide no-cost civil legal services to low-income individuals, communities, and the organizations that serve them

PRIOR EMPLOYER(S):

FROM: MO 9 DAY 1 YR 04 EMPLOYER NAME: Asian Pacific American Legal Center
TO: MO 2 DAY 1 YR 05 ADDRESS: 1145 Wilshire Blvd. Los Angeles CA
Street # Street Name City State

DUTIES: data collection and analysis in support of evaluation of AB 633, California's anti-sweatshop labor law.

FROM: MO DAY YR EMPLOYER NAME: Please see attached resume
TO: MO DAY YR ADDRESS:
Street # Street Name City State

DUTIES:

FROM: MO DAY YR EMPLOYER NAME:

TO: MO DAY YR ADDRESS:
Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO DAY YR BUSINESS NAME:

TO: MO DAY YR ADDRESS:
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

N/A

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Colin A. Bailey
APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: _____

N/A

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Colin Bailey Date: 11/6/09

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

COLIN ANDREW BAILEY

6TH AVENUE · SACRAMENTO · CALIFORNIA · 95818 · (916)

EDUCATION

UCLA School of Law, Los Angeles, California

J.D., Certificate in Program in Public Interest Law and Policy; participant in Critical Race Studies Concentration

Honors & Activities: Exceptional Merit Scholarship, Foundation of the State Bar of California; Arthur N. Greenberg Scholarship, UCLA School of Law Departmental Scholarship; Managing Editor, Journal of Environmental Law & Policy; Co-Chair, UCLA Public Interest Law Fund; Teaching Assistant, legal writing skills course

UC Berkeley, Berkeley, California

B.A., Anthropology, *High Distinction in General Scholarship*

WORK EXPERIENCE

Legal Services of Northern California, Sacramento, California

September 2005 – present

Staff Attorney

Provide no-cost, civil legal services to low-income clients and community-based organizations to address the root causes of poverty; represent Ombudsman Services of Northern California, an independent advocate and investigator of abuse in residential long-term care facilities for the elderly; member of advisory board for Sacramento-based Coalition on Regional Equity (CORE); member of Race Equity Project steering committee; successfully argued *Ombudsman Services of Northern California v. Superior Court*, 154 Cal.App.4th 1233, and *Rees v. Kurpieski*, Cal.App. 3 Dist., October 03, 2006 (No. C051273) at California's Court of Appeal; legal advisor to Policy Advisory Group, Sacramento Works for Better Health.

Asian Pacific American Legal Center, Los Angeles, California

September 2004 – February 2005

Labor Law Research Assistant

Conducted comprehensive evaluation of implementation of California Assembly Bill 633 (“anti-sweatshop labor” statute); collected and analyzed data from AB 633 case files at the California Department of Labor Standards Enforcement; worked with APALC senior staff attorney to identify areas for improvement and policy reform.

Hopi Appellate Court Project, Los Angeles, California

August 2004 – December 2004

Judicial Law Clerk, Hopi Appellate Court, Hopi Native American Indian Reservation, Keams Canyon, Arizona

Researched and evaluated litigants’ briefs and arguments; compared questions of law across state, federal, international, and other tribal legal systems; analyzed issues relating to Standing Doctrine, Hopi cultural norms and customs, Separation of Powers and Checks and Balances, Political Question Doctrine, and statutory and Constitutional interpretation; wrote Bench Memorandum, Supplemental Research Memoranda, and Draft and Final Opinion and Order; presented recommendations to Hopi Justices during November Court session at Hopi reservation.

Communities for a Better Environment, South East Los Angeles, California

June 2004 – August 2004

Environmental Justice Litigation Intern and Community Advocate, Legal Department

Provided direct legal services to low-income, communities of color and client organizations; researched and drafted legal briefs for CEQA and Prop 65 litigation; prepared and presented comments to state and federal administrative agencies; advocated for environmental health and justice through policy development and statewide coalition-building; provided leadership training and community education to residents of South and Southeast Los Angeles.

Share the Wealth Coalition, Los Angeles, California

February 2004 – September 2004

Law Student Organizer and Clinic Supervisor, Los Angeles Community Action Network

Created low-income housing and homelessness law clinic in Skid Row; recruited, trained, and supervised law student volunteers; executed community outreach campaign; developed and conducted tenant rights education workshops; created education materials and client intake forms; provided legal advice; created client tracking database.

World Health Organization (WHO), Geneva, Switzerland

June 2003 – August 2003

Intern, Health & Human Rights, Director General's Office

Monitored and reported on the Sub-Commission on the Promotion and Protection of Human Rights; contributed to research and writing of WHO publication on Migration, Health & Human Rights; Mental Health & Human Rights; Human Rights Day Report; researched potential private and public funding sources for WHO human rights projects.

Camino Nuevo Charter Academy, Los Angeles, California

November 2001 - June 2002

Director of Operations/Part-Time Instructor

Developed and directed all non-classroom programs for newly chartered middle school; managed budget, support staff and building facilities; developed administrative and bookkeeping systems; negotiated and supervised vendor contracts; administered computer network; coordinated Saturday Literacy Program; acted as community liaison; conducted Friday "life skills" classes with 8th grade boys.

California Environmental Protection Agency, Sacramento, California

September 2000 - August 2001

Policy Analyst, California Executive Fellowship Program

Researched and prepared budget and policy briefings for Secretary of Environmental Protection; coordinated and advocated for legislative and budgetary measures among Cal/EPA's boards, departments and offices; developed and drafted trailer language for Governor Gray Davis' Clean Beaches Initiative; participated in statewide Clean Beaches Working Group; researched and wrote speech on energy conservation and coastal water quality for Undersecretary.

VOLUNTEER EXPERIENCE

All of Us or None / Prisoners with Children, Sacramento, California

Twice-A-Year Clinic, 2006 - 2009

Volunteer Attorney, Removal of Barriers to Employment/Criminal Record Expungement Clinic

Provided no-cost legal assistance to formerly incarcerated individuals wishing to remove barriers to employment, i.e., expunge eligible criminal records, in order to become productive and self-sufficient members of society.

Fred Finch Youth Center, Oakland, California

June 2000 - August 2000

Writing Intern, Development Department

Produced summer newsletter and direct mail solicitation for residential mental health service which serves Severely Emotionally Disturbed (SED) youth; drafted grant proposals and quarterly direct mail fund appeal for July 2000; drafted articles for future publications based on personal interviews with youth residents and staff.

Covington Musée Student Art Gallery, Los Altos, California

June 1993 - August 1998

Co-Director/Curator

Organized and conducted summer recruitment and orientation for volunteer student artists; increased community interest and support by inviting media and community to annual summer opening; choreographed mural gallery; solicited in-kind donations; maintained relationship with Los Altos School District superintendent and staff.

Amigos de las Americas/Ministerio de Salud

August 1994 - August 1995

Field Work, Santa Isabela, Cotopaxi, Ecuador, June - August 1995

Provided community health education in Spanish and lived in local community; coordinated successful community effort to build sanitary latrine system for each household; taught daily English lessons to children and adults.

Training, Palo Alto, California, August 1994 - June 1995

Participated in weekly trainings on community organizing and hygiene education, technical skills, first aid, emergency preparedness, Spanish language, and cultural sensitivity.

LANGUAGES ~ Conversant in oral and written Spanish.

HOBBIES ~ Avid soccer player, cyclist, vegetarian cook, gardener, and Salsa dancer.



City of Sacramento

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CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees

2007 OCT 24 A 10:31

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Guadiana Virginia Helen E-Mail: _____
Last First Middle

Home Address: _____ Hogan Drive Sacramento CA 95822-3923
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No.: 5 Community Planning Area No.: Not Applicable
Required If applicable

Home Telephone: 916- _____ Business Telephone: Same

Please state the reason you would like to be a member of this board/commission (or attach): to continue the development of greater outreach and participation from leaders and residents in Sacramento for improving and sustaining the beauty and usability of Sacramento park and recreational programs. To interface with neighborhood associations and park user groups and assist in the resolution of their concerns regarding PR policies and resources.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Park Operations Comm: review/recommend resolutions on related issues. Florin Road Improvement Advisory Comm: Review & recommend changes to improve Florin Rd. corridor.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

Virginia H. Guadiana
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: A.A. equivalents in business adm., human resources adm. including EEO applications & labor relations; including impasse resolution and collective bargaining, in both private and public sectors.

WORK EXPERIENCE: List names, addresses and dates of employment or the last five (5) years. Attach additional sheets of paper if needed.

Prior
CURRENT EMPLOYER:

FROM: MO March DAY ___ YR 1975 EMPLOYER NAME Calif. State Employees Association

TO: MO Jan DAY ___ YR 1997 ADDRESS: 1108 0 street Sacramento CA 95814
Street # Street Name City State

DUTIES: 22 years as field rep. promoting to negotiator for several state employee bargaining units; promoted to Personnel Director/A.A. Coordinator; promoted to Asst. Adm. over field operations and state university division. Contact: Pam Smolich, 916-326-4221

PRIOR EMPLOYER(S):

FROM: MO ___ DAY ___ YR 1951 EMPLOYER NAME: State of California

TO: MO ___ DAY ___ YR 1975 ADDRESS: Various
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictionous name and address of any business enterprises currently or previously owned or operated.

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: None

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Virginia H. Guadiana
APPLICANT NAME

FROM: MO ____ DAY ____ YR ____ BUSINESS NAME: _____

TO: MO ____ DAY ____ YR ____ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: none that I can recall

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: none that I can recall.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: 1st. Virginia H. Guadiana Date: Oct. 27, 2009

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

2009 OCT 23 A 11:29

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: SMITH MALACHI L E-Mail: _____
Last First Middle

Home Address: _____ 60TH AVE SACRAMENTO CA 95822
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No.: 5 Community Planning Area No.: Not Applicable
Required If applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach): LONG-TIME RESIDENT

OF SACRAMENTO CONCERNED ABOUT OUR RECREATIONAL FACILITIES. I WOULD LIKE TO DO MY PART TO ENSURE WITH HAVE ACCESSIBILITY IN THE FUTURE FOR SMART GROWTH. THE SACRAMENTO REGION IS GROWING AND WE NEED TO HAVE A PLAN TO KEEP UP WITH THAT GROWTH. I WOULD LIKE TO BE PART OF THAT PLANNING PROCESS.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

SACRAMENTO GENERAL TRANSPORTATION PROGRAMMING GUIDE
SMART GROWTH, CITY WIDE STREET SAFETY AND IMPROVEMENTS

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: MA IN HUMANITIES AND LEADERSHIP

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 01 DAY 3 YR 08 EMPLOYER NAME: SACRAMENTO REGIONAL TRANSIT
TO: MO 4 DAY 31 YR 09 ADDRESS: 29TH STREET SACRAMENTO CA
Street # Street Name City State

DUTIES: DEVELOPED A PROGRAM THAT INTRODUCES STUDENTS TO THE LATEST TRENDS IN PUBLIC TRANSPORTATION ISSUES, ETIQUETTE, AND NEW TRANSACTION PLAN.

PRIOR EMPLOYER(S):

FROM: MO 11 DAY 6 YR 06 EMPLOYER NAME: SACRAMENTO CITY COLLEGE
TO: MO ___ DAY ___ YR ___ ADDRESS: 3035 FREEPORT BLVD SACRAMENTO CA
Street # Street Name City State

DUTIES: COLLEGE EDUCATIONAL OUTREACH, RECRUITMENT, AND VISITATIONS TO SECONDARIES AND COMMUNITY BASE ORGANIZATIONS IN THE SACRAMENTO REGION.

FROM: MO 08 DAY 01 YR 96 EMPLOYER NAME: UNITED WAY CALIFORNIA CAPITAL REGION
TO: MO 11 DAY 14 YR 03 ADDRESS: 10309 OLD PLACERVILLE ROAD SACRAMENTO CA
Street # Street Name City State

DUTIES: FUNDRAISER ON BEHALF OF THE FEDERAL EMPLOYEES.

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____
TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____
TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Malachi L. Smith
APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

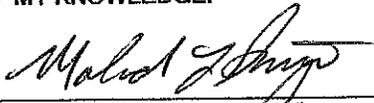
TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:  Date: 10-23-09
(original signature is required)

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Circle: Yes / No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Circle: Yes / No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

Malachi L. Smith

60th Avenue Sacramento, CA 95822 (916)

OBJECTIVE: Community Outreach Advisor on Education, Homelessness, and Transportation

EDUCATION

- New College of California, San Francisco, CA - Masters of Arts in Humanities and Leadership – Thesis: Homelessness - September 2006.
- New College of California, San Francisco, CA – Bachelors of Arts in Humanities – Concentration in Organizational Development/Advocacy – May 2005.
- Sacramento City College, Sacramento, CA – Associate of Arts in Social Science – June 1982.
- John F. Kennedy High School, Sacramento, CA June 1972.
- Army Material Command Internship - School of Engineering and Logistics, Red River Army Depot , Texarkana, TX March 1985.

PROFESSIONAL EXPERIENCE

- Sacramento Regional Transit District, Sacramento, CA – Consultant TransitAction Plan 2035, January 2008 – April 2009. Recruited to develop a school outreach program, K-12, for seven identified Sacramento County School Districts and Los Rios Community Colleges. The program was developed to reach out to 236, 000 plus students introducing them to the latest trends in public transportation issues, etiquette, careers and the new TransAction Plan 2035.
- Sacramento City College, Sacramento, CA – Outreach Specialist (part time), November 2006 – Present. Responsible for college educational outreach, recruitment, and visitations to secondary schools and community based organizations in the Sacramento Region. Skills in oral and written communications that is adapted to many different audiences such as, high school counselors, and staff, parents, students and the general public.
- New College of California, San Francisco, CA – Student, April 2004 – September 2006.
- United Way California Capital Region, Sacramento, CA – Director Combined Federal Campaign, August 1996 – November 2003. I developed and implemented a successful strategy to fundraise an average of \$1 million a year on behalf of the 13,500 plus federal employees in spite of base closure and organizational downsize. Also, maintained the collection data on 118 federal accounts.
Director Gifts in Kind Program, July 1999 – November 2003. Recruited an average of \$7 million which was an increase from \$4 million annually in product donations from national corporations to serve over 140 agencies of health and human service organizations the Sacramento Region.

PROFESSIONAL FEDERAL EXPERIENCE

- 6TH Army Readiness Group, Presidio of San Francisco, CA – Equipment Specialist, Maintenance Assistance and Instruction Team (MAIT), October 1989 – September 1995. Increased readiness of 130 Army Reserve and National Guard Units, 6,500 soldiers, from 65% to 96%, including mobilization for Operation Desert Storm.
- Sacramento Army Depot, Sacramento, CA, Electronics Transportable Division, Material Maintenance Analyst, July 1986 – October 1989. Solved logistical problems related production planning and control to ensure customer satisfaction of repair and return of communication equipment and shelters in a timely manner.
- Material Maintenance Management Intern, Operations Analysis Branch, July 1984 – July 1986. Rotational assignments main focus was to become familiar with the functional and managerial operations at the various levels of depot level maintenance, Depot Systems Command, Major Command, and the Army Material Command Headquarters. Team Leader for Capability Engineering Data Reporting system (CEDRS), Depot System Command, (January 1986 – April 1987), dedicated to the collection of data that would determine the status of the level of maintenance performed on equipment at depot level 24 hours/ 365 days encase of a national crisis.
- Army Reserves, 6237 USAR Forces, Camp Parks, Dublin, CA, June 1972 – June 1995. Chief Instructor – Master Sergeant (retired). Skilled performance instructor of military tactics, TOW Missile System, squad level training, student service coordinator, facilitator, tester, and academic/ career development counselor.

PROGRAM EXPERIENCE

- Consultant - Sacramento Regional Transit District School Outreach Program, January 2008 – April 2009
- Director Gifts in Kind Program – Gifts in Kind of America's Cornerstone Award 2001 for Overall Excellence. Second in the nation out of 250 Gifts in Kind Programs that others looked to for best practices, July 1999 – July 2003.
- Sacramento Army Depot – Project Leader, Depot Systems Command, Capability Engineering Data Reporting Systems (CEDRS) Review Team, January 1986 – April 1987

LEADERSHIP EXPERIENCE

- Ability to foster strong cooperative working relationships and motivate people.
- Experience in supervising staff and volunteers from diverse backgrounds.
- Strong research and writing skills; Master's thesis on the sensitive issues of homelessness.
- Develop, analyze, and articulate ideas in a well-organized manner.
- Ability to influence others to accomplish the mission of the organization.

COMMUNITY INVOLVEMENT

- Sacramento City Unified School District Advisory Committee – Regional Occupational Program, April 2008 – Present.
- Policy Board for Ending Chronic Homelessness, January 2007 – Present.
- Sacramento's General Plan Advisory Committee, April 2005 – September 2008.
- Transportation Programming Guide Advisory Committee, January 2004 – Present.
- Emmanuel CME Church, President of the Lay Department, Men's Ministries and One School One Church community Partnership, April 2004 – Present.
- Sacramento City Planning Academy, June 2004.
- Sacramento City Management Academy, November 2004.
- Community Relations Ambassador for Lauren Hammond, Councilmember District 5, December 2004 – Present.
- Meadowview Community Action, Inc., SETA Head Start Program, Former Board Chair, November 2003 – June 2006.
- United Way of America Minority Roundtable Planning Committee, July 1998 – July 2002

AWARDS / HONORS / CERTIFICATES

- Certificate of Appreciation, City of Sacramento's General Plan, Outstanding Performance and Recognition, September 2008
- Certificate of Participation, NX Level Entrepreneurship, June 2008
- Certificate of Recognition, California State Assembly, Sacramento Cash for College workshops, May 2007
- Certificate of Appreciation, CIF State Track & Field Championship Official June 2005 and June 2007
- Drum Major Award, Northern California Region Ministerial Alliance, CME Church, Outstanding Layman, Role Model, and Leader, January 2005
- Certificate of Appreciation, U.S. Olympic Team Trials for Track and Field, Sacramento, CA, 2000 and 2004
- Gifts in Kind International Leadership Circle Certificate, United Way California Capital Region, Program Excellence 2003
- NCAA Division 1 Men's & Women's Outdoor Track and Field Championships, Sacramento Sports Commission Thank You Letter, June 2003
- National Junior Olympic Track & Field, Sacramento Sports Commission Thank You Letter, August 2001
- Gifts in Kind International Cornerstone Award, Sustaining All Excellence, United Way California Capital Region, Recognizes a model program that others look to for best practices, January 2001
- Society of Outstanding Young Men of America 1986



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO
2009 NOV -2 A 9:30

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Deglow John Richard E-Mail: _____
Last First Middle

Home Address: Olivet Court Sacramento CA 95826-3009
Street # Street Name City State Zip

Mailing Address (if different than home address): Same
Street # Street Name City State Zip

Resident of City Council District No.: 6 Community Planning Area No.: Not Applicable
Required if applicable

Home Telephone: (916) _____ Cell Business Telephone: (916) _____

Please state the reason you would like to be a member of this board/commission (or attach): I want to continue as a member of the Parks and Recreation Commission as the representative for Council District 6. I believe that my experience with the current Commission has provided me with knowledge needed to be an effective representative of the communities I will represent as well as an advocate for the city-wide parks and recreation programs.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach). City of Sacramento Parks & Recreation Commission;

CSUS, Traffic Advisory Committee; City of Sacramento, Parks & Recreation Citizens

Advisory Committee. Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: Masters in Business Administration, California State University Sacramento.
B.S. Engineering, CSUS

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: Retired

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

PRIOR EMPLOYER(S): Last Position

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: State CA, Dept. Water Resources

TO: MO ___ DAY ___ YR ___ ADDRESS: 1416 Ninth Street Sacramento, CA
Street # Street Name City State

DUTIES: Supervising Engineer, W.R. Construction Contract Administration
Management Information Systems

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictionous name and address of any business enterprises currently or previously owned or operated.

FROM: MO 04 DAY ___ YR 09 BUSINESS NAME: Deglow Rentals

TO: MO ___ DAY ___ YR ___ ADDRESS: 8424 Olivet Court, Sacramento, CA
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: Own and maintain rental property in
City of Sacramento and Jackson, CA.

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

John Richard Deglow

APPLICANT NAME

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: _____

N o n e

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____

N o n e

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: John R Deglow

Date: 11-1-09

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

N o n e

College/Glen Neighborhood Association

November 1, 2009

To: Kevin McCarty, Councilmember
District 6
(916) 808-7007
Fax: 264-7680

Attn: Maria Alvarez
Aubrie Fong

From: Annette Deglow, President
College-Glen Neighborhood Association
8424 Olivet Court • Sacramento, CA 95826
Home: 383-6621 • fax: 383-9196 • Cell: 806-3138

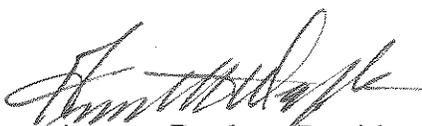
Regarding : **Recommendation Letter:**
John Deglow for Parks Commissioner

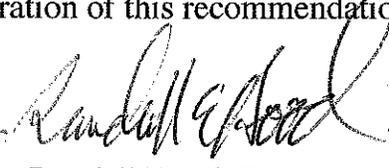
The College-Glen Neighborhood Association recommends appointment of John R. Deglow as the representative serving Council District 6 to the reorganized City Parks and Recreation Commission. John is an active member of the current Commission. He currently chairs the Parks Planning and Development Committee and works closely with staff on development of master plans for new parks and rehabilitation of existing facilities. His other committee assignments included updating the Parks and Recreation Master Plan and developing the Parks Sustainability Plan.

John has lived in Sacramento since 1954 and in District 6 since 1964. He has seen the City grow and understands the recreation needs and facilities in District 6. He has been a strong contributor to the CGNA. His volunteer work also includes participation in activities at CSUS and the Power Inn BTA.

We believe that given his broad volunteer experience in the community and with the City of Sacramento, his continued participation as a commissioner on the reorganized Parks and Recreation Commission will benefit District 6 and insure that the mission of the Parks and Recreation Commission will continue with minimum disruption.

Thank you for your consideration of this recommendation.


Annette Deglow, President


Randall Hood, Treasurer


Nancy Schueller, Secretary



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees

2009 NOV -6 P 1:54

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: TAMAYO DAVID BRADFORD E-Mail: _____
Last First Middle

Home Address: 38th Ave Sacramento CA 95824
Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 6 Community Planning Area No.: Not Applicable
if applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach): Attached

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach). Attached

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: BA, Zoology U.C. Berkeley

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 5 DAY 18 YR 1992 EMPLOYER NAME: County of Sacramento Dept of Water Res
TO: MO Present DAY YR ADDRESS: 7th St Room 301 Sacramento CA
Street # Street Name City State

DUTIES: Develop programs + policies to reduce stormwater pollution

PRIOR EMPLOYER(S):

FROM: MO DAY YR EMPLOYER NAME:

TO: MO DAY YR ADDRESS: Street # Street Name City State

DUTIES:

FROM: MO DAY YR EMPLOYER NAME:

TO: MO DAY YR ADDRESS: Street # Street Name City State

DUTIES:

FROM: MO DAY YR EMPLOYER NAME:

TO: MO DAY YR ADDRESS: Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO 5 DAY 1 YR 89 BUSINESS NAME: Tamayo Hardware
TO: MO 6 DAY 1 YR 2002 ADDRESS: 5918 38th Ave Sacramento CA
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: wholesale specialty hardware

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

DAVID TAMAYO
APPLICANT NAME

FROM: MO _____ DAY _____ YR _____ BUSINESS NAME: _____

TO: MO _____ DAY _____ YR _____ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: _____

None

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ David Tamayo

Date: 11/06/2009

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

November 6, 2009

David Tamayo

Attachment to Application for Parks and Recreation Commission

Please state the reason you would like to be a member of this board/commission:

I am very interested in continuing to contribute to the Department's sustainability initiatives, and to ongoing efforts to address park deficiencies in neighborhoods throughout the city. I have recently taken over chairmanship of the Commission's Operations Committee, where I am leading (and would like to continue) the effort to establish a department wide IPM policy, and to update the guidelines for operation of city-owned community gardens. I bring a high level of expertise to these activities. I am also interested in continuing on the Urban Forestry committee, and participating in the update of the City's tree ordinance.

Service on advisory groups:

I have extensive experience on advisory committees (partial list below), on which I have consistently demonstrated my ability to work collaboratively, and to contribute worthwhile insight and constructive advice to management and staff. In addition, I have a considerable experience and expertise on advisory committees in promoting establishment of integrated pest management practices.

City of Sacramento Parks and Recreation Citizen's Advisory Committee/ Parks and Recreation Commission.

South Sacramento Community Planning Advisory Committee

California Dept of Pesticide Regulation, Pest Management Advisory Committee

US EPA Pesticide Program Dialogue Committee

National Pest Management Association GreenPro Advisory Committee

CSU Sacramento Community Council



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees A 11:33

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Parks & Recreation Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Gorham Robert Allen E-Mail: _____
Last First Middle

Home Address: Still Reef Court Sacramento, California 95831
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 7 Community Planning Area No.: Not Applicable
Resident If applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach): Ever since my 5th grade class had a field visit to Deterding Woods, now Ancil Heffman Park, I have enjoyed the Parks and Recreation areas of Sacramento. I participated in sports using the Parks system, and would like to now return the favor by volunteering to serve on the Parks and Recreation Commission. I have the professional and the personal qualifications and would enjoy being part of the Commission

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).
Sacramento County - South Sacramento Community Advisory Planning - 2007 to present
Friends of the Library Board of Directors; Sacramento Library Foundation Finance Committee

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: _____

Robert Garham
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: American River College AA Degree; CSUS, BA Degree; Lorenzo Partino School of Law JD degree; UC Davis Extension Certificate in Labor-Management

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER: 1994
FROM: MO Jan DAY 1 YR ~~1994~~ EMPLOYER NAME: State of CA - Board of Equalization
TO: MO March DAY 2 YR 2007 ADDRESS: 450 N Street Sacramento CA
Street # Street Name City State

DUTIES: Labor Relations Manager; Advise, train, mentor managers and Supervisors in employee relations; rules, regulations, contracts. Meet and center with union representatives and employees. Represent Department at hearings and with Control Agencies

PRIOR EMPLOYER(S):
FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: Please review attached statement.

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM: MO ___ DAY ___ YR ___ EMPLOYER NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO ___ DAY ___ YR ___ BUSINESS NAME: _____

TO: MO ___ DAY ___ YR ___ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Robert Gorham
APPLICANT NAME

FROM: MO _____ DAY _____ YR _____ BUSINESS NAME: _____

TO: MO _____ DAY _____ YR _____ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: _____

No.

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: _____

No.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Robert Gorham Date: October 25, 2009

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: _____

Applicant for the City of Sacramento Parks and Recreation Commission

Prior to my retirement on March 2, 2008, I managed the Labor Relations Section at the State Board of Equalization (BOE) beginning May 1994. I dealt with all levels of management and supervision as well as the various employee Exclusive Representatives and the employees themselves. I represented the BOE in meet and confer sessions with the various unions; Unfair Practice Charge settlements at the Public Employment Relations Board; grievance settlements; pre-arbitration settlements; and arbitrations. I helped develop, recommend and advise on all policies and procedures while at the Board of Equalization. I was responsible for providing training to all managers and supervisors on labor relations as well as the federal Fair Labor Standard Act.

I also was a Labor Relations Specialist at the State Department of Consumer Affairs and the California Integrated Waste Management Board beginning in 1990 where besides advising on labor relations issues I helped develop, recommend and advise on policies and procedures. During the collective bargaining negotiations I served on the State management Department of Personnel Administration teams beginning in 1992. Previously, I served on the Service Employees International Union bargaining teams from 1983 to 1990.

I began my state service in 1974 at the Employment Development Department and also worked at the Department of Motor Vehicles (DMV) and the Department of Justice from 1974 to 1990 in various clerical and analytical classifications. During this time I was also active in the California State Employees Association and served on various committees engaged in developing budgets, policies and procedures. While at the DMV I served on the internal Board that oversaw the hiring and operations of the two DMV cafeterias. While at the Department of Consumer Affairs I served two years as the department treasurer of the State equivalent to the United Way Campaign. While at the BOE I served six years on the Board of Directors of the Industrial Relations Association of Northern California, the last two as their secretary-treasurer.

My experience has provided me the opportunity for policy formulation and development. I have dealt with state regulations; legal opinions and judicial decisions.

My education includes a Jurist Doctorate degree; a Bachelor of Arts degree in Government; and a Certificate in Labor-Management Relations.

I am currently a citizen member of the Sacramento County South Sacramento Planning Advisory Board; the Sacramento County Friends of the Library Board of Directors; and the Sacramento Library Foundation Finance committee.