

# Supplemental Material

For

## City of Sacramento

City Council  
Financing Authority  
Housing Authority  
Redevelopment Agency

### Agenda Packet

**Submitted:** 11/10/09

**For the Meeting of:** 11/10/09

- X Additional Material
- Revised Material

**TITLE: PLANNING COMMISSION –  
CONSIDERATION OF APPLICANTS**

APPLICANT INFORMATION RECEIVED ON FILING DEADLINE OF  
NOVEMBER 6, 2009

**Contact Information:** Stephanie Mizuno, Assistant City Clerk, 808-8093

Please include this supplemental material in your agenda packet. This material will also be published to the City's Internet. For additional information, contact the City Clerk Department at Historic City Hall, 915 I Street, First Floor, Sacramento, CA 95814-2604, (916) 808-7200.

## Planning Commission

<b>Applicant Name</b>	<b>District of Residency</b>
Contreras, Joseph J.	1
Daw, Jennifer Marie	1
Lujan, Leo	2
Bagatelos, Jon P.	3
Harvey, Philip James	3
McGinnis-Tingle, Anne Marie	3
Notestine, Michael G.	3
Nybo, David B.	3
Abrahams, Mark Paul	4
Bartholomy, Panama M.	4
Dyer, Tom	4
Frayne, James Lee	4
Mendez, Michael A.	4
Molander, Anna F.	4
O'Toole, Dave Joseph	4
Samuels, Jodi (Joann)	4
Wasserman, Barry Lee	4
Yee, Joseph N.	4
Bailey, Colin A.	5
Febbo, John F.	6
Woo, Darrel H.	7
LaBella, Kimberly Kay	8



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for

Appointment to Boards/Commissions and Committees **2009 NOV -5 A 10:27**

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: CONTRERAZ JOSEPH JESSE E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: DOWNMAN AVE. SACTO CA 95833  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 1 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: 916- \_\_\_\_\_ Business Telephone: 916- \_\_\_\_\_ (CELL)

Please state the reason you would like to be a member of this board/commission (or attach): I AM NOW A MEMBER OF THE PLANNING COMMISSION AND I WOULD LIKE TO CONTINUE TO SERVE SACRAMENTO. BEING A COMMISSIONER HAS GIVEN ME THE OPPORTUNITY TO HELP DEVELOP THE NEW GENERAL PLAN, PROPOSE REVISIONS TO THE MULTI-FAMILY RESIDENTIAL DESIGN PRINCIPLES AND CURRENTLY A MEMBER OF THE SACTO. HERITAGE BOARD, REPRESENTING THE PLANNING COMMISSION

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach). I AM CURRENTLY A PLANNING COMMISSIONER

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: HIGH SCHOOL AND SOME COLLEAGE U.S. AIR FORCE

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 10 DAY 10 YR 09 EMPLOYER NAME: ITC SERVICE GROUP, INC.

TO: MO 11 DAY 4 YR 09 ADDRESS: SUNRISE BLVD. CITRUS HEIGHTS, CA  
Street # Street Name City State

DUTIES: PRE-FIELD AND INSPECT JOBS FOR A.T.T. AS A CONTRACTOR FOR I.T.C.

PRIOR EMPLOYER(S):

FROM: MO 4 DAY 18 YR 07 EMPLOYER NAME: P.C.S. COMMUNICATIONS

TO: MO 6 DAY 20 YR 08 ADDRESS: 7618 OLD HICKORY BL. OLD HICKORY TOWN  
Street # Street Name City State

DUTIES: PRE-FIELD AND INSPECT JOBS FOR A.T.T. CELL SITES

FROM: MO 9 DAY 11 YR 72 EMPLOYER NAME: A.T.T.

TO: MO 12 DAY 15 YR 01 ADDRESS: 2615 MERCANTILE DR. RANCHO CORONA, CA  
Street # Street Name City State

DUTIES: LINEMAN

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

JOSEPH J. CONTRERAZ  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Isl. Joseph J. Contreras Date: 11-4-09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

2009 JUL 13 P 2:00

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Daw Jennifer Marie E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: E. Commerce Way #421 Sacramento CA 95834  
Street # Street Name City State Zip

Mailing Address (if different than home address): Same as above  
Street # Street Name City State Zip

Resident of City Council District No.: 1 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach): I believe in not just getting the customer to success, but work for ways for the city of Sacramento to become a workable & liveable city for all. I can provide strong planning & development skills to the commission.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach). Former General Plan Advisory

Committee member, GP approved on 3/3/09

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

Daw, Jennifer  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: please see attached

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO 8 DAY 20 YR 08 EMPLOYER NAME: Hillway Land Company  
TO: MO present DAY  YR  ADDRESS: 1 Pico Way Sac CA 95819  
Street # Street Name City State

DUTIES: Vice President - Entitlements: manage, monitor & expedite land development projects through local agencies

**PRIOR EMPLOYER(S):**

FROM: MO 8 DAY 20 YR 04 EMPLOYER NAME: Hillway Robinson Molodtsov  
TO: MO 8 DAY 27 YR 08 ADDRESS: 2200 L Street Sacramento CA  
Street # Street Name City State

DUTIES: Project manager of land use entitlements: managed, monitored & expedited land (use) development projects through local agencies

FROM: MO 3 DAY 15 YR 01 EMPLOYER NAME: UC Davis  
TO: MO 8 DAY 19 YR 04 ADDRESS: 3820 Chiles Road, Davis CA 95816  
Street # Street Name City State

DUTIES: project manager assistant

FROM: MO  DAY  YR  EMPLOYER NAME:

TO: MO  DAY  YR  ADDRESS:   
Street # Street Name City State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO  DAY  YR  BUSINESS NAME:

TO: MO  DAY  YR  ADDRESS:   
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Dan Jennifer  
APPLICANT NAME

FROM: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

No.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Dan Jennifer Date: 11/3/09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

Jennifer Marie Daw  
East Commerce Way, Unit 421  
Sacramento, CA 95834  
Home phone: (916) \_\_\_\_\_  
Secondary Phone: (916) \_\_\_\_\_  
Email: \_\_\_\_\_

### **Education**

Masters of Public Administration, National University, June 2009  
Masters of Business Administration, Human Resources, Golden Gate University, June 2006  
Bachelor of Science, Communications, University of California Davis, June 2004

### **Work Experience**

Holloway Land Company August 2008 to Present  
Vice President, Entitlements

Lobby on behalf of developers and team/groups at the local governing agencies and expedite development project approval for both residential and commercial; write developer implementation and air quality management plans; works with the local elected officials and other various agencies. Prepare business project plans; presents projects to City Councils, Board of Supervisors and other neighborhood community associations. As of this date, expedited and have received project approval on thirty-four (34) neighborhood markets, two private schools, and various additional residential and commercial developments.

Holloway Rasmusson and Molodanof December 2004 to August 2008  
Project Manager, Entitlements

Lobbied for developers and team/groups at the local governing agencies and expedited the development project for approval (both residential and commercial); wrote developer implementation and air quality management plans; worked with the local elected officials and other various agencies. Worked on various employee issues and business management/structure plans. Presented projects to City Councils, Board of Supervisors, and other neighborhood community associations.

University of California, Davis March 2001 to August 2004  
Project Administrative Assistant for Client Services and Human Resources

Reviewed project proposals; monitored and managed various projects; prepared presentations for managers; found ways to bring the organization together; worked on business structure and organization; managed students

### **Activities/Organizations**

Cal-Aggie Alumni Association  
East Sacramento Chamber of Commerce, Board Member  
General Plan Advisory Council (GPAC), Mayor's Appointee, 2006-2008  
City Management Academy Graduate, 2006  
East Sacramento "Stop and Smell the Roses", Chairman

### **Internships**

Summer 2003: University of California, Davis, Information and Educational Technology: Human Resources  
Spring 2004: Sacramento County Airport System  
Summer 2004: Department of Health and Human Services

## References

Mr. Brian Holloway, President  
Holloway Land Company  
442 Pico Way  
Sacramento, CA  
(916) 996-2019

Mr. Mark Wiese  
McKinley West Developers  
2115 J Street, Ste 201  
Sacramento, CA 95816  
(916) 835-3131

Mr. Jon Hauser, General Manager  
Drake Real Estate Services  
496 S Broadway  
Denver, CO 80209  
(303) 825-8500

Ms. Debbie Edwards  
UC Davis, IET  
1114 Academic Surge  
Davis, CA 95616  
(530) 754-0100

Additional References upon request



November 3, 2009

City of Sacramento, Boards and Commissions  
915 I Street  
Sacramento, CA 95814

**Re: LETTER OF RECOMMENDATION FOR JENNIFER DAW**

To Whom It May Concern:

As President of Holloway Land Company, I am please to provide this letter of recommendation for my current employee, Ms. Jennifer Daw. Ms. Daw is Vice President of Entitlements for Holloway Land Company. Prior to this position, she was Project Manager of Entitlements for Holloway Rasmusson & Molodanof.

Ms. Daw is a self-starter and always professional in her work. She is always willing to take on new tasks and does so with her usual upbeat demeanor. She shows strong initiative to accomplish her professional goals. She has acted as project manager for the following projects: Bradshaw Christian School, Bel-Air Phase II and III, Carmencita, Pardee Homes, Sacramento Country Day School, Southside Missionary Baptist Church, Trammell Crow Residential: Alhambra and S Street Condos, thirty-four (34) Fresh & Easy Neighborhood Markets in Northern California and Nevada, and other development projects. Ms. Daw has also entitled various projects throughout the City and County of Sacramento. She has been referred by Sacramento Air Quality Management District to write Air Quality Plans for home and commercial developers and also writes community implementation plans.

In addition, Ms. Daw has established herself as a leader in the community and professional activities. Appointed by the Mayor, she served on the General Plan Advisory Committee (GPAC), is a graduate of the City Management Academy (2006), currently chairs "Stop and Smell the Roses," an event to honor the seniors living in senior facilities in East Sacramento, currently serves on the Board of East Sacramento Chamber of Commerce, and participates in various community activities within the City of Sacramento.

Ms. Daw is always ready to take on new tasks to better serve clients' needs. She successfully organizes neighborhood meetings, presents materials to the various governing boards, but more importantly, effectively responds to questions and conflicts which arise throughout the community outreach. She has the skills to appropriately evaluate situations, make decisions, and adjust priorities as necessary.

In conclusion, I highly recommend Ms. Daw for the 2009 City of Sacramento Planning Commission. I have no reservations that Ms. Daw is an excellent candidate to the position. She understands the City of Sacramento's goals and policies, but more importantly understands in getting the "customer to success!"

Sincerely,

Brian Holloway, President  
Holloway Land Company



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2009 OCT 23 A 11:43

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: LUJAN LEO E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: SMOKEY LEAF CT. SACRAMENTO CA 95838  
Street # Street Name City State Zip

Mailing Address (if different than home address): (same)  
Street # Street Name City State Zip

Resident of City Council District No.: 2 Community Planning Area No.: Not Applicable  
Resident if applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach): the decisions the planning commission makes are very important to the present and future economy of this city. With my engineering back ground I can give inputs on safety, building regulations and many other things pertaining to projects that come before it

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).  
Commissioner, City of Sac. Parks & Recreation, Being a Commissioner (6yrs) has allowed me to obtain Board & Commission training.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

LEO LUJAN

APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: (See Resume)

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

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None

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Leo Lujan

Date: 10/20/2009

**DISCLOSURE AND REGULATORY REQUIREMENTS**

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**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

1. my Resume (two pages)

2. Reference List (one page)

## Leo Lujan

Smokey Leaf Ct.  
Sacramento, CA 95838  
Phone:

**OBJECTIVE:** Process Engineer, Facility Engineer, Project Management, , P2 Specialist

**EMPLOYMENT: Self - Employed, 2/1998 to 2/2003 (Presently Retired)**

- On Contract from National Engineering to Obayashi Corp. OC American Construction Inc.. Held position of estimator, construction superintendent and project engineer with responsibilities over the architectural and structural of a \$100M class one high tech building.
- Project Manager, on contract from National Engineering, to Black & Veatch on construction jobs.
- State of CA Western Regional Pollution Control Network, worked on pollution prevention projects.
- Jackson Hewitt Tax Service, Certified Tax preparation person for the year 1999 to 2000.
- Industrial Engineer at US Billing Service Co. did tool moves project and robotics study.
- Lockheed Martin project a class 100 clean room HVAC balance and upgrade Lab.
- Worked for Projects Consultants, Inc. on tool installations at Applied Materials Corp..

**1/1990 to 2/1996 Advanced Micro Devices (Retired)**

**Senior Facilities Engineer** at the Corporate Division

- Facility Engineering responsibility of a 150K sq. ft. bi-polar semiconductor facility.
- Completed the first TGO gas code compliance facility up-grad on the west cost at \$3M cost.
- Upgraded a Lab to comply with HF acid waste treatment code.
- A team member in installing 127 high tech tools in 300K sq. ft. class 5 semiconductor lab.
- Different projects for tenant improvement, safety, security and environment. Saved millions of dollars by complete bidding on this projects.
- Conducted feasibility study to convert a building into a class 5 production area.
- Conducted the preliminary work for building a high tech assembly facility in China.

**8/1989 to 1/1990 Varian Associates Semiconductor Tool Division**

**Systems Engineer**

- Provided technical support for final assembly of the Varian Plasma System 2000 and final assembly at the customer plant site.
- Verified that the system which was built to meet the marketing and customer specifications.
- Traveled to the customers site to resolve technical problems.

**Business experience with Hewlett Packard Co.**

**4/1969 to 8/1989 Hewlett Packard Co.**

**Facilities & Equipment Engineer.**

- Facilitated equipment layouts, designs and installations.
- Coordinated different projects with the trade groups technicians and area managers.
- Designed and had fabricated different chemical mixing and chemical dispensing stations.
- Set up environmental control procedures for monitoring IC Lab air particle count, static pressure, gas dew point, air flows, and temperature and humidity.
- Conducted studies on facility DI water consumption and scrubbed air exhaust.

**Supervisor Process Engineer**

- Responsible for setting up a new semiconductor CMOS facility with the equipment and all of the processes involved. Hired and trained the personnel in all phases of the processes.

**Process Engineer R&D**

- Assisted in the development of all phases of liquid crystal and display processes for LC device.
- Developed silicon monoxide thin film process, studies on viewing angels and liquid display testing.

**Process Engineer R&D**

- Responsible for placing bean lead device into production from its R & D state.
- Production Manager with responsibilities of placing a 1-micron bipolar device into production from its R & D stage. Trained operators in device production, masking, diffusion and testing.

**Process Engineer / Supervisor M.T.S.**

- Supervising Manager of diffusion, EPI, thin film, and in process testing at a bipolar laboratory.

**Process Engineer M.T.S.**

- Process and Sustaining Engineer in photo Masking, EPI diffusion, thin film, and testing areas.
- Handled special projects in thin films at the H.P. Laboratories.

**Process Engineer M.T.S.**

- Process and Sustaining Engineer in the microwave high frequency transistor production area.
- Transferred a C-band transistor into production, and started beam lead project on this device.

**Business experience with other companies**

**11/1968 to 4/1969 Raytheon Semiconductor, Mt. View, CA**

**Process Engineer**

- Integrated circuit process development engineer with responsibility for beam lead device transfer to its production stage.

**10/1967 to 11/1968 Central Lab Semiconductor, El Monte, CA**

**Production Engineer**

- Special products group leader developed low voltage photo diodes, final assembly and testing.
- Developed potting packaging techniques for photo devices.

**4/1966 to 9/1967 Raytheon Semiconductor, Mt. View, CA**

**Production Engineer**

- Responsibility for three bi-polar transistor product lines. This included sustaining engineering of wafer fabrication through final assembly and test. Responsible for overseas production yields.

**8/1959 to 3/1966 Added Experience with**

**Amelco Semiconductor, Mt. View, CA, Engineer**

**Stewart Warner Micro Circuits, Inc. Sunnyvale, CA, Process Engineer**

**Eitel McCullough Inc., San Carlos, CA, Process Engineer**

**Fairchild Semiconductor, Mt. View, CA, Research and Development Technician**

**EDUCATION**

- Napa High School, Napa, CA (1948-1952) College Prep
- Napa College, Napa, CA (1952-1953) Pre-Engineering
- US Army (1953-1955) Korean War
- San Jose City College, 2/1957 to 6/1957 AA Degree Pre-Engineering
- San Jose State University, San Jose CA (1955-1959) (Field of study) BS Industrial Technology

**Additional**

- I use the following computer programs Auto Cad 14, Word 2000. Microsoft Projects, Excel, Responsibility Matrix.
- Fluent in Spanish
- I enjoy golf, backpacking, Skiing and fishing.
- Avocation that I have had. I have been a Golf Marshall, High School Football Referee and High School Basketball Referee and Tax Preparation Person
- I served as a Parks Commissioner for the City of Sacramento (2003 to 2009)
- I'm a Certified Tax Preparer (for the years 2009 and 2010)

Reference List For  
**Leo Lujan**

Moshen Banuazizi, AIA Architect  
Banauazizi Associates Architects  
415- 968-1357

Sandy Sheedy, Councilwoman District 2  
City of Sacramento  
916-925-5773  
[Ssheedy@cityofsacramento.org](mailto:Ssheedy@cityofsacramento.org)

Roger Dickerson, County Supervisor  
County of Sacramento  
916-874-5485  
[Rogerd@saccounty.net](mailto:Rogerd@saccounty.net)

Ralph Friend, Robla School Superintendent  
916-991-1728 ext 507  
[rfriend@robla.k12.ca.us](mailto:rfriend@robla.k12.ca.us)

Sergey Terebkov, Friend  
916-808-6524  
[Sterebkov@cityofsacramento.org](mailto:Sterebkov@cityofsacramento.org)

Bill Hooper  
916-925-7954  
[hooper9@att.net](mailto:hooper9@att.net)



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees

2009 JULY -6 A 9:22

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: BAGATELOS JOHN P E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ PARKWAY SACRAMENTO CA 95816  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 3 Community Planning Area No.: Not Applicable  
District If applicable

Home Telephone: 916 \_\_\_\_\_ Business Telephone: 916 \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach): Have experience working in a wide variety of building including industrial, office and commercial and green sustainable building and would like to use that experience to help shape balanced economic growth in the Sacramento region.

Are you currently, or have you in the past, served on an advisory group? Yes   No If yes, state the name of the group and how that service supports your application (or attach). \_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes   No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: Jesuit HS 1985 ; BA Claremont McKenna College 1991

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO April DAY 1 YR 2002 EMPLOYER NAME: BAWATELOS DEVELOPMENT LLC  
TO: MO Nov DAY     YR 2009 ADDRESS: Beeding Ave Sac CA  
Street # Street Name City State

DUTIES: Managing Partner of full service real estate development company

**PRIOR EMPLOYER(S):**

FROM: MO Jan DAY     YR 1998 EMPLOYER NAME: STATE BOARD OF PRISON TERMS  
TO: MO Aug DAY     YR 2001 ADDRESS:      
Street # Street Name City State

DUTIES: Legislative Director coordinating all of the Governor's sexual predator and mentally disordered offender legislation.

FROM: MO May DAY     YR 1992 EMPLOYER NAME: GOVERNOR WILSON  
TO: MO Jan DAY     YR 1998 ADDRESS: STATE CAPITOL  
Street # Street Name City State

DUTIES: Legislative Aide to the Governor

FROM: MO     DAY     YR     EMPLOYER NAME:    

TO: MO     DAY     YR     ADDRESS:      
Street # Street Name City State

DUTIES:    

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO Apr DAY     YR 2007 BUSINESS NAME: BAWATELOS DEVELOPMENT LLC  
TO: MO Nov DAY     YR 2009 ADDRESS: 2750 BEEDING AVE SAC CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: Real Estate development

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

JOHN BALATELOS  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Mr /s/ John Balatelos Date: 11-5-2009

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2009 NOV -6 P 12:52

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Harvey, Philip James E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 14th Street Sacramento CA 95814  
Street # Street Name City State Zip

Mailing Address (if different than home address): Same  
Street # Street Name City State Zip

Resident of City Council District No: \_\_\_\_\_ Community Planning Area No.: Not Applicable  
If applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach): \_\_\_\_\_

see attached

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

see attached

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

**Please state the reason you would like to be a member of this board/commission:**

I have been a resident and an architect living and working in Sacramento for over 30 years. During that time I have lived in many parts of the City, worked on many important planning and architecture projects in the City, and I have served the City of Sacramento in a capacity as a board and commission member for 16 years: 6 years on the Board of Directors of Sacramento Heritage, Inc. and 10 years as a Commissioner on the City Planning Commission. I found my service to the City and the citizens of Sacramento on both Sacramento Heritage and the City Planning Commission to be rewarding both personally and professionally. By being involved with the citizens, neighborhood groups, City staff, and officials I have been provided the opportunity to return some of the opportunity that the City of Sacramento has provided to me over these years. My involvement has greatly impacted both my professional and personal growth and opportunities and I have been humbled by my experiences with the many people that being involved with the Planning Commission have afforded me. I can only hope that I have been able to give back a portion of my experiences through my service to the community. I have been away from the Planning Commission for over 6 years at the present time. Our community is facing challenging times with both great complexities and opportunities and I believe I can bring experience to the Planning Commission that can help the City face the challenges of the years ahead. By serving the City on the Planning Commission I see a great opportunity to work with many people to serve the City to forge a physical environment that will propel the City to new heights of livability, sustainability, and further enhance the life of the citizens of Sacramento. The years to come will present Sacramento with many challenges and opportunities. Land use policies, planning decisions, and recommendations made by the Planning Commission have the opportunity to enhance Sacramento, to provide a sustainable environment, and help to regulate and improve the health and safety of our community. I would very much like to be a part of the process of evolution that will make Sacramento one of the best cities in the country. I believe that, through my service to the City of Sacramento and the citizens of our community, I can help to move our community forward.

**Are you currently or have you in the past served on and advisory group? Yes**

**If yes, state the name of the group and how that service supports your application.**

- **City of Sacramento Planning Commission:** I served as a Planning Commissioner for over 10 years. My experience as a Commissioner and as the Chairman of the Commission is directly related to the position that is the subject of the application. As a Commissioner I worked with citizens, neighborhood groups, City Staff, and City officials to develop and implement planning policy, forge collations, and work with many people to enhance the physical environment of our City.

- **Sacramento Heritage, Inc. Board of Directors:** As a member and Chairman of the Board of Sacramento Heritage, Inc. I worked with the Sacramento Housing and Redevelopment Agency, City Planning Department, City Economic Development Department, and many citizens and neighborhood groups including the historic preservation community to implement the restoration of significant historic structures in Sacramento.
  
- **California State Railroad Museum Foundation Board of Directors:** As a current member of the Board of Directors of the California State Railroad Museum Foundation I work to support this important institution in Sacramento. My involvement on the Foundation Board of Directors includes sitting on the Executive Committee of the Board and the Steering Committee for the new Railroad Technology Museum. My position on this statewide body allows me to help connect the California State Railroad Museum, the second most important railroad museum in the world, with the City of Sacramento and to further enhance the visibility of the Museum to Sacramento and the Museum to Sacramento. As we move forward in a new era with the addition of new facilities at the California State Railroad Museum at the Downtown Railyard site I see many opportunities to work with the City of Sacramento, citizens, neighborhood groups, and City officials to enhance the life experiences of our City and fold the museum into our community.
  
- **Art Selection Committee Member, Dixieanne Greenstreet Project:** As a member of the Dixieanne Greenstreet Art Selection Committee: I worked with leaders in the community, the Councilmember and her staff, and City officials and staff to enhance the first ever greenstreet to be constructed in Sacramento. This experience afforded me further opportunities to work the enhancement of our neighborhoods through art and sustainable design of public infrastructure and that experience will help our community to understand how this unique infrastructure can help other areas of Sacramento and what we can all accomplish working together for a "greener" future.

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application. See attached resume

EDUCATION: BS in Architecture, Col Poly San Luis Obispo;  
El Dorado High School, Placerville, CA

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 11 DAY 01 YR 03 EMPLOYER NAME: Petrovich Development Co.  
TO: MO Present YR \_\_\_\_\_ ADDRESS: Sunrise Blvd. Fair Oaks, CA  
Street # Street Name City State

DUTIES: Senior V-P of Development: Project entitlement  
processing; community outreach; design & planning

PRIOR EMPLOYER(S):

FROM: MO 10 DAY 01 YR 93 EMPLOYER NAME: LPA Sacramento, Inc  
TO: MO 10 DAY 31 YR 03 ADDRESS: 2404 Watsons Bark Dr. Sacramento  
Street # Street Name City State

DUTIES: Business Development Director; Project principal  
on Planning & Architecture projects; community outreach

FROM: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated. N/A

FROM: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_  
TO: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Philip J. Harvey  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Handwritten Signature]

Date: 11.05.2009

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

## **Philip James Harvey, Architect**

California Registered Architect, License Number C-14714

14<sup>th</sup> Street  
Sacramento, California 95614

916

- 
- Experience in planning and architecture in the urban environment including in-fill and Brownfield projects.
  - Experience on regulatory bodies and implementation boards for public agencies and review authorities.
  - Accomplished networking skills with regulatory officials and agencies, project teams, and design professionals.
  - Experienced in regulatory and entitlement processing for projects including environmental review for CEQA and NEPA.
  - 32+ years in business development and marketing in the A/E industry.
  - Extensive list of contacts gained from community involvements and over 30 years of residency and professional activity in the design and development in the Sacramento community.
  - Education and professional background in the architecture and development industry.

### **Professional Experience**

#### **Senior Vice President of Development Petrovich Development Company**

Sacramento, California  
November 2003 to Present

- **Environment:** A privately owned development company specializing in retail, mixed-use, urban infill, and condominium housing development. Reported directly to the President of the company.
- **Job Description:** Direction and administration of project design and entitlement processing. Responsibilities include project consultant selection, project design, entitlement document production and administration, project representation with officials, regulatory agencies, and review bodies. Working with all members of the company to incorporate specific market and leasing input into project design to meet market requirements. Involvement in projects includes inception to completion of construction.
- **Summary of Accomplishments:**
  - Project design development and direction
  - Project entitlement review and approvals
  - Mitigation programs
  - Project Construction

#### **Vice President and Director of Business Development LPA Sacramento, Inc.**

October 1996 to November 2003

- **Environment:** A 65 person architecture, planning, landscape architecture, and commercial interior design company specializing in office buildings, retail, mixed-use, urban infill, and multi-family housing developments for private industry clients and higher education and administrative projects for public agencies. For 3.5 years was a shareholder in the company and reported directly to the President of the company.
- **Job Description:** Direction and administration of project design and entitlement processing. Responsibilities include project consultant selection, project design, entitlement document production and administration, project representation with officials, regulatory agencies, and review bodies. Working with all members of the company to incorporate specific market and leasing input into project design to meet market requirements. Involvement in projects includes inception to completion of construction.
- **Summary of Accomplishments:**  
As Director of Business Development oversaw the marketing efforts for the company and developed strategies to move the firm into new markets including planning and urban design projects, mixed-use infill projects and post secondary education facilities.  
During seven years guided the marketing efforts of the company to increase gross invoices from \$2.5 million dollars and 25 employees to \$8.5 million and 65 employees.

Entitlement review and approvals  
Community involvement and project representation  
Mitigation programs  
Project Construction

**Director of Business Development**  
**Vitiello + Associates, Inc.**  
October 1985 to October 1996

- **Environment:** A 25 person architecture, planning, and commercial interior design company specializing in office buildings, retail, mixed-use, urban infill, and multi-family housing developments for private industry clients, education clients, and projects for public agencies.
- **Job Description:** Direction and administration of project design and entitlement processing. Responsibilities include project consultant selection, project design, entitlement document production and administration, project representation with neighborhood groups, officials, regulatory agencies, and review bodies. Working with all members of the company to incorporate specific market and leasing input into project design to meet market requirements. Involvement in projects includes inception to completion of construction.
- **Summary of Accomplishments:**  
As Director of Business Development oversaw the marketing efforts for the company and developed strategies to move the firm into new markets including planning and urban design projects, mixed-use infill projects and post secondary education facilities.

Project entitlement review and approvals  
Community involvement and project representation  
Mitigation programs  
Project construction document preparation and bidding  
Project construction overview on behalf of clients



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for

## Appointment to Boards/Commissions and Committees

2008 NOV -6 P 12:58

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: McGinnis-Tingle Anne Marie E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 33rd Street Sacramento CA 95816  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 3 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: 916. Business Telephone: cell 916.

Please state the reason you would like to be a member of this board/commission (or attach): \_\_\_\_\_

Apply my diverse public-sector planning, design and construction industry experience as an active participant in the City of Sacramento's future.

(see attached resume)

Are you currently, or have you in the past, served on an advisory group? Yes  No  If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: Bachelor of Science in Journalism - West Virginia University

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_ DAY \_\_\_ YR 2000 EMPLOYER NAME: MTC (McGinnis-Tingle Consulting)

TO: MO \_\_\_ DAY \_\_\_ YR 2009 ADDRESS: 33rd St Sacramento CA

DUTIES: Owner/Principal of Planning, Design and Construction management consulting practice. (see Resume)  
Reference - Ron Metzker, Principal LPAS Architects 916-443-0335

**PRIOR EMPLOYER(S):**

FROM: MO April DAY \_\_\_ YR 2008 EMPLOYER NAME: Boris Lend Lease

TO: MO October DAY \_\_\_ YR 2008 ADDRESS: 2400 Del Paso Road Sacramento CA

DUTIES: Special Projects Manager (see Resume)  
Reference - William Proctor - Project Director - 916-952-8521

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR 2000 BUSINESS NAME: MTC (McGinnis-Tingle Consulting)

TO: MO \_\_\_ DAY \_\_\_ YR 2009 ADDRESS: 33rd Street Sacramento CA

TYPE OF BUSINESS OR SERVICE RENDERED: Management Consulting for the Design/Construction Industry

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Anne McGinnis-Tingle  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

No

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Handwritten Signature]

Date: November 6, 2009

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: N/A

# Anne McGinnis-Tingle

33rd Street Sacramento, CA 95816

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## Objective

Apply my diverse public-sector planning, design and construction industry experience as an active participant in the City of Sacramento's future.

## Proven Skills

- Public policy and building industry market analysis
- Client advocate for public capital improvement campaigns
- Consensus-building among diverse groups
- Strategic Planning
- Development of public/private partnerships

## Professional Experience Highlights

### **PROJECT MANAGER, 2008**

**Bovis Lend Lease**, Sacramento, CA

#### **\$8 Billion California Prison Health Care Program** for Federal Receivership

Directed comprehensive architectural program for 10,000-bed correctional health care program. Facilitated planning sessions among various medical and mental health professionals, security consultants and design/build construction teams to establish new operational paradigms and planning policies.

### **BUSINESS DEVELOPMENT CONSULTANT, 2000-2009**

**MTC**, Sacramento, CA

- **\$78 Million Tehama/Red Bluff Courthouse** for California Administrative Office of the Courts. Assisted LPAS Architects in developing strategies to win contract for planning/architectural services for new courts building.
- **\$248 Million Capital Improvement Program** for Foothill-De Anza Community College District. Assisted Gilbane Building Company in developing sales approach, identifying strategic architectural partnership, and presentation strategies to win Program Management contract
- **State of Nevada Courts Master Plan**. Provided analysis and recommendations to Daniel C. Smith and Associates, a nationally recognized programming and planning firm.

### **BUSINESS DEVELOPMENT MANAGER, 1996-2000**

**Kitchell CEM**, Sacramento, CA

- **\$238 Million Capital Improvement Program**, San Jose Unified School District, San Jose, CA
- **\$59 Million New Public Safety Building**, City of Berkeley, CA
- **\$230 Million Capital Improvement Program**, San Mateo Union School District, San Mateo, CA

# Anne McGinnis-Tingle

33rd Street Sacramento, CA 95816

Page 2

- **\$75 Million Capital Improvement Program**, Cupertino Unified School District, Cupertino, CA
- **\$40 Million Capital Improvement Program**, Whisman Elementary School District, Mountain View, CA
- **\$25 Million New Juvenile Detention Facility**, Tulare County, Visalia, CA

## ***BUSINESS DEVELOPMENT MANAGER, 1993-1996***

Vitetta Group, Philadelphia, PA/Sacramento, CA

- **\$50 Million Restoration/Renovation of Trenton War Memorial Building**, Trenton, NJ
  - **\$18 Million Restoration/Renovation of Pennsylvania Capital Annex Building**, Harrisburg, PA
- Managed Vitetta Group's expansion in Western U.S. Opened Sacramento office, and developed and expanded business base in justice/government facilities planning and architecture.

## Related Business Experience

### ***DIRECTOR OF MARKETING,***

MRSA Architects, Chicago, IL

**Developed the firm's marketing strategies.** Directed market research, initiated sales leads, implemented public relations program, and prepared and presented firm's proposals and presentations.

### ***DIRECTOR OF MARKETING,***

Larson Associates, Chicago, IL

**Worked with Principals to set firm's business objectives.** Developed marketing strategies, and strengthened company's position in high-end commercial and residential interior architecture. Collaborated with developers and real estate professionals to target and secure client commissions.

### ***TRADE RELATIONS COORDINATOR***

New Jersey Division of Alcoholic Beverage Control, Trenton, NJ

**Created Two-Year Prototype Program** aimed at increasing regulatory compliance through Divisional education and industry feedback. Results included significant improvement of industry compliance and perception of the Division, and Attorney General's recommendation to establish permanent Trade Relations Program within NJ-ABC Division.

## Education

### ***B.S. Journalism - 1984***

Perley Isaac Reed School of Journalism  
West Virginia University



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for

## Appointment to Boards/Commissions and Committees

2009 OCT 27 P 2:18

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** City Planning Commission

**CATEGORY APPLYING FOR:** Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category): Not Applicable

Applicant Name: Notestine Michael G. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Vanderbilt Way, Sacramento, CA 95825  
Street # Street Name City State Zip

Mailing Address (if different than home address): Same  
Street # Street Name City State Zip

Resident of City Council District No: 3 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach): \_\_\_\_\_

I have served the City of Sacramento as a planning commission off and on since 1987 – and I still love it. I have a dedication to the planning process that will insure that my decisions are made equitably to enhance the quality of life for all its citizens. I am committed to assuring that all parties in the hearing process (applicants, the community and staff) are given respected, fair and equitable treatment. In December of last year I was elected by the American Planning Association, California Chapter to it's Board of Directors as the State Planning Commission Representative - in that role I have initiated a program to provide Planning Commissioner Training to commissioners throughout the region in order to insure that I as well as my contemporaries are well versed in sound planning principles that will create and enhance our community as a place we all want to live and prosper.

Are you currently, or have you in the past, served on an advisory group? Yes X No If yes, state the name of the group and how that service supports your application (or attach):

See Attached Resume

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes X No

If yes, please explain: I am a co-owner of an architectural, planning and development firm – over the past years on the Planning Commission I have only had to recuse myself a few times – never has it resulted in an undue burden on the City or the Applicant.

**CITY OF SACRAMENTO -**

**APPLICATION FOR APPOINTMENT – Planning Commission**

**APPLICANT NAME - Michael Notestine**

**BACKGROUND INFORMATION**

**SEE ATTACHED RESUME AND LIST OF BUSINESS ENTERPRISES**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:** \_\_\_\_\_  
\_\_\_\_\_

**WORK EXPERIENCE:** List names, addresses, and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_

Street # Street Name City State Zip

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_

Street # Street Name City State Zip

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_

Street # Street Name City State Zip

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_

Street # Street Name City State Zip

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_

TYPE OF BUSINESS OR SERVICE REDERED: \_\_\_\_\_

**CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT – Planning Commission**

**APPLICANT NAME – Michael Notestine**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State Zip

TYPE OF BUSINESS OR SERVICE REDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: **NO**

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: **N/A**

**I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:**

Signature: */s/ [Signature]*

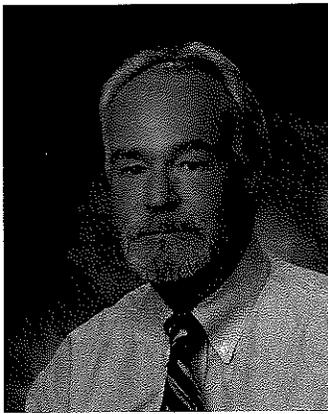
Date: **10/27/09**

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? **Yes** No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? **Yes** No



## **Michael Notestine** **MNA Principal**

### **EDUCATION**

Bachelor of Science  
Environmental Planning and  
Management, Concentration in Urban  
Planning; University of California, Davis,  
1978

### **PROFESSIONAL AFFILIATIONS**

American Planning Association  
APA California Board of Directors

Urban Land Institute  
Sacramento District Executive Committee

### **APPOINTMENTS**

Planning Commission  
City of Sacramento, 2004-Present  
Vice Chair, 2009

General Plan Advisory Committee  
City of Sacramento, 2004-2007

Planning Commission,  
City of Sacramento, 1987-96,  
Vice Chairman, 1990,  
Chairman, 1991& 1992

East Sacramento Traffic Advisory  
Committee, City of Sacramento, 1996

Sacramento Transit Authority, Strategic  
Plan, Community Advisory Committee,  
1993-94

Sacramento Transit Authority,  
Congestion Management Plan,  
Community Advisory Committee,  
1992-96

Regional Transit, South Sacramento LRT  
Alignment, Citizens Advisory Committee,  
1992-93

Sacramento Army Depot Reuse  
Commission, 1992-94

Sacramento Toxics Commission,  
Southern Pacific Clean-up  
Sub-Committee, 1991-95

Sacramento Heritage, Inc.,  
Board Member, 1991-92

Regional Transit Systems Advisory  
Committee, 1989-91

Neighborhood Development Corporation,  
1986-89, Board  
Member and Officer

Mr. Notestine has over 25 years of extensive experience in all aspects of planning including general plans, specific plans, and regional and community plans. His expertise includes developing revitalization strategies and design guidelines for strategies for downtown communities in California's North Coast, South Coast, Central Valley, Foothill, and Sierra regions. A substantial amount of Mr. Notestine's work involves preserving and enhancing communities whose historic downtown areas and commercial corridors are facing economic pressure from commercial development away from the city center. He has worked on creating plans that encourage appropriate commercial and residential development for these areas.

Mr. Notestine is also an expert in economic development, historic preservation, urban design and encouraging community participation through workshops and charrettes. He has been an advocate for infill development and has been instrumental in the development of policies, plans, and strategies that encourage pedestrian-friendly and transit supportive communities.

In addition, Mr. Notestine is well informed on the myriad of funding sources, both government and private, available for revitalization efforts, and has frequently helped clients identify additional funding sources applicable to their projects.

### **PROJECT EXPERIENCE**

Mr. Notestine has been involved in over 35 planning projects with MNA, including Sacramento's Central City Neighborhood Design Plan, Citywide Design Guidelines in Yuba City, the Broadway & Stockton Master Plan, the City of Santa Paula's Downtown Improvement Plan, and the City of Redding's Parkview Neighborhood Revitalization Plan. He has assisted the communities of Camarillo, Chico, Citrus Heights, Corte Madera, Fair Oaks, Folsom, Foresthill, Grass Valley, Loomis, Newcastle, Placer County, Paradise, Redding, Red Bluff, Roseville, Sacramento, Santa Paula, Walnut Grove, Wasco, Willits, Willows, Woodland, and Yuba City in the preparation of Revitalization Plans and Design Guidelines. Led by Mr. Notestine, MNA's planning efforts have been rewarded with over 20 awards at the local, state and national levels, such as the Outstanding Planning Project, Planning Project of Excellence, and Outstanding Focused Issue Planning Project.

Mr. Notestine has participated in facilitating collaborative efforts by the cities of Sacramento, San Rafael, Bakersfield, Grass Valley, Santa Paula, Roseville, Walnut Grove, Benicia, North Highlands, Red Bluff, Willits, Citrus Heights, and Orangevale; and the Counties of Sacramento, Placer, and Mariposa.

Businesses owned or previously owned by Michael Notestine

Current:

Mogavero Notestine Associates  
Architectural and Planning  
2012 K Street  
Sacramento, CA 95814

MNA Management  
Real Estate Development Management  
2012 K Street  
Sacramento, CA 95814

2012 K Street Partners  
Building Ownership  
2012 K Street  
Sacramento, CA 95814

Hurley Way Partners, LLC  
Real Estate Development  
2012 K Street  
Sacramento, CA 95814

Previous:

931 T Street, LLC  
Real Estate Development  
2012 K Street  
Sacramento, CA 95814

2515 I Street, LLC  
Real Estate Development  
2012 K Street  
Sacramento, CA 95814

Del Paso Nuevo Partners, LLC  
Real Estate Development  
2012 K Street  
Sacramento, CA 95814

Notestine and Associate  
Planning and Redevelopment Consulting  
1245 Vanderbilt Way  
Sacramento, CA 95825



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for

2009 NOV -6 P 4: 38

## Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Nybo David Bruce E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 42nd St Sacramento CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 3 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: \_\_\_\_\_ Business Telephone: (916) \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach): \_\_\_\_\_

As an infill developer I have worked on projects throughout the State of California. I believe that Sacramento is uniquely capable of becoming a truly spectacular community. My hope is that by serving on the Planning Commission my background in development will assist the city during the process of developing into a high density community.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

City of Sacramento Design Commission, 2007 - Present

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: I have been employed as a professional real estate developer specializing in infill development for over 20 years. I anticipate that I will again be involved with development at some point in the future.



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Nybo, David  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Signature] Date: 11/6/09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

N/A



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
2009 OCT 30 P 2:22

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: ABRAHAM'S MARK PAUL E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 1415 ST SAC, CA  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No.: 4 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach): I care deeply about not only how our city looks and feels, but also about the process by which planning decisions are made and carried out. I believe that I offer a unique perspective due to my previous experiences on the

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach). DOC - City processes, codes, knowledge of neighborhoods.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

Development Oversight Commission, Construction Codes and Advisory Board, and other boards and commission, as president of a highly regarded local construction company and member of the State Bar of CA.

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

MARK ABRAMAM  
APPLICANT NAME

FROM: MO 1 DAY \_\_\_ YR 82 BUSINESS NAME: WOOD SYSTEMS

TO: MO 9 DAY \_\_\_ YR 91 ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: CONSTRUCTION

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

None

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Mark Abramam

Date: 10/28/09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: None

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: JD - McGeorge School of Law  
BA - Political Science - San Jose State Univ.

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_ DAY \_\_\_ YR 82 EMPLOYER NAME: ABRATIAMS CONSTRUCTION  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State  
DUTIES: see resume

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State  
DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State  
DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State  
DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO 10 DAY \_\_\_ YR 91 BUSINESS NAME: ABRATIAMS CONSTRUCTION INC  
TO: MO PRESENT DAY \_\_\_ YR \_\_\_ ADDRESS: 1415 ST SAC, CA 95818  
Street # Street Name City State  
TYPE OF BUSINESS OR SERVICE RENDERED: CONSTRUCTION

## MARK PAUL ABRAHAMS

14th Street ♦ Sacramento, CA 95818 ♦ H: (916) |

♦ C: (916) |

---

### EDUCATION

**Juris Doctor**, McGeorge School of Law, 1987 ~ Sacramento, CA

Admitted to the Bar in 1987

**Bachelor of Arts, Political Science**, San Jose State University, 1978 ~ San Jose, CA

### MANAGEMENT/LEADERSHIP EXPERIENCE

**Abrahams Construction, Inc.** ~ Sacramento, CA (1982 - Present)

#### **PRESIDENT**

Founded and built a highly successful construction company specializing in the design and construction of major remodels and renovations in established Sacramento neighborhoods. Direct all facets of operations for three office staff and nine field employees including business planning, human resource management, and budgeting. Follow-up on referrals, develop estimates and business proposals and write up contracts.

#### *Highlights:*

- ♦ Grew business to \$1.8 million in annual revenues through referrals from satisfied customers; reputation for top quality workmanship, reliability, honesty and delivering on my promises.
- ♦ Employ a calm, confident management style, and provide a comfortable, team-oriented work atmosphere that engenders loyalty and trust. A positive visionary. Develop and articulate clear objectives, and consistently meet objectives.
- ♦ An effective mediator; able to view situations from multiple points of view and bring opposing parties together.
- ♦ Utilize effective listening and analytical skills to evaluate customer concerns, and diligent problem-solving and follow-through skills to resolve them in a timely manner.
- ♦ Juggle numerous priorities simultaneously, routinely meeting deadlines with superior results.

**Board of Directors, Sacramento Youth Symphony** ~ Sacramento, CA (2002 - 2006)

#### **PRESIDENT/CEO** (2003 - 2005)

Ensured that the 16-member Board of Directors were aware of and fulfilled their governance responsibilities, complied with applicable laws and bylaws, conducted board business effectively and with business integrity, and were accountable for their performance. Provided management oversight for this established organization serving over 300 young musicians with an annual operating budget of \$400,000. Presided over meetings, proposed policies and procedures, appointed members to committees, and monitored the performance of Board Directors, the Executive Director and the Artistic Director.

#### *Highlight:*

- ♦ Overhauled organization's outdated by-laws, establishing an Executive Committee, streamlining amendment procedures, and resolving problems with member voting procedures.
- ♦ Provided strong, ethical leadership upon discovering our General Manager was a registered sex offender. Avoided a public relations nightmare through proactive crisis management. Collaborated with law enforcement officials, labor attorneys and public relations consultants ~ weighing differing opinions and acting in the best interests of the organization. Contacted major donors to preempt potential concerns. Led an internal investigation to ensure that no musicians had been victimized. Responded to requests for interviews from the media, assuring the public of the safety of our membership.
- ♦ Chaired search committee for the hire of a new General Manager.
- ♦ Persuaded Board to establish the organization's first Executive Director position.
- ♦ Conducted statewide comparison studies of salaries and scope of duties of Executive Directors and Artistic Directors.

**Development Oversight Commission** ~ Sacramento, CA (2001 - 2007)

#### **CHAIRMAN** (2003)

Appointed by Mayor Heather Fargo and approved by the City Council to ensure implementation of recommendations made by Mayor's Commission on Development (below). Collaborate with city staff, developers, architects and stakeholders to continue ongoing oversight of the Development Services Department. Provide a public forum to solicit suggestions and concerns regarding procedures and processes of the city's development services function. Wrote recommendations to the City

**Development Oversight Commission (continued)**

Council to streamline the process of developing and building in Sacramento and presented the recommendations to Council. Analyzed statistical surveys, generated statistical reports, and presented the findings and recommendations to the City Council.

*Highlights:*

- ◇ Developed a common vision and mission statement between the Building Department, Planning Department, Department of Public Works, Utilities and the Fire Department.
- ◇ Instituted a program to facilitate teambuilding amongst the five divisions, create a common goal, and function as one division. Extremely successful, the teambuilding program is ongoing.

**Mayor's Commission on Development ~ Sacramento, CA (1999 - 2000)**

**MEMBER**

Appointed by Mayor Joe Serna and approved by the City Council to address the negative perception the public had of the building department. Chaired by Jimmie Yee, this blue ribbon commission evaluated building and development processes and made recommendations to the Council. Held public hearings, conducted surveys and visited other cities to form proposals. Helped develop a vision of quality service that included suggestions for improvement.

*Highlights:*

- ◇ Generated 33 recommendations for development services, one of which led to the creation of the Development Oversight Commission.
- ◇ Recommended the creation of a North Sacramento Permit Center, the establishment of which has helped streamline the permit process and improved customer relations.

**Board of Directors, Land Park Pacific Little League ~ Sacramento, CA (1998 - 2000)**

**PRESIDENT**

Governance responsibilities similar to those specified for the Sacramento Youth Symphony. Chaired meetings, facilitated problem resolution processes, and administered the budget for a league of 450 players. Used effective management skills and an ability to engender trust and generate consensus to create a team-oriented, "politics-free" environment.

*Highlights:*

- ◇ Successfully negotiated to merge with Curtis Park Little League.
- ◇ Instituted the Junior level program.
- ◇ Circumvented lawsuits with solid mediation and problem-solving skills.

**Construction Codes and Advisory Board ~ Sacramento, CA (1996 - 1999)**

**Member.** Selected by Mayor Joe Serna to hear appeals regarding alternative means of meeting building codes. Read and evaluated reports, listened to both sides of the issues, and discussed with nine-member board before ruling on appeals.

**Brunswick Corporation ~ Foster City, CA; Southern CA; Deland, FL (1978 - 1982)**

**PERSONNEL MANAGER, Medical Division (1980 - 1982)**

Managed personnel operations, including recruitment, employer/employee relations and internal investigations. Supervised the Benefits Coordinator, Personnel Assistant, and Receptionist. Generated reports, including monthly budget analyses and annual statistical analyses for EEOC/AA compliance. Initially hired as Management Trainee for Southern California divisions; promoted to Employment Manager in 1979 and to Personnel Manager in 1980.

*Highlights:*

- ◇ Hired a PI to investigate two employees suspected of making false Workers' Compensation claims. Proved that one worker made a fraudulent claim and terminated her. She subsequently sued Brunswick for race discrimination, but due to diligent documentation, I won the case.

**ADDITIONAL COMMUNITY LEADERSHIP**

**VICE PRESIDENT, Board, California Middle School PTSA ~ Sacramento, CA (2002 - 2003)**

**MEMBER, Sierra/Curtis Neighborhood Association ~ Sacramento, CA (1988 - 1990)**

**COMPUTERS**

Proficient in Word, Excel and QuickBooks.

*Professional references provided upon request.*



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees **2:00**

2009 NOV 18

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Bartholony Pamela Moses E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ 1675 street Sacramento CA 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No.: 4 Community Planning Area No.: Not Applicable  
Required if applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach): See attached

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).  
city Planning, County Environmental and city General Plan Advisory committee

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Bartholomy, Panama

APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: \_\_\_\_\_  
\_\_\_\_\_

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

FROM: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

FROM: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_  
\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Bartolomey, Pasena

APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: no

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: NA

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Signature] Date: 11/6/09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

# Panama Bartholomy

16th Street, Sacramento, CA 95818

(916) \_\_\_\_\_

---

## EDUCATION

**Master of Science in Community Development, December 2008.**

University of California - Davis, CA

**Bachelor of Science in Restorative Development, May 2001.**

Humboldt State University - Arcata, CA

## EXPERIENCE

### **Advisor to Commissioner**

California Energy Commission (Sacramento, CA)

*July 2006-Present*

- Advises Chairman Karen Douglas on matters related to climate change, land use, green building, electricity transmission, alternative fuels, workforce development and other energy policy issues affecting California.

### **Executive Analyst**

California Conservation Corps (Sacramento, CA)

*February 2005-July 2006*

- Managed programs related to Sustainable Communities Workforce Development, Environmental Management Systems, Capital Outlay, and Strategic Planning.

### **Analyst**

California Performance Review, Infrastructure Team (Sacramento, CA)

*February 2004-August 2004*

- Researched issues related to CA infrastructure policy, finance, planning, construction and maintenance
- Authored five recommendations that were included in final report

### **Sustainable Schools Program, Manager**

California Division of the State Architect (DSA) (Sacramento, CA)

*February 2002-February 2005*

- Managed program focused on high performance building, environmentally and socially preferable procurement, smart growth and transportation issues in the areas of educational and State-owned facilities.
- Major responsibilities included research, resource clearinghouse management, statewide training program coordination, stakeholder relations, legislative analysis and building regulation development.

- Represented DSA on task forces and workgroups including but not limited to: State Allocation Board Policy Implementation Committee, Collaborative for High Performance Schools, CA Sustainable Building Task Force and United States Green Building Council.

**Policy Analyst**

California State and Consumer Services Agency (Sacramento, CA)

*June 2001-February 2002*

- Assisted the Undersecretary of the State and Consumer Services Agency and the State of California's Sustainable Building Task Force in implementing Executive Order D-16-00 on Sustainable Buildings, Environmentally Preferable Purchasing and Green Fleet Management.
- Major responsibilities included research, analysis and stakeholder relations.

**HONORS & ACTIVITIES**

**Commissioner or Committee member**

- City of Sacramento Planning Commission, 2008-Present
- Sacramento Environmental Commission, 2006-Present
- City of Sacramento General Plan Advisory Committee, 2005-2008, Chair: Parks, Open Space, Environmental Resources, Public Health, Regional Issues Subcommittee
- City of Arcata Traffic Safety Committee, 2001

**Judge**, Governors Environmental Economic Leadership Award, 2003-2007

**Board member and Vice President**, United States Green Building Council – Northern California Chapter 2006-Present

**Awardee**, DGS Directors Award for Significant Contribution to Mission, 2003

**Fellow**, Leadership Institute for Ecology and the Economy, 2005

**Founder**, Sacramento Emerging Green Builders of the U.S Green Building Council

**Observer**

- United Nations World Summit on Sustainable Development, Johannesburg, South Africa, 2002;
- Council of Parties 6, United Nations Framework Convention on Climate Change, The Hague, Netherlands, 2000

**Man of the Year**, Humboldt State University, 2001

**Fellow**, National Wildlife Federation, Campus Ecology Program, 2000

**Presidential Scholar**, 1999 and 2000



To whom it may concern:

I am writing you this letter to offer my support for the appointment of Panama Bartholomy to the Sacramento Planning Commission. Panama has reached out to the Downtown Sacramento Partnership in his tenure as a sitting Planning Commissioner and has been very interested in the pertinent issues to development within the downtown core.

On the local level, Mr. Bartholomy has been an active participant in our city and region's planning and management activities. For the last two-years he has served on the current Planning Commission and for the four years prior he served as a member of the city's General Plan Advisory Committee and Chair of its Parks, Open Space, Health, Environment and Regional issues sub-committee.

He recently participated, with Kevin Greene in my office, on the Inclusionary Housing Stakeholder group that sought to offer guidance on the current inclusionary ordinance and possible alternatives for ordinance modification. Panama provided a balanced perspective and looked for possible solutions to bridge the gaps between differing points of view. Although, there was not always agreement on the issues, Panama's contribution to the discussion was appreciated.

I would like to convey my support for Mr. Bartholomy's reappointment to Planning Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Ault", written in a cursive style.

Michael Ault  
Executive Director

916 442.8575  
FAX 916 442.2053  
980 9th Street, Suite 400  
Sacramento, CA 95814

[downtownsac.org](http://downtownsac.org)



2729 P Street, Sacramento, CA 95816  
(916) 739-6001; office@sacdems.org

**Re: Panama Bartholomy, Candidate for the Sacramento Planning Commission**

To Whom It May Concern:

I write in support of the appointment of Panama Bartholomy to the Sacramento Planning Commission. Mr. Bartholomy has served our City with great distinction on the Planning Commission and I strongly recommend his re-appointment. I am honored to write in support of Mr. Bartholomy due to his talent, integrity, and leadership.

Because of his work on planning and development issues from the international community to our neighborhoods, Panama Bartholomy approaches planning from a unique perspective – one that considers what is best for our environmental integrity, social fabric, and economic health. Professionally, Mr. Bartholomy works on planning and development issues for the State of California. He works on programs that address ways to increase access to homes and business opportunities while addressing climate change, workforce development, organizational management, and green building. Each of these subject areas provides him with a well-rounded background in planning, construction and environmental issues as well as the practical realities of completing projects compliant with city ordinances and state law in a timely fashion.

For the last two years, Mr. Bartholomy has served on Sacramento's Planning Commission and, prior to that, he served for four years as a member of the city's General Plan Advisory Committee and Chair of its Parks, Open Space, Health, Environment and Regional issues sub-committee. He actively participates in our community and continually educates himself on planning issues through attending events hosted by community groups such as Partnership for Prosperity, SACOG, Valley Vision, and the Metro Chamber. He offers creative solutions for our region while remaining sensitive to the variety of opinions on development our diverse city offers.

Mr. Bartholomy's continued participation on Sacramento's Planning Commission is vital to maintaining a balanced and vision-driven Commission. I urge you to appoint Mr. Bartholomy to the Planning Commission.

Very truly yours,

Anna Molander  
Chair, Democratic Party of Sacramento County

# State Building and Construction Trades Council of California

ROBERT L. BALGENORTH  
PRESIDENT

JAMES W. KELLOGG  
SECRETARY-TREASURER

November 3, 2009

Chartered by  
BUILDING AND CONSTRUCTION TRADES  
DEPARTMENT  
AFL - CIO

**RE: Mr. Panama Bartholomy-Sacramento Planning Commission**

To whom it may concern:

I write to express my support for the appointment of Panama Bartholomy to the Sacramento Planning Commission.

Mr. Bartholomy has worked on planning and development issues on a variety of levels, from international to neighborhood. I have seen him approach problems and opportunities from a perspective that considers not only what is best for our environmental integrity, but also what is best for our social and economic health.

Professionally, Mr. Bartholomy works on planning and development issues for the State of California. He works on programs that address ways to increase access to homes and business opportunities while addressing climate change, workforce development, organizational management, green building and many other topics that have given him a well-rounded background in planning, construction and environmental issues. His experiences also seem to have provided him a clear understanding of how to get things done in a bureaucracy.

Mr. Bartholomy is also an active participant in our city and region's planning and management activities. For the last two-years he has served on the current Planning Commission and for the four – years before that he served as a member of the city's General Plan Advisory Committee and Chair of its Parks, Open Space, Health, Environment and Regional issues sub-committee. He keeps up with current activities by attending events hosted by community groups like Partnership for Prosperity, SACOG, Valley Vision, Metro Chamber and others. He offers creative solutions on directions for the region and seems sensitive to the variety of opinions on development we have in this city as well.

In conclusion, I believe Mr. Bartholomy will be an excellent addition to the Planning Commission and will provide a balanced and vision-driven perspective.

Please contact me if I can be of any assistance or if you have any questions at (916) 443-3302.

Sincerely,



CESAR DIAZ

Deputy Legislative Director

CD:tg  
opeiu#29/afl-cio

*Genevieve A. Shiroma  
2337 Portola Way  
Sacramento, CA 95818*

Mayor and City Council  
City of Sacramento  
915 I Street  
Sacramento, CA 95814

November 4, 2009

Dear Mayor and City Council:

I write to express my support for the re-appointment of Mr. Panama Bartholomy to the Sacramento Planning Commission.

Mr. Bartholomy has been an active community participant in our city and region's planning and management activities for some time. For the last two years he has served on the current Planning Commission and for the four years prior to that he served as a member of the city's General Plan Advisory Committee and Chair of its Parks, Open Space, Health, Environment and Regional issues sub-committee. In these capacities, Mr. Bartholomy has approached development review and problem solving from a perspective that considers regulatory requirements, environmental integrity, social and economic health, and public participation.

Professionally, Mr. Bartholomy works as an advisor to the Chair of the State of California Energy Commission. He is therefore at the forefront in looking at ways to address climate change, enhance access to clean energy sources, and make progress on green building all towards reducing California's carbon footprint. In this effort he is incorporating workforce development and business opportunities. Further the extensive public process required by the California Energy Commission gives Mr. Bartholomy a keen sense of assuring that the public has an opportunity to weigh in and be heard in a meaningful way.

I think too Mr. Bartholomy provides an essential Millennial Generation view of the importance of communication, technology, and a global responsibility of individual action. Thank you for considering Mr. Bartholomy for reappointment to the Planning Commission.

Sincerely,



Genevieve A. Shiroma

Cc: Mr. Panama Bartholomy

*Panama Varekolomy*

*16<sup>th</sup> Street, Sacramento, CA, 95818*

October 30, 2009

Mayor Kevin Johnson  
Sacramento City Council  
915 I St., 5<sup>th</sup> Floor  
Sacramento, CA 95814

*RE: Application for Appointment to the Sacramento Planning Commission*

Honorable Mayor Johnson and City Council:

I am writing to humbly request appointment to the Sacramento Planning Commission.

I firmly believe that we can, and must, move our city and region forward in a manner that provides more opportunities for our residents to own homes, gain and retain meaningful employment and raise families in safe and enriching neighborhoods. I also believe that this can be pursued and achieved in a way that continuously improves our environmental health and integrity, and thus our quality of life. This integrated bottom line approach to development and management will take us away from the zero-sum game to which we have become accustomed where economic issues are weighed against environmental issues.

I believe I have prepared myself for the appointment by engaging in activities and forums through which I have acquired a sense of the issues facing our community as well as the policy and legal framework within which our city grows.

My education consists of a BS in Restorative Development from Humboldt State University (a degree focusing on a combination of planning, policy, economics and engineering) and an MS in Community Development from UC Davis. At Davis, I focused my studies on community-based development approaches and stakeholder engagement models.

In 2004 I participated in the City of Sacramento's Planning Academy, gaining a fuller understanding of the issues and opportunities throughout our community. In 2005 I was honored to be appointed to the General Plan Advisory Committee (GPAC), where I chaired the Parks, Open Space, Public Health, Environmental and Regional Issues Subcommittee. Being on the GPAC gave me an excellent opportunity to not only watch, but take part in the development of the City's new plan. This first hand knowledge of the plans, policies, and the Council's intentions inherent in it position me well for ensuring its effective implementation. I was subsequently appointed to the Planning Commission in December of 2008 and since being on the Commission have had the opportunity to work with my fellow commissioners to help guide the development of our community.

My 8-years working for the State have led me to issues of planning, development and environmental integrity. I now am Advisor to Commissioner Karen Douglas at the California Energy Commission and serve on the Governor's Green Building Task Force. In the past, I

*Panama Bartholomy*

*16<sup>th</sup> Street, Sacramento, CA, 95818*

ran the State Architect's Sustainable Schools program, started a Green Building Corps program for youth and coordinated the Governor's Climate Action Team group that developed the State's approach to land use and local government activities.

I believe my educational, professional and civic background has prepared me to be an effective member of the Planning Commission.

Our community is facing many issues in the near and distant future for which we must begin to plan. We need to find sustainable ways to accommodate growth, attract business, assist in housing development, adapt to and mitigate climate change, facilitate transportation for people and goods, improve air quality, reinforce our flood protection, and provide safe neighborhoods. The Planning Commission is a crucial actor in ensuring our activities in these areas move us towards true prosperity. With your appointment I would be honored to work towards this goal.

Please find my application, resume and letters of support attached.

Sincerely,

A handwritten signature in black ink, appearing to read 'Panama Bartholomy', with a long horizontal flourish extending to the right.

Panama Bartholomy



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
2009 NOV -5 P 12:25

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: DYER TOM E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: P Street #45 SACRAMENTO CA 95814  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 4 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach): \_\_\_\_\_

PLEASE SEE THE ATTACHED STATEMENT

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

UC DAVIS HEALTH SYSTEM COMMUNITY ADVISORY BOARD - SEE ATTACHED

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: PLEASE SEE ATTACHED RESUME

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Tom Dyer  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Tom Dyer Date: 11/4/09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## Planning Commission – Statement of Interest

I live near Fremont Park at 16<sup>th</sup> and P Streets, at the junction of Sacramento's downtown and midtown. I am applying for a seat on the Sacramento Planning Commission because I am an engaged community leader who can provide the Commission with a valuable perspective on the impacts development and land use projects have on the business and residential members of my community. Nevertheless, as a graduate of the Planning Academy who learned about CEQA, Zoning, Transit Oriented Development, and the General Plan, I understand that a Commissioner must also have a global outlook and be sensitive to the varied concerns of Sacramento's diverse neighborhoods.

A new Planning Commissioner has a steep learning curve due to the complex issues that confront the Commission. Yet, my experiences as an attorney, involvement in community groups, and education from in the City's Academies will "level" my learning curve. I understand that an effective Commissioner must work hard to become educated on the relevant issues and maintain openness with other Commissioners and interested parties.

I am fortunate to walk to my job where I am a labor and employment attorney with the State of California. I've lived in the Sacramento region all of my life and grew up valuing the positive role that local government can have on people's lives. Now that my career is established, I want to be an effective community leader in Sacramento and help make it vibrant and responsive for all its citizens.

Since moving to midtown in 2007, I have shown my commitment to civic involvement by:

1. becoming a member on the Board of my Homeowner's Association (HOA);
2. helping start the community group "Friends of Fremont Park";
3. becoming a board member of the UC Davis Health System's Community Advisory Board;
4. graduating from the City of Sacramento's Planning Academy and Management Academy in 2008.

While on the Stanford Park HOA, I took a leadership role in implementing a \$400,000 roofing project for our HOA's members. Also, I've taken the initiative in addressing homeowners' concerns about graffiti, crime in the area, and property foreclosures in our HOA. These experiences have made me appreciate the value of listening to homeowners and helping gain a consensus toward the common goal of making the HOA a safe and great place to live. Also, my work with the HOA has shown me that I work well with people and that I can effectively explain difficult concepts to a diverse public. I have also helped start a community group that promotes positive activities at Fremont Park.

My wife and I are lucky to look out our window onto Fremont Park. Unfortunately the Park has long been plagued by illegal activity that has had the effect of scaring away positive activities in the Park. So, to improve the Park's access to families and events, I've helped start the community group "Friends of Fremont Park". This organization is comprised of concerned midtown residents who want to make the Park more accessible to the law-abiding public. Over the past year and a half, we've held regular

meetings, sponsored several events, conducted regular trash pick-ups, and worked with CADA and Councilman Fong's office to secure funding for new Park improvements (e.g. trash bins and new benches). I have also worked with the Sacramento Arts Commission in the planning of art in the Park that will be completed in 2010. Since its inception our group has worked with local law enforcement and private businesses to establish positive uses for the Park. Because of our group's efforts, crime has reduced in the Park. Now it is great to see the poetry readings, yoga classes and kids playing in the Park. The Friends of Fremont Park has been a great success.

As a representative of midtown in UC Davis Health System's Community Advisory Board, I am involved with promoting job development to the City's youth and unemployed. I also am working with other board members in assisting the Health System's efforts in providing service to all economic groups in the region.

I am very enthusiastic about being a member of the Planning Commission. As an attorney, I have developed the communication skills and analytical abilities to understand and articulate the complex subjects that confront the Commission. As a community leader I have the experience collaborating with other citizens toward the common goal of making the City a great place to recreate, work and reside. I also possess the work ethic to take the time to visit project sites that are before the Planning Commission and talk to community members that have an interest in the Commission's decisions. These efforts are indispensable for a Commissioner to make educated decisions. If I am selected to the Commission, I will take full advantage of this opportunity to contribute to this great city.

Thank you for considering my application,

  
Tom Dyer

## **THOMAS DYER**

P Street # 45  
Sacramento, CA 95814  
(916) \_\_\_\_\_

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### **PROFESSIONAL SKILLS**

#### **Governmental Relations Experience / Knowledge of Legislative Process**

- As agency counsel, analyze and monitor employment-related legislation involving furloughs and employee whistleblower retaliation through the legislative process. Advise agency executive staff of impact legislative and regulatory proposals have on agency policy.
- Represent community organization at meetings with Sacramento City Council members, City staff, and before Capitol Area Development Authority on issues related to park infrastructure improvements, crime reduction, and event planning.
- Attend legislative committee meetings related to agency reorganization proposals and give status reports to agency staff.

#### **Technical and Persuasive Writing Experience**

- Draft legislation related to state agency reorganization. Prepare enrolled bill reports for Governor's Office that summarizes client's position on labor legislation while pending before the Governor.
- As a litigator, drafted numerous persuasive legal briefs before courts and administrative agencies on complex topics such as governmental ethics, criminal procedure, and public employee pensions.
- As lead attorney, provide written analysis to agency executive staff on the status of complex multi-million dollar litigation.

#### **Verbal and Public Speaking Skills**

- As an attorney, conducted numerous persuasive oral presentations before juries, judges, and arbitrators. Panelist at California State Bar Labor Conference.
- Lead meetings with agency executive staff and fellow attorneys on litigation strategies and case status.

- As community leader, make presentations before boards and community members on issues ranging from city park improvements to a \$400,000 roofing project for my homeowners association.

### **LEGAL EMPLOYMENT HISTORY**

- **Staff Counsel, CA Department of Social Services, Sacramento, CA (Apr. 2009-Present)**
- **Labor Relations Counsel, CA Department of Personnel Administration, Sacramento, CA (Sept. 2006-Mar. 2009)**
- **Enforcement Counsel, Fair Political Practices Commission, Sacramento, CA (Jan. 2006-Sept. 2006)**
- **Deputy District Attorney, Sutter County District Attorney, Yuba City, CA (Jan. 2004-Dec. 2005)**

### **LEGISLATIVE EXPERIENCE**

- **Press Office Assistant, Office of Senate Pro Tempore David Roberti, Sacramento, CA (Summer 1993)**

### **EDUCATION / PROFESSIONAL DEVELOPMENT**

**University of California, Davis School of Law, J.D., 2003**

**University of California, Davis, B.A. with Honors in Philosophy, minor in Political Science, 1997**

**University of California, Davis Extension, Public Policy Program, Fall 2009**

**City of Sacramento, Management Academy, Fall 2008**

**City of Sacramento, Planning Academy, Fall 2008**

### **VOLUNTEER / OTHER ACTIVITIES**

**UC Davis Health System Community Advisory Board (Current Member)**

**Friends of Fremont Park (Founding and Current Member)**

**Stanford Park Homeowners Association, Board member (Apr. 2007-Current)**

**Volunteer Legal Services of California, Sacramento, CA (February 2001- Present)**



City of Sacramento RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for  
Appointment to Boards/Commissions and Committees: 20

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: FRAYNE JAMES LEE E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 14th AVE SACRAMENTO CALIF. 95822  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: #4-ROB FONG Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: A.C. Business Telephone: A.C.

Please state the reason you would like to be a member of this board/commission (or attach): AS A LIFE LONG RESIDENT OF SACTO., AND RESIDING IN "OLD LAND PARK" FOR SOME 44 YEARS I POSSESS A UNIQUE KNOWLEDGE OF THE SACRAMENTO AREA. MY SERVICE ON THE CALIFORNIA STATE CONTRACTORS LICENSE AS A BOARD MEMBER FOR 8 YEARS, A FORMER PLANT MANAGER AND TITLE EXAMINER FOR NORTH AMERICAN TITLE COMPANY 6 YEARS, FORMER REALESTATE AGENT AND COMMERCIAL PROPERTY MANAGER, MEMBER OF THE SACRAMENTO GRAND JURY, FORMER COMMISSIONER AND CHAIR, STATE ATHLETIC COMMISSION, A 14 YEAR MEMBER OF THE CALIFORNIA, COMMISSION OF THE CALIFORNIAS, AND ACTIVE CONTRIBUTOR TO NUMEROUS CHARITABLE AND COMMUNITY ORGANIZATIONS AS A OFFICER OR BOARD MEMBER. I BELIEVE I AM QUALIFIED TO SERVE THE CITY AND THE RESIDENTS THEROF.  
Are you currently, or have you in the past, served on an advisory group? YES No \* If yes, state the name of the group and how that service supports your application (or attach). YES  
THE STATE COMMISSION ON THE IMPROVEMENT OF THE CALIFORNIA COURTS  
THE STATE COMMITTEE ON DRUG AND ALCOHOL ABUSE. THE SPECIAL COMMISSION ON PROFESSIONAL SPORTS. AND MANY OTHERS.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes ( No )

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: SACRAMENTO SCHOOLS, ELEMENTARY-IMMACULATE CONCEPTION-HIGHSCHOOL-CHRISTIAN BROTHERS.

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO 8 DAY \_\_\_ YR 1991 EMPLOYER NAME: SACRAMENTO DEPUTY SHERIFF'S ASSOCIATION

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: (EYE) STREET SACTO. 95811  
Street # Street Name City State

DUTIES: LEGISLATIVE DIRECTOR

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR 1966 EMPLOYER NAME: CALIFORNIA TRIAL LAWYERS ASSOCIATION

TO: MO \_\_\_ DAY \_\_\_ YR 1988 ADDRESS: SACRAMENTO  
Street # Street Name City State

DUTIES: EXECUTIVE & LEGISLATIVE DIRECTOR

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

**MAILING ADDRESS**

FROM: MO \_\_\_ DAY \_\_\_ YR 1985 BUSINESS NAME: FRAYNE & ASSOCIATES, A CALIF. CORP.

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: 1223- 14th AVE. SACTO. 95822  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: LEGISLATIVE ADVOCACY AND ASSOCIATION MANAGEMENT

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

JAMES LEE FRAYNE  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ James Lee Frayne Date: NOVEMBER 3, 2009

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for

## Appointment to Boards/Commissions and Committees A 11: 21

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Mendez Michael Anthony E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ Del Rio Road Sacramento CA 95822  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 4 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach): See attached Letter

Are you currently, or have you in the past, served on an advisory group?  Yes No If yes, state the name of the group and how that service supports your application (or attach). Please see attached

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: Please see attached Resume

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Michael Headez  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Michael A. Headez Date: 11-5-09

DISCLOSURE AND REGULATORY REQUIREMENTS

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

November 5, 2009

City of Sacramento  
Office of the City Clerk  
Historic City hall  
915 I Street, First Floor  
Sacramento, CA 95814

**Re: Application for Reappointment to the City of Sacramento Planning Commission**

To Whom It May Concern:

I am writing in order to place my name into consideration for reappointment to the City of Sacramento Planning Commission. I am seeking the reappointment due to my passion for city planning and the opportunity to continue to bring a fresh perspective to planning related issues impacting the communities and neighborhoods of the City of Sacramento.

Inspired by my life experiences growing up in urban and immigrant communities, I genuinely strive to be a leader in the planning profession. This inspiration has driven me to seek avenues to make the City of Sacramento a more vibrant place to live and ensure that all communities have access to a higher quality of life and amenities that address their needs and preferences.

In addition to my passion, I have brought an unconventional background to the Planning Commission. I have held several important political and planning-related positions, including serving as the Legislative Director in the Office of the President for the University of California, as a senior governmental affairs advocate for a major California employer, and developing research with Henry Cisneros, the former U.S. Housing and Urban Development (HUD) Secretary under the Clinton administration. Also, I hold two degrees in city planning, including a graduate degree from the Massachusetts Institute of Technology (MIT); specializing in housing, community, and economic development. This background has allowed me to hold a strong conviction for community-building and endowed me with practical knowledge to seek innovative solutions in city planning.

I not only bring a strong research and policy background to the Commission, my work both in the public and private sectors has provided me with a strong foundation to understand how development and city planning policies impact the region politically, socially, legally, and fiscally. My diverse experience has enabled me to be a strong builder of consensus and allowed me to develop relationships across party and affinity lines. More importantly, I believe as a planning commissioner I have effectively utilized my unique skills and life experiences to represent the diverse communities of the City of Sacramento.

For these reasons, I am enthusiastically seeking reappointment to the Planning Commission. Should you have any questions regarding my application, or would like to meet to discuss my qualifications, please do not hesitate to contact me.

Sincerely,

+   
Michael Mendez

# Michael A. Mendez

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## Experience

- 3/08- current      **UNIVERSITY OF CALIFORNIA, OFFICE OF THE PRESIDENT**      Sacramento, CA  
**Legislative Director, State Governmental Relations**
- Serve as one of the University's senior advocates and spokespersons in Sacramento.
  - Develop and maintain relationships with members of the California Legislature, staff and executive branch representatives on matters related to academic and medical research and development, science, technology transfer, intellectual property, university/industry partnerships, and environmental and energy policy.
  - Monitor and analyze legislation to determine its policy, legal, and fiscal implications on the University system.
  - Consult, advise, and develop reports for University officers, faculty and senior staff on key legislative issues.
- 7/06- 3/08      **BLUE SHIELD OF CALIFORNIA**      Sacramento, CA  
**Senior Government Affairs Advocate**
- Lobbied the company's position with the legislature, administration and state agencies.
  - Monitored state and federal legislative proposals to determine their policy, legal, and fiscal implications on the company. Implemented appropriate policy response and strategy.
  - Developed reports, briefing materials and presentations for senior management. Provided input on strategies to advance the company's interests in the political arena.
  - Developed and managed the state and federal political contributions plans.
- 5/03-7/06      **CALIFORNIA STATE ASSEMBLY**      Sacramento, CA  
**Senior Legislative Aide, Office of Assembly Member Cindy Montañez**
- Conducted fiscal and policy analysis of numerous pieces of legislation.
  - Mediated competing interests of multiple stakeholders. Conducted issue briefings and drafted legislation.
  - Assisted with the referral of controversial bills for Assembly Rules Committee.
  - Principal Policy Consultant to the Assembly Select Committee on Environmental Justice.
- 1/02- 5/03      **MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT)**      Cambridge, MA  
**Minority Student Recruitment Coordinator**
- Assisted Administration in creating a plan to increase enrollment of minority students and foster alumni relations.
  - Coordinated regional receptions throughout the country for alumni and prospective students.
- 5/02-9/02      **LATINO ISSUES FORUM - Public Policy and Advocacy Institute**      San Francisco, CA  
**Public Policy Fellow (Summer Term)**
- Assisted the Executive Director in developing a dialogue for Latino policymakers on city planning related issues.
- 5/00-9/01      **LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY**      Los Angeles, CA  
**Project Manager Internship**
- Evaluated and ranked project proposals for the "Call", an \$893 million regional transportation funding program.
  - Managed *Call* projects and developed Memorandums of Understanding and Letters of Agreement.
- 1/00-6/00      **CITY OF LOS ANGELES: Department of Neighborhood Empowerment**      Los Angeles, CA  
**Community Workshop Facilitator (Spring Term)**
- Assisted in the organization and facilitation of community workshops.

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## Education

- 2003      **MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT)**      Cambridge, MA  
Master in City Planning  
**Concentration:** Housing, Community, and Economic Development (HCED)  
**Additional Course Work Completed - Harvard University:**  
Kennedy School of Government, School of Design, and Law School.
- 2001      **CALIFORNIA STATE UNIVERSITY, NORTHRIDGE**      Los Angeles, CA  
Bachelor of Arts: Urban Studies and Planning.  
**Concentration:** Environmental Analysis.

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## Leadership and Public Service

2008- Present	<b>City Planning Commission (CPC)</b> – Commissioner, City of Sacramento
2008- Present	<b>Stonewall Democratic Club of Sacramento</b> – Board Member – Political Action Committee Chair (PAC)
2004- Present	<b>California State University, Northridge Alumni Council</b> - Member, Department of Urban Studies and Planning
2007- 2009	<b>Sacramento Environmental Commission (SEC)</b> – Commissioner, City of Sacramento
2007- 2008	<b>City of Sacramento General Plan Advisory Committee (GPAC)</b> – Committee Member
2007– 2008	<b>Sacramento County Human Services Coordinating Council</b> – Council Member, County of Sacramento
2005- 2006	<b>MIT Program in Human Rights and Justice</b> – Alumni Advisory Program Member
2001- 2003	<b>MIT Students of Color Committee</b> – Co-Chair, Department of Urban Studies and Planning
1999- 2001	<b>Urban Studies Association</b> – Co-Chair, Urban Studies Association, Cal State University, Northridge

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## Other Training

June 2003 - November 2003	<b><u>Robert M. Hertzberg Assembly CAPITOL Institute Courses:</u></b> Bill Tracking, Legislative Process, Legislative Services, Budget Process, Select Committee Hearing Process, and Rule Making Process.
June 2001-December 2001	<ul style="list-style-type: none"><li>• Metropolitan Transportation Authority (MTA) Project Manager Procurement Training Program.</li><li>• MTA Project Manager Training Program.</li></ul>

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## Honors and Awards

2009	<b><u>Victory Fund Gay and Lesbian Leadership Institute -Trainee</u></b> Leadership training and professional development program for openly lesbian and gay appointed and elected officials.
2004	<b><u>American Planning Association - Advocacy Planning Award</u></b> Award given by the <u>California State Chapter</u> for advancing the issues of low-income and minority communities – “ <i>Latino New Urbanism Conference and Dialogue Series</i> ”.
2004	<b><u>MIT DUSP Excellence in Public Service Award</u></b> Award scholarship given by the Department of Urban Studies and Planning (DUSP) at MIT to recent alumni for outstanding achievement in the field of urban planning and public policy.
2004	<b><u>American Planning Association - Advocacy Planning Award</u></b> Award given by the <u>Los Angeles Region Chapter</u> for advancing the issues of low-income and minority communities – “ <i>Latino New Urbanism Conference and Dialogue Series</i> ”.
2003	<b><u>Outstanding Achievement in a Master in City Planning Thesis Award</u></b> Award given for outstanding achievement for a master thesis leading to a Massachusetts Institute of Technology (MIT), Master in City Planning degree.
2002	<b><u>National Hispanic Environmental Council Travel Fellow</u></b> Received travel scholarship to attend the annual National Hispanic Sustainable Energy and Environmental Conference.
2001-2003	<b><u>MIT Graduate Fellowship</u></b> Full tuition funding for the Master in City Planning Program at MIT.
2001-2002	<b><u>American Planning Association Minority Planning Fellow</u></b> Fellowship given to foster minority interest in the study of urban planning at the graduate level and to increase minority participation in the planning profession.
2001	<b><u>Outstanding Achievement in a Senior Thesis Award</u></b> Award scholarship given by the Association of Retired Faculty for outstanding achievement in a senior thesis leading to a California State University at Northridge degree.
2001	<b><u>Bobbi Paine Graduating Senior Award Scholarship</u></b> Award scholarship given by the Department of Urban Studies and Planning, California State University at Northridge for outstanding Community Service and Academic Achievement.
2000	<b><u>Outstanding Achievement in Public Service Award</u></b> Award given by the Department of Neighborhood Empowerment, City of Los Angeles for assisting in the development of the plan for a citywide system of Neighborhood Councils.

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## Publications

*Casa y Comunidad: Latino Home and Neighborhood Design.* Chapter contribution – “*Latino New Urbanism.*” National Association of Home Builders (NAHB). **Henry Cisneros (Former U.S. Secretary of Housing and Urban Development), Editor** (September 2006).

*Latino New Urbanism: Building on Cultural Preferences*. University of California, Riverside, Virginia Tech University, and University of Sydney - “*Opolis: An International Journal of Suburban and Metropolitan Studies*”, Volume 1, no. 1. Ed J. Blakely and Robert E. Lang, Editors (2005).

*Achieving Equity: Realities and Prospects of Latino Homeownership in California.* Latino Issues Forum (August 2002)

*Latino Policy Agenda for California – Housing Section Presented to Gubernatorial Candidates and Key Legislators* at statewide Latino Leadership Summit (October 2002).

*Revisiting El Gallo – “Beyond Progressive Development: Public Spaces and Amenities in El Gallo.”* Massachusetts Institute of Technology (MIT) Special Interest Group in Urban Settlements (SIGUS) Workshop, Venezuela (January 2002).

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## Academic Theses

*Latino Lifestyle and the New Urbanism: Synergy against Sprawl.* Master Thesis prepared for the Department of Urban Studies and Planning at the Massachusetts Institute of Technology. May 2003.

*Civic Engagement and the Creation of Neighborhood Councils in Los Angeles: Implementation Strategies and Recommendations.* Senior Thesis prepared for the Department of Urban Studies and Planning at the California State University, Northridge. May 2001.

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## Academic Presentations/ Lectures

*Planning for Multi-ethnic Cities* (Presenter). University of Southern California, School of Policy and Planning (February 2005).

*Introduction to Theories and History of Urban Planning* (Presenter). University of California, Los Angeles, School of Public Affairs, Department of Urban Planning. Westwood, CA (November 2004).

*Transit Oriented Development: The Creation of Southern California’s Latin Quarter* (Presenter). University of Southern California, School of Policy and Planning (March 2004).

## Keynote Addresses/ Conference Presentations

*American Public Health Association.* “Obesity and the Built Environment – Cultural Factors” (Panel Presenter). Washington, D.C. (September 2006).

*2005 Public Housing Symposium – National Association of Housing and Redevelopment Officials.* “Cultural Differences in Homeownership Development (Panel Presenter). San Francisco (July 2005).

*Advancing Regional Equity: The Second National Summit on Equitable Development, Social Justice, and Smart Growth* - PolicyLink “Building Shared Perspectives: The Intersection of Smart Growth, Regional Equity, and Environmental Justice” (Moderator). Philadelphia (May 2005).

*Working Neighborhoods: Failed Policies - Fresh Procedures Workshop.* Workshop organized by the Architecture Research Institute (ARI) with the Association of Collegiate Schools of Architecture and sponsored by the Ford Foundation and the National Endowment of the Arts. (Panel Presenter). Oakland (April 2005)

*Urban Design Session: Latino New Urbanism – Policy and Practice: The Growing Niche* (Presenter). National Chapter – American Planning Association Annual Conference. San Francisco (March 2005).

*Casa y Comunidad: Latino Home and Neighborhood Design* (Working Group Presenter). American Sunrise (A non-profit Henry Cisneros Communities Venture). San Antonio, TX (December 2004).

Annual California Communities against Toxics Conference on Health and Environmental Justice (Presenter). California Communities against Toxics. Sacramento, CA (November 2004).

Successful Brownfields Redevelopment: Achieving Clarity on Regulatory Requirements, Processes and Options (Presenter). California Environmental Protection Agency, Regional Water Quality Board and Department of Toxic Substances Control. Los Angeles, CA (November 2004).

Urban Design Session: Latino New Urbanism – Policy and Practice: The Growing Niche (Presenter). California Chapter – American Planning Association Annual Conference. Palm Springs (October 2004).

Better California Campaign (Statewide Environmental Campaign) – “Legislative Update: Where Do We Stand?” (Presenter). Burbank, CA (September 2004).

Rail-Volution (National Transportation Conference) – “Building New Voices for Transportation Workshop” (Presenter). Hollywood, CA (September 2004).

Latino New Urbanism: Urban Design and Development (Presenter) LNU: *What does it look like and how do you build it.* San Fernando, CA (April 2004).

California First 5 Conference (Presenter), Preschools and Schools as Centers of Neighborhood Vitality, San Francisco, CA (April 2004).

California Resource Recovery Association Conference (Presenter), Large Venues and Events Recycling Programs and Legislation, Sacramento, CA (March 2004).

Latino New Urbanism Conference (Keynote), What is Latino New Urbanism?, University of Southern California, School Policy and Planning (October 2003).

Latino Summit Regional Workshops (Presenter), Latinos and the California Housing Crisis. Latino Issues Forum, William C. Valeasquez Institute and the Mexican American Legal Defense Fund (MALDEF). San Jose, San Diego and Fresno, CA (August 2003).

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## Teaching Experience

Summer 2003 - 2009

### **Chicano Latino Youth Leadership Project, Sacramento, CA**

Assisted the Chicano Latino Youth Leadership Project (CLYLP) in coordinating the summer leadership institute for 140 Latino high school students from throughout the state of California. Assisted in the instruction of public policy courses at California State University, Sacramento focused on the legislative and policymaking process in the State Legislature.

Spring 2003

### **MIT Educational Studies Program, Cambridge, MA**

Instructor for the MIT Educational Studies program – Taught *Introduction to Urban Planning*, a non-credit enrichment course for 7<sup>th</sup>-12<sup>th</sup> grade students. Topics covered in the course included: urban policy and theory, city form, environmental justice, transportation, smart growth, housing and equity planning.

## Practice-Oriented Coursework

April 2004

### **Creating Vibrant Communities: Redeveloping California’s Brownfields, Sacramento, CA**

Attended the California Center for Land Recycling workshop on brownfields redevelopment; the workshop provided a practical understating behind tackling a brownfield redevelopment project. Sessions included, Regulatory and Legal Framework, Phase 1 Environmental Site Assessment, Phase II Environmental Site Assessment and Cleanup Process, Environmental Insurance, Financial Resources, Establishing a Redevelopment Team, and Brownfields Redevelopment Case Studies.

Winter 2002

### **Massachusetts Institute of Technology, Cambridge, MA**

#### SIGUS (Special Interest Group in Urban Settlement) Workshop:

Conducted a longitudinal study in the El Gallo Community of Venezuela. Evaluated a Site and Housing Services project designed in 1960 by MIT and Harvard University. Specific areas of study: housing development and rehabilitation, microenterprise development, water conservation, energy, greenspace, and refuse collection.

- Fall 2001                    **Massachusetts Institute of Technology, Cambridge, MA**  
Financing Economic Development 11.437  
 Evaluated the feasibility of Nuestra Comunidad Development Corporation's Microenterprise Revolving Loan Fund Proposal.
- Spring 2001                **California State University at Northridge, Northridge, CA**  
Independent Study 499A  
 Assisted with the preparation and distribution of the Pacoima commercial-use survey. Researched, compiled and evaluated data for the commercial-use survey in conjunction with Pacoima Beautiful (a community-based environmental justice organization) and the City of Los Angeles funded *Targeted Neighborhood Initiative Program (TNI)*.
- Fall 2000                    **California State University at Northridge, Northridge, CA**  
Fieldwork 490B  
 Assisted Pacoima Beautiful in the development of an environmental audit for community environmental inspectors in the low-income Latino community of Pacoima, California.
- Spring 2000                **California State University at Northridge, Northridge, CA**  
Fieldwork 490A  
 Assisted in creating sustainable development indicators and benchmarks in Ventura County, California. Assessed the impact of the Save our Open Space and Agriculture Resources Initiative (Citizen Referendum on growth restriction) on development patterns in the county for the Ventura County Sustainability Council.
- Fall 1999                    **California State University at Northridge, Northridge, CA**  
Environmental Impact Studies 459  
 Assisted in the development of an Environmental Impact Report (EIR) using California Environmental Quality Act (CEQA) guidelines for the Oxnard Town Center Project.
- Fall 1999                    **California State University at Northridge, Northridge, CA**  
Urban Design 440  
 Developed guidelines for the Panorama City Community Design Overlay District and produced a needs assessment for a cultural arts facility in the community. The subsequent findings of the needs assessment led to a site re-use proposal to develop a Cultural Arts Center and Arts Park focusing on Latin culture and art.

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#### **Government/Board Appointments and Memberships**

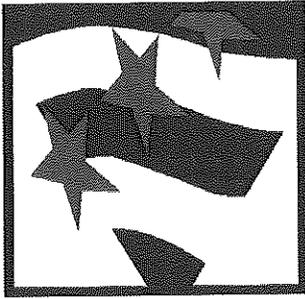
- 2008- Present    **City Planning Commission (CPC)** – Commissioner, City of Sacramento  
 The Commission assists in developing and maintaining the General Plan; makes recommendations to the City Council on amendments to the General Plan and the City's zoning code and on zoning changes; acts upon applications for tentative subdivisions maps, special permits and variances; and makes environmental determinations associated with those actions.
- 2008- Present    **Stonewall Democratic Club of Sacramento** – Board Member – Political Action Committee Chair (PAC)  
 The PAC Chair is responsible for developing and managing an annual state and local political contributions plan, political/candidate endorsements, and for developing a state and local political/legislative agenda. The PAC Chair helps recruit and elect qualified, openly lesbian, gay, bisexual and transgender (LGBT) people to office, as well as Democratic Party candidates that support equal rights for the LGBT community. *The Stonewall Democratic Club of Greater Sacramento is one of the largest Democratic clubs in the region and is one of the largest LGBT Democratic clubs in the United States.*
- 2007- 2009        **Sacramento Environmental Commission (SEC)** – Commissioner, City of Sacramento – Mayoral Appointee  
 The SEC provides environmental leadership, assistance, analysis, and advice to the Sacramento County Board of Supervisors and the City Councils of Folsom, Galt, Isleton, and Sacramento. In this role, the SEC works with City and County agencies and strives to forward its vision of environmental quality, conservation, public health and environmental management, environmental justice and sustainability throughout the County. The SEC serves as the oversight and advisory body for the Sacramento County Environmental Management Department (EMD).

- 2007- 2008 **City of Sacramento General Plan Advisory Committee (GPAC)** – Committee Member – Mayoral Appointee  
The GPAC was established as a board of the City Council with review and recommendation authority. Its purpose was to build community support and review and comment on the General Plan Update process. The GPAC hosted public meetings to hear public comments prior to making any recommendations to the City Planning Commission and City Council on the General Plan Update.
- 2007– 2008 **Sacramento County Human Services Coordinating Council** – Council Member, County of Sacramento  
The Human Services Coordinating Council (HSCC) serves as an advisory body to the Sacramento County Board of Supervisors on matter relating to health and human services planning and policy issues. The Council assists in the drafting of the human services element for the Sacramento County General Plan update.
- 2005-2006 **MIT Program in Human Rights and Justice (PHRJ) Alumni Advisory Group**  
The MIT PHRJ explores through lecture series, course offerings and symposia, the relevance of human rights in various scientific fields, including biology, brain and cognitive science, linguistics, urban planning, physics, electrical engineering and computer science. The Alumni Advisory Group consists of alumni from diverse academic backgrounds that assist in leading the development of the first human rights program at a technology school in the nation.
- 2004 - Present **California State University, Northridge Alumni Council Department of Urban Studies and Planning**  
Alumni Council provides Department Chair with advice on program development and modification. Provide mentoring and student advisement. Serve as guest lecturer on a wide variety of relevant topics. Participate in the assessment process connected with the capstone course, Seminar in Urban Problems (URBS 450).
- 2003- Present **Alumni Minority Recruiter – Massachusetts Institute of Technology (MIT)**  
Attend Northern California graduate school fairs and functions to assist the Department of Urban Studies and Planning in increasing the enrollment of students of color. Assist the Department in fostering ongoing alumni relations by coordinating young alumni social mixers in California.
- 2003- Present **Chicano Latino Youth Leadership Project - Member**  
Assist in the organization and planning of the Chicano Latino Youth Leadership Project. Assist in the review of over 500 applications to select 140 high school students to participate in the leadership and legislative conference.
- 2003 - Present **Capitol Latino Association – Member**  
Assist in the organization of informational sessions to educate Capitol Latino Legislative staff on policy issues of relevance to Latino communities.
- 2002 - 2003 **MIT Working Group on Migration and Development- Member**  
Participated in bi-monthly meetings composed of faculty and graduate students dealing with the economic, political, and social impact of international migration on the development of sending countries.
- 2001 – 2003 **MIT Latino Issues Committee – Graduate Representative**  
Served as the graduate student representative advocating issues of importance to Latino graduate students. Assisted in the successful negotiations with MIT Administration for the establishment of a Latino Culture Center on campus.
- 2001-2002 **East Coast Chicano Student Forum – Student Representative**  
Served as the MIT student representative to work within the forum to fulfill its objective of admission and retention of Chicano students at East Coast and Ivy League universities.
- 2001-2003 **MIT Students of Color Committee - Co-Chair**  
Served as an advocate for students of color within the Department of Urban Studies and Planning. Organized subcommittees relating to minority student recruitment, minority faculty recruitment and curriculum development. Assisted prospective students in the application process. Assisted the department's admissions committee to help ensure a holistic admissions process.
- 2000-2001 **Society of Hispanic Professional Engineers - Member**  
Assisted in the organization of campus-wide social functions to build a strong relationship with other organizations at California State University, Northridge. Organized various community service activities such as food drives, and academic recruiting in high schools.

1999-2001

**Urban Studies Association – Co-Chair**

Organized career days, graduate school fairs, fundraisers, guest speakers, symposia, lectures, student and alumni gatherings and other social events. Helped ensure that the Association served as an important vehicle for student involvement in the Urban Studies and Planning program at the California State University, Northridge.



**STONEWALL**  
DEMOCRATIC CLUB  
**SACRAMENTO**

**CHRISTOPHER MOORE**  
PRESIDENT

**ALAN LOFASO**  
VICE PRESIDENT

**MIKE MENDEZ**  
POLITICAL ACTION CHAIR

**CHRIS WELTON**  
TREASURER

**CYNTHIA DELA CRUZ**  
SECRETARY

**CHRIS GUERERRO**  
MEMBERSHIP CHAIR

**ABBI NOVOTNY**  
FUNDRAISING CHAIR

**PATRICK HOLSTINE**  
COMMUNICATIONS CHAIR

**ED BENNETT**  
PRESIDENT EMERITUS

*Sacramento City Council  
Sacramento City Hall  
915 I Street  
Sacramento, CA 95814*

**Re: SUPPORT - Reappointment of Michael Mendez to the Sacramento City Planning Commission**

Dear Sacramento City Council Members:

Sacramento Stonewall strongly supports the reappointment of Michael Mendez to the Sacramento City Planning Commission. The Mission of the Stonewall Democratic Club of Sacramento is to advance equal rights for all people, regardless of sexual orientation or gender identity. Michael embodies the mission of Stonewall and he continues to bring a fresh perspective to planning related issues impacting the city and the LGBT community.

As a Stonewall Board Member, and as a fourth generation Californian and the child of an immigrant, Michael strives to help make Sacramento a more vibrant place to live and ensure that all communities have access to a higher quality of life. Moreover, Michael's tenure on the Planning Commission has helped ensure that the LGBT community is well represented in city planning policies and decisions.

In addition to his community memberships, Michael has brought a strong planning background to the commission. He holds two degrees in city planning, including a graduate degree from the Massachusetts Institute of Technology (MIT). Michael's work both in the public and private sectors has also provided him with a strong understanding of how planning decisions impact the city and its residents. As a planning commissioner, Michael has effectively utilized his unique skills and experiences to represent the diverse communities of the City of Sacramento.

For these reasons, Sacramento Stonewall strongly recommends the reappointment of Michael Mendez to the City of Sacramento Planning Commission. Should you have any questions regarding this endorsement, please do not hesitate to contact me at (530) 713-0914.

Sincerely,

Christopher Moore  
President  
Sacramento Stonewall Democrats



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

2009 MAY -6 P 4:29

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: MOLANDER ANNA FRANCES E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: DA ROSA DRIVE SACRAMENTO CA 95822  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 4 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach): PLEASE SEE ATTACHED

Are you currently, or have you in the past, served on an advisory group? Yes  No  If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: PLEASE SEE ATTACHED RESUME

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO 1 DAY 16 YR 09 EMPLOYER NAME: THE RYAN LAW GROUP  
TO: MO     DAY     YR     ADDRESS:     GATEWAY OAKS DR. SACRAMENTO CA  
Street # Street Name City State

DUTIES: PLEASE SEE ATTACHED RESUME

**PRIOR EMPLOYER(S):**

FROM: MO 8 DAY     YR 07 EMPLOYER NAME: BULLIVANT HOUSER BAILEY  
TO: MO 1 DAY     YR 09 ADDRESS: 1415 L STREET SACRAMENTO CA  
Street # Street Name City State

DUTIES: PLEASE SEE ATTACHED RESUME

FROM: MO 10 DAY     YR 06 EMPLOYER NAME: BANKS & WATSON  
TO: MO 8 DAY     YR 07 ADDRESS: 813 SIXTH STREET SACRAMENTO CA  
Street # Street Name City State

DUTIES: PLEASE SEE ATTACHED RESUME

FROM: MO 7 DAY     YR 02 EMPLOYER NAME: WALSWORTH FRANKLIN BEVINS & MCCALL  
TO: MO 9 DAY     YR 06 ADDRESS: 601 MONTGOMERY ST. SAN FRANCISCO CA  
Street # Street Name City State

DUTIES: PLEASE SEE ATTACHED RESUME

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO     DAY     YR     BUSINESS NAME: N/A  
TO: MO     DAY     YR     ADDRESS:                  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

MOLANDER, ANNA F.  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: NONE.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Signature] Date: 11-6-09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

## Attachment One

November 6, 2009

### **Application for the Sacramento Planning Commission, Anna F. Molander**

I believe the work of Sacramento's Planning Commission is essential to the continued growth and well-being of our City. Sacramento is a unique city, full of diverse and vibrant neighborhoods and this Planning Commission has preserved what makes Sacramento a wonderful home while encouraging growth with smart planning. I want to participate in the extraordinary work of this commission.

As a lawyer, I try to approach even the most intractable legal issues with an analytical mind and enthusiasm for problem-solving. In my career these last eight years, I have strived to develop a diverse array of substantive legal skills I believe are essential to the work of the Sacramento Planning Commission. I have gained detailed knowledge of the building trades - from day to day job duties to understanding union contract negotiations. I have researched a number of novel land use and real estate questions as well as drafted and negotiated commercial leases and contracts. I have handled lawsuits involving violations of city ordinances and building codes. My broad knowledge-base of city planning and planning-related issues will be an undeniable asset to the Sacramento Planning Commission.

In addition to my work-related skill set, I have a demonstrated dedication to community building in the Sacramento Community. I volunteer for arts and political groups as well as act as a mentor to disadvantaged youth. I have worked with the Sacramento Choral Society & Orchestra on developing grant writing and a permanent fundraising structure. I have trained volunteers for the local Democratic Party, teaching all types of people how to talk to their neighbors about difficult and emotionally charged political issues. Finally, I mentored at-risk pre-teen girls through the Sacramento Unified School District Lunch Buddy program.

I believe I have a mix of analytical skills, substantive knowledge of planning issues, and a strong community building background that will be an asset to the Sacramento Planning Commission. I would be honored and thrilled to serve my community on the Planning Commission.

**ANNA F. MOLANDER**

Da Rosa Drive, Sacramento, California 95822

(415)

**EDUCATION**

**University of California, Hastings College of the Law**

San Francisco, California

Juris Doctor, May 2001

Honors:

Sanford M. Treguboff Scholarship; Newhouse Fund Grant

Activities:

*Hastings Constitutional Law Quarterly*: Production Editor  
Semester study at Universiteit Leiden, Leiden, Netherlands

**Cornell University, School of Industrial and Labor Relations**

Ithaca, New York

Bachelor of Science, May 1995

Honors:

Dean's List; Cornell Tradition Fellow

Activities:

Cornell University Student Assembly, Executive Vice President

**PROFESSIONAL EXPERIENCE**

**The Ryan Law Group**

Sacramento, California

*Associate*

*January 2009 - present*

***Developed an aviation, products liability, and personal injury practice.*** Prosecuted personal injury and legal malpractice matters on behalf of plaintiffs. Represented aviation clients and products manufacturers in matters including products defect litigation, utility management complaints, and employment matters. Second chaired an aviation products defect trial. Prepared two appeals and a writ petition in state and federal courts.

**Bullivant Houser Bailey**

Sacramento, California

*Senior Associate*

*August 2007 - January 2009*

***Honed commercial and environmental litigation skills.*** Counseled clients in environmental clean-up matter. Represented an employee stock option plan in ERISA litigation. Litigated numerous contract disputes over millions of dollars. Sought pre-judgment remedies and enforced judgments once obtained. Conducted pre-trial and post-judgment discovery and investigation. Analyzed contracts and timelines in a multi-million dollar bond financing for a performing arts center. Drafted contracts, deeds of trust, and motions. Argued before California and federal court judges.

**Banks & Watson**

Sacramento, California

*Associate*

*October 2006 - August 2007*

***Expanded substantive litigation skills in a general practice.*** Handled an education audit appeal including preparing all witnesses and presenting all evidence. Researched and drafted motions to dismiss in federal court for lack of personal and subject matter jurisdiction and improper venue involving issues of sovereign immunity for an employee of an Indian casino. Analyzed issues under the Copyright and Trademark Act and under the Racketeer Influenced and Corrupt Organizations Act. Drafted motions *in limine* to exclude an accounting expert based on conflict of interest and improper foundation. Conducted discovery including written discovery, witness interviews, and depositions.

**Walsworth, Franklin, Bevins & McCall**

San Francisco, California

*Associate*

*July 2002 - July 2005; December 2005 - September 2006*

***Built trial and pre-trial expertise in environmental and products defect litigation.*** Created and developed discovery, investigation, and trial strategies in multi-million dollar matters involving groundwater contamination, asbestos, benzene, silicosis, and construction defect subrogation. Prepared evidence and witnesses for trial. Deposed numerous plaintiffs, fact witnesses, and expert witnesses. Successfully argued summary judgment and discovery motions before state courts. Selected and prepared experts for deposition and trial. Researched and drafted motions *in limine*, trial briefs, summary judgment motions, motions to dismiss, motions to continue, motions to compel discovery responses, *ex parte* applications, reply briefs, and opposition motions. Served as leader for department monthly meetings including assessing and developing training for associates. Served on the firm's accounts receivable committee.

**PUBLICATIONS**

California State Bar Public Law Section, Public Law Journal, "The High Stakes Battle between Indian Tribes' Sovereign Immunity and California's Enforcement of the Political Reform Act" Vol. 30, No. 1, Spring 2007.

**BAR MEMBERSHIP**

California, admitted December 2001

United States District Court, Northern District of California, admitted May 2005

United States District Court, Colorado, admitted October 2006

United States District Court, Eastern District of California, admitted June 2007



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2009 NOV -5 P 1:20

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: O'TOOLE DAVE JOSEPH E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_  
Street # Street Name City State Zip  
CABANA WAY SACRAMENTO CA 95822

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No.: 4 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: 916- \_\_\_\_\_ Business Telephone: 916- \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach): \_\_\_\_\_

PLEASE SEE ATTACHMENT

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

CHAIR OF THE 65TH STREET REDEVELOPMENT ADVISORY COMMISSION (PLEASE SEE ATTACHED)

Do you, or an immediate family member have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: MASTER OF PUBLIC POLICY, GEORGETOWN UNIVERSITY; SACRAMENTO CITY PLANNING ACADEMY (2003), MANAGEMENT ACADEMY (2001), AND CITIZENS ACADEMY (2009); BACHELOR'S DEGREE IN HISTORY AND PHILOSOPHY, BOSTON COLLEGE

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MARCH 2007 EMPLOYER NAME: CALIFORNIA STATE CONTROLLER'S OFFICE

TO: PRESENT ADDRESS: CAPITOL MALL SACRAMENTO CA  
Street # Street Name City State

DUTIES: POLICY DIRECTOR RESPONSIBLE FOR FISCAL REFORM-RELATED INITIATIVES AND COLLABORATING WITH STATE, LOCAL, AND FEDERAL OFFICIALS TO ACHIEVE POLICY GOALS.

**PRIOR EMPLOYER(S):**

FROM: MO 8 DAY 1 YR 04 EMPLOYER NAME: SENATE BUDGET AND FISCAL REVIEW COMMITTEE

TO: MO 3 DAY 15 YR 07 ADDRESS: STATE CAPITOL SACRAMENTO CA  
Street # Street Name City State

DUTIES: ADVISE AND DIRECT SENATORS TO ENSURE THE APPROPRIATE SPENDING OF BILLIONS OF DOLLARS IN LOCAL GOVERNMENT SUBVENTIONS AND PROGRAM SPENDING.

FROM: MO 8 DAY 1 YR 01 EMPLOYER NAME: CALIFORNIA DEPARTMENT OF FINANCE

TO: MO 7 DAY 31 YR 04 ADDRESS: 715 L STREET SACRAMENTO CA  
Street # Street Name City State

DUTIES: REVIEW AND PROVIDE PROGRAM OVERSIGHT FOR THE CALIFORNIA DEPARTMENT OF TRANSPORTATION'S \$10 BILLION BUDGET.

FROM: MO 3 DAY 1 YR 96 EMPLOYER NAME: UNITED STATES NAVY

TO: MO 7 DAY 31 YR 99 ADDRESS: USS ELLIOTT SAN DIEGO CA  
Street # Street Name City State

DUTIES: EXERCISE A BROAD SCOPE OF AUTHORITY TO MOTIVATE AND LEAD 25-PERSON DIVISIONS IN THE WEAPONS AND DAMAGE CONTROL MISSIONS.

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: N/A

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

DAVE O'TOOLE  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_  
\_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: (NONE)

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Dave O'Toole Date: 5 NOV 2009

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: (NONE)

**1. Please state the reason you would like to be a member of the City Planning Commission**

As an engaged citizen of Sacramento who is committed to creating a more vibrant, prosperous, and livable community, I recognize that the City Planning Commission is an exceptional opportunity to share my experience and energy with others shaping the design future of Sacramento. As a former president of the River Park Neighborhood Association and now board member of the Land Park Community Association, I have been closely involved with the second and third biggest infill projects in the city, namely Centrage project and Curtis Park Village. As a member and then elected-chair of the 65<sup>th</sup> Street Redevelopment Advisory Commission, and overseeing a 654-acre project area, I sought to ensure that the businesses, homes, parks, transportation access, and overall design of the project reflected the character of the area and retail needs of the nearby neighborhoods.

I am confident that my experience and commitment will be a highly valued asset for the work of the Planning Commission. My most pertinent background includes:

- **As a member of the Land Park Community Association** I represent a 6000-household neighborhood and have sought to transform our overall livability by focusing on safety as a means to create a more livable community. Towards that end I've tripled the number of neighborhood watch groups in Land Park in just the last six months as chair of the Public Safety Committee. As a member of the Land Use Committee I helped to craft the association's nuanced position, essentially recognizing the value of the project and sacrifices of the developer, while expressing serious concerns with design, transportation, and business impact.
- **As president of the River Park Neighborhood Association** I identified and advanced the interests of the community among internal and external stakeholders. My responsibilities included working with developers on infill projects in the neighborhood and working with City officials to enhance transit service in the community.
- **As Treasurer for the Board of Sacramento Cottage Housing, Incorporated**, a 200-unit alternative housing program for individuals and families transitioning off the streets to affordable, safe, and sober housing, I gained valuable insights into the complexity of inclusionary housing and the obstacles to implementation.
- **As a consultant with the California Senate Budget Committee and now Policy Director for the State Controller**, I oversee funding levels and performance of major local government programs, such as the state's investment in redevelopment projects. My work involves complex financing schemes like tax increment financing and being able to scrutinize the decisions of committee staff, interest groups, and other governmental agencies in public hearings and in private meetings.
- **I am a graduate of all three of the City's three citizen academies and have developed a sound understanding of the processes, challenges, and successes of the City's operations.** I am a graduate of the first City Planning Academy class, a course that allowed participants to interact with the planning decision-makers in the city and learn the various perspectives of infill development. In the City Management Academy, I met and questioned Sacramento municipal leaders as a means to understanding the operation of the city and how to implement change as a citizen leader.

- **I have completed planning and community development coursework through UC Davis Extension**, specifically “Planning in California” and “Redesigning the Zoning Ordinance.” For the planning course I researched and wrote on the proposed revitalization plan for R Street Corridor and made recommendations on how to advance that process in a manner that supports the existing neighborhood.
- **While earning a master’s degree in public policy at Georgetown University, I researched and reported on redevelopment efforts in urban neighborhoods.** One such project was the revitalization process of the U Street Corridor in Washington, DC, a neighborhood that has endured decades of decay since the 1968 riots and only recently has undergone a dramatic revitalization process. Included in my study were recommendations on how to continue revitalization without losing the innate character of the neighborhood.

**2. How my service on the 65<sup>th</sup> Street Redevelopment Advisory Commission supports this application**

As member and then elected chair of the 65<sup>th</sup> Street Redevelopment Advisory Commission I have carefully evaluated and assisted my board in discerning the values of the community as well as the design, fiscal impacts, and social benefits of projects in that 654-acre project area.

# DAVE O'TOOLE

Cabana Way ~ Sacramento, Ca. 95822 ♦

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## PROFESSIONAL EXPERIENCE

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### **California State Controller: *Director of Policy***

In a high-level executive role, design policies and manage personnel to carry out the public policy mission of the State Controller who, as California's chief financial officer, provides cash management, accounting, auditing, and payment services to the state. ■

Responsibilities include directing deputies who represent the Controller before dozens of statewide boards and commissions, including CalPERS and state finance, bond oversight, and tax credit allocation committees. ■ Develop and build support among broad constituency groups for the Controller's policy goals including state budget reform, bond and federal stimulus fund audits, sustainable public employee retirement systems, financial literacy, streamlining government through information technology investments such as the \$200 million California Human Resources Management System, and related fiscal policy initiatives. ■ Collaborate with local agencies and their advocates, state officials, and federal policymakers on crisis cash management issues. ■ Provide policy analysis and talking points to the Controller for public events. ■ Oversee the Controller's Council of Economic Advisors, a team of respected economists specializing in California's economic policy matters. *(Sacramento, 3/07 - Present)*

### **California State Senate — Budget and Fiscal Review Committee: *Consultant***

Guided state Senators' budget decisions on matters affecting billions of dollars for local government subventions, state mandates funding and practices, redevelopment, revenue and taxation, debt issuances, major state information technology projects, departmental budgets, and related issues. ■ Collaborated with legislators, staff, lobbyists, local governments, state departments, and members of the public to craft legislation. ■ Prepared and administered Budget Committee hearings and advised legislators on complex policy decisions such as Proposition 1A (2004) and property tax allocations. ■ Identified hundreds of millions of dollars annually in state savings through meticulous review of departmental spending proposals. ■ Conducted program and workload review, negotiated agreements, and designed initiatives to enhance and streamline state operations. *(Sacramento, 1/04 – 3/07)*

### **California Department of Finance: *Finance Analyst***

Developed, analyzed, and oversaw programming and accounting of the state's \$10 billion transportation budget for the California Department of Transportation (CalTrans) and California Transportation Commission. ■ Directed CalTrans staff to assist in the workload analysis and development of the state's strategic transportation plan. ■ Monitored the department's progress in meeting annual performance goals. ■ Testified before the Legislature and collaborated with executive and legislative branch staff on budget proposals and other matters of fiscal and policy interest. *(Sacramento, 8/01 – 1/04)*

**Public Management Internships:** During four-month assignments, researched, reported, presented findings, and wrote articles for trade publications on federal economic, fiscal, employment, and social policy for the National League of Cities, Office of Congressman Mike Thompson, Social Security Administration, Council on Foundations, and District of Columbia Project. (*Washington, DC, 8/99–5/01*)

**U.S. Navy: *Damage Control Officer & Ordnance Officer***

Exercised a broad scope of authority to administer and supervise divisions of 25 specialists in damage control and weapon systems worth hundreds of millions of dollars. ■ Managed complex projects and budgets to ensure a 330-person crew prepared to defend the ship and respond to catastrophes during overseas deployments. (*San Diego, 3/96-8/99*)

**Dolores Mission Alternative High School: *Teacher & Community Organizer***

Taught social studies to at-risk Latino youth at a charter school. ■ Organized and advocated for low-income families within the largest concentration of public housing west of the Mississippi. (*Los Angeles, 8/94-8/95*)

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EDUCATION & TRAINING

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**Georgetown University – Public Policy Institute – Master of Public Policy**, with emphasis in public management. Coursework included quantitative analysis, modern regional planning, public sector accounting and finance, and advanced microeconomics. (*2001*)

**Sacramento City Management, Planning, and Citizen Academies** – Ten-week courses on city management and operations, urban design and planning processes, and public safety, respectively. (*2001, 2003, 2009*)

**U.S. Navy** – Instruction in leadership, supervision, training, project management, budget management, strategic planning, and protocol. (*1995*)

**Boston College** – Bachelor of Arts degrees in philosophy and history. (*1994*)

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RELATED COMMUNITY INVOLVEMENT & INTERESTS

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- Chair, 65<sup>th</sup> Street Redevelopment Advisory Committee, the authority overseeing the economic development of a 654-acre transit-oriented infill development area. (*2007-2009*)
- Executive Board Member, Land Park Community Association. (*2009*)
- Treasurer, Discovery Montessori Preschool. (*2008-2009*)
- Past President and Vice President, River Park Neighborhood Association. (*2004-2008*)
- Columnist, *Inside East Sacramento*. (*2007-2008*)
- Treasurer, Sacramento Cottage Housing Incorporated. (*2004-2006*)



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for

Appointment to Boards/Commissions and Committees **5 P 2:43**

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Samuels Jodi (Joann) M E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ Q Street Sacramento CA 95811  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_ N/A  
Street # Street Name City State Zip

Resident of City Council District No.: 4 Community Planning Area No.: Not Applicable  
District If applicable

Home Telephone: (916) \_\_\_\_\_ Business Telephone: (916) \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):  
See attached statement

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

See attached resume ("Service" section)

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

*See attached resume*

EDUCATION: \_\_\_\_\_  
\_\_\_\_\_

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_  
\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Jodi Samuels

APPLICANT NAME

FROM: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Is. [Signature]

Date: 10/31/09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

N/A

**STATEMENT FOR PLANNING COMMISSION APPLICATION**  
**Submitted by Jodi Samuels**

I've been a member of the Planning Commission since June 2006, originally appointed to complete a former Commissioner's term and then appointed to my own four-year term in February 2007. I'm honored to have been chosen as a Commissioner and hope to continue my service under the new procedure for appointments.

In the past three years, I've contributed to decisions for numerous large-scale projects that will significantly impact how Sacramento grows over the next 10-30 years, including Greenbriar, Township 9, Downtown Railyards, Panhandle, Delta Shores, and the Sacramento 2030 General Plan. Thoughtful consideration and analysis of such complex projects is critical, and I've dedicated many hours to poring over the reams of documentation for these items. At the same time, smaller projects deserve no less attention, as something that may seem relatively minor, such as the location of a cell tower, can still have major impacts on the community. I devote the same time and consideration to all items that appear on our agenda, and I make a concerted effort to gather information from all stakeholders prior to making a decision.

I was selected to serve on sub-committees of the Commission to revise our Policies & Procedures and to review the City's Multi-Family Residential Guidelines. I also represented the Commission on a committee that evaluated consultants for review of the City's Inclusionary Housing Ordinance.

Being appointed to the Planning Commission sparked a new passion for me. My background and experience aren't directly related to planning and development, so I immediately sought opportunities to educate myself about my new role and the aspects of urban development that need to be considered when evaluating projects. I enrolled in my first Land Use classes through UC-Davis Extension in 2008 and will complete the *Land Use and Environmental Planning Certificate* program in May 2010.

In addition to the Planning Commission, I'm a member of the Capitol Area R Street Association (caRsa) and the American Planning Association – California Chapter.

I'm fully committed to the City's vision of becoming the most livable city in America. I love Sacramento! If appointed to the Planning Commission, I'll continue to support projects and policies that follow Smart Growth principles, incorporate SACOG Blueprint guidelines, and implement the vision of the Sacramento 2030 General Plan.

**JODI SAMUELS, PH.D.**  
Q Street, Sacramento, CA 95811

## **WORK EXPERIENCE**

### **PLANNED PARENTHOOD MAR MONTE, Sacramento, CA, 2004-present.**

- Grants & Projects Coordinator - Support and monitor Teen Success, a secondary pregnancy prevention program for teen mothers. Create and maintain Teen Success program documentation and reports; support replication to Planned Parenthood affiliates nationwide; plan annual Stakeholders meeting; support formal evaluation and disseminate related reports; conduct quality assurance for data entry and reporting; administer Morgan Scholarship Program for graduates and implement procedures to streamline application process, data management, and tracking. Supervise implementation of new web-based database for all Education programs; create and deliver database protocol, training, and documentation; conduct quality assurance for data entry and reporting.
- Interim Human Resources Assistant - Tracked eligibility and initiated enrollment of employees for benefits and retirement plans. Notified administrators of hires and terminations. Input data entry into HRIP and Benefit systems. Assisted in resolution of problems related to benefits and payroll deductions. Maintained personnel records.

### **KAPLAN TEST PREP, Sacramento, CA; Madison & Milwaukee, WI, 1998-present.**

- Academic Trainer and Teacher - Train new instructors and conduct teacher observations. Teach and tutor for DAT, GMAT, GRE, LSAT, SAT, and SSAT test preparation. Selected as 2007 Trainer of the Year for California.
- Curriculum Writer/Editor - Wrote essay samples and explanations for ACT and SAT. Wrote and edited lessons, teacher notes, slide scripts, and voiceover narration for DAT Perceptual Ability Test. Wrote and edited MCAT Verbal Reasoning passages, questions, and explanations.

### **LE THÉÂTRE DE LA CHANDELLE VERTE, 2001-2008.**

- Business/Technical Manager - Procured state non-profit incorporation, state sales tax exemption, and federal tax-exempt 501(c)(3) status for educational theatre troupe that tours plays in French. Solicited bookings for Jean-Paul Sartre's *Huis Clos*, Pierre Corneille's *L'illusion comique*, short plays by Jean-Michel Ribes, *Une soirée Ionesco*, Michel Tremblay's *Albertine, en cinq temps*, and Marivaux's *Le Jeu de l'amour et du hasard*. Arranged logistical and technical details, negotiated contracts with host institutions, and supervised budget.

### **I&S LEARNING SUPPORT SERVICES, UW-Madison, 2002-2004.**

- Foreign Language Technologist/AV Services Coordinator - Conducted workshops and training on instructional media hardware and software to enhance foreign language teaching. Supervised AV Pool, field recorder loan program, and reservations for mobile equipment and laptop labs. Established and implemented AV Pool policies and procedures, including circulation, inventory, preventive maintenance, and equipment acquisition. Trained and supervised student employees. Identified equipment needs, monitored supplies, prepared equipment requests and budget information, and performed recording sessions.

### **PROFESSIONAL FRENCH MASTERS PROGRAM, UW-Madison, 1998-2001.**

- Special Projects Consultant/Assistant Director - Supported development of new graduate-level program combining French with professional concentration areas. Assisted with market research efforts to determine appropriate target audience for recruitment. Researched funding opportunities, wrote grants, and supervised disbursement of funds. Generated annual reports to meet university and grant protocol. Contributed to online and print journals to publicize program. Worked with other campus units to coordinate visits of international guests. Communicated with 20+ national and international partner organizations and 25+ External Advisory Board members.

## **SERVICE**

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**City Planning Commission**, Sacramento, CA, 2006-present. Appointed by Mayor to serve on Commission authorized to approve or deny variances, special permits, development or community plans and amendments, and tentative maps.

**Saratoga Townhomes Association**, Sacramento, CA, 2005-2007. Secretary, Board of Directors.

**Planned Parenthood Mar Monte**, Sacramento, CA, 2004-2005. Volunteered as Clinic Escort to ensure a safe environment for patients in the presence of protestors. Participated in Days of Action to canvass in swing states for 2004 presidential election. Corresponded with donors and compiled data entry for job applicants.

**Gay Lesbian Straight Education Network**, Madison, WI, 2002-2004. Treasurer, Board of Directors. Processed income and expenses for non-profit organization focused on making K-12 schools safe for all students, staff, teachers, and administrators, regardless of sexual orientation or gender identity. Supervised first annual audit to meet requirements for large community grant. Assisted with program production and distribution for annual Celebration of Leadership. Procured commendation letters for award recipients from Senator Russell Feingold and Congresswoman Tammy Baldwin.

**Planned Parenthood Wisconsin**, Madison, WI, 2002-2004. Trained as Community Educator to teach sexuality and reproductive health. Administered clinic patient satisfaction surveys. Served as Farmer's Market outreach volunteer.

**Teaching Assistants' Association**, UW-Madison, 1998-2000. Served as union liaison Steward to assist with organizing for bargaining sessions, Work-Ins, and membership drives. Disseminated information to improve working conditions for graduate student teaching and program assistants.

## **OTHER TRAINING & SKILLS**

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**Planning Academy**, Sacramento, CA, Fall 2006. In-depth course to educate and engage residents and business and community leaders in the City's planning process by covering a thorough range of planning issues and practices.

**City Management Academy**, Sacramento, CA, Fall 2005. Comprehensive interactive class that gives residents an opportunity to interact with City management staff and learn about challenges facing municipal government.

**Foreign Languages:** Bilingual in French; basic conversational Spanish; reading knowledge of Italian; basic comprehension of Italian and German.

**Software:** MS Office, Dreamweaver, Fireworks, iMovie, QuickTime, Mac and PC platforms. Some experience with Flash, HTML, Publisher, Quicken, WebCT, Desire 2 Learn, Survey Pro, Adobe Premiere.

## **EDUCATION**

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**Certificate** in Land Use & Environmental Planning. UC-Davis Extension, expected completion December 2009.

**Ph.D.** in French, minor in Theatre History. UW-Madison, December 2001.

**MA** in French. Middlebury College, VT, August 1998.

**BA** in French & Theatre, Honors in Theatre, Phi Beta Kappa. Wesleyan University, CT, June 1993.



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for

2009 NOV -5 A 9:21

## Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

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BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: WASSERMAN BARRY LEE E-Mail: BLW2@MINDSPRING.COM  
Last First Middle

Home Address:                      FORDHAM WAY SACRAMENTO CA 95831  
Street # Street Name City State Zip

Mailing Address (if different than home address):                                                                                                           
Street # Street Name City State Zip

Resident of City Council District No.: 4 Community Planning Area No.: Not Applicable  
Resident If applicable

Home Telephone:                      Business Telephone:                     

Please state the reason you would like to be a member of this board/commission (or attach):                     

SEE ATTACHMENT

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

PRESENT MEMBER OF CITY PLANNING COMMISSION

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: HARVARD COLLEGE A.B. 1957  
HARVARD GRADUATE SCHOOL OF DESIGN M.A.RCH 1960

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed. SEE ATTACHMENT

CURRENT EMPLOYER:

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

PRIOR EMPLOYER(S):

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

BARRY WASSERMAN  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Barry Wasserman

Date: NOVEMBER 4, 2009

DISCLOSURE AND REGULATORY REQUIREMENTS

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

BARRY WASSERMAN

APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

NO

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Barry Wasserman

Date: NOVEMBER 4, 2009

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

**BARRY L. WASSERMAN FAIA**

---

**Community Facilitation  
Urban Design  
Architecture**

**Reasons for Seeking Appointment to the new City Planning Commission**

I have been involved in Sacramento planning and design issues for the past 33 years I have lived in the city.

I was the leader of the development of the Capitol Area Plan and an initiator of and presently consultant to CADA, the Capitol Area Development Authority. I have been part of the consultant team on the city projects for the RT station areas in North Sacramento.

I have been a member of the South Land Park Neighborhood Association since its inception. I am a Board Member of ECOS and have been co-chair for the Land Use Committee.

Currently I serve as a member of the City Planning Commission.

I have been called on by the city planning department to provide training to planning staff and to aid in resolving some project design issues in the same way I do as current Design Review Administrator for Sacramento County. I have lectured on the planning process at the city's planning academy.

The new General Plan represents a commitment to the inherent relationship between land use, transportation, and built form issues and provides an opportunity to improve our planning decisions. There is no excuse for mediocrity in its execution.

**I wish to continue to provide my professional expertise, personnel commitment, and unbiased judgment to helping make Sacramento a more livable, sustainable, and equitable city for all its citizens.**

**BARRY L. WASSERMAN FAIA**

---

**Community Facilitation  
Urban Design  
Architecture**

Barry L. Wasserman, FAIA, is Professor Emeritus and former Chair of the Department of Architecture at California State Polytechnic University Pomona. He is co-author of Ethics and the Practice of Architecture.

He is currently a member of the City of Sacramento Planning Commission. He has been the Design Review Coordinator for Sacramento County since 2006. He is Urban Design Consultant to the Capitol Area Development Authority.

He is a Board Member of the Environmental Council of Sacramento and is an author of the Smart Growth Leadership Recognition Program developed in conjunction with the AIACV chapter.

He was a recipient of the first Octavius Morgan Distinguished Service Award from the California Architects Board in 2000.

He served as California State Architect from 1978-1983 where he was responsible for the Capitol Area Plan, the California State Office Building Program, and the California Access Regulations. From 1986-1996 he acted as a consultant to the state on the State Archives and Secretary of State project, the Los Angeles Ronald Reagan Building project, the Los Angeles Strategic Plan for State Facilities, and the Sacramento Capitol Area Plan update.

Prior to his state service he was a Principal in Lawrence Halprin Associates and a partner in Wasserman/Herman Associates.

Wasserman's current consulting practice has focused on community facilitation of planning and design projects and has included projects in San Francisco, Sacramento, Oakland, and Ventura.

Wasserman is a graduate of the Harvard Graduate School of Design.



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees

2009 NOV -5 P 3:35

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Yee, Joseph N. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Robertson Way, Sacramento, California 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): Third Street, Suite 500, Sacramento, CA 95811  
Street # Street Name City State Zip

Resident of City Council District No: 4 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: 196- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach): Please refer to Attachment 1.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Yes, please refer to Attachment 2.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: \_\_\_\_\_

No.

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: Please refer to Attachment 3.

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: Please refer to Attachment 4.

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: Please refer to Attachment 4.

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including  fictitious name  and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: Please refer to Attachment 5.

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Joseph N. Yee  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

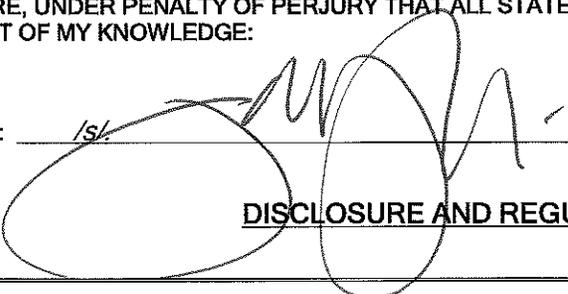
Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

NA.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: JS 

Date: 05 NOV 2009

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

NA.

As a current member of the City Planning Commission, a lifetime resident of the City and an Architect practicing in Sacramento since 1978, I am concerned about, and would like to be involved in, the growth of the City of Sacramento. The Planning Commission's role is critical to achieving the City's vision for growth and vitality. I am, therefore, interested in continuing my service on the City Planning Commission.

If appointed, I bring to the Planning Commission:

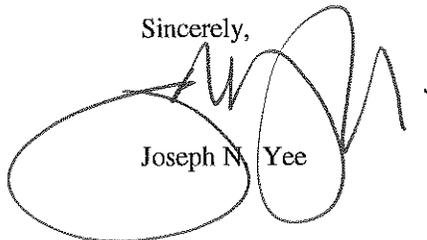
- Knowledge of Sacramento
- The ability to make decisions within the framework of City guidelines, ordinances and policies
- The ability to work within a transparent public participation process
- The ability to provide commentary on design appropriateness without dictating design
- An understanding and respect for both City-wide concerns, business concerns and neighborhood concerns
- An understanding of the importance of a timely, orderly evaluation and decision making process
- Creative thinking.

I am cognizant of the commitment necessary to serve on the Planning Commission. I am prepared to devote the time and energy to be an effective member of the City Planning Commission.

*In the event that I am not appointed, I would like to take this opportunity to thank the Mayor and the City Council for permitting me to serve the City in various capacities since 1993. I believe, and hope that the City shares in my belief, that my services has contributed to the ever-improving quality of life in the City. The past 16 years has provided opportunities for meaningful involvement and personal growth for which I am very appreciative.*

Please contact me should there be any questions or the need for additional information. Thank you for your consideration.

Sincerely,



Joseph N. Yee

**CITY OF  
SACRAMENTO**

**CITY PLANNING COMMISSION**

- Commissioner
- 15 April 2003 to 31 December 2009
- Chair, 2007
- Vice Chair, 2006

**GENERAL PLAN ADVISORY COMMITTEE**

- Chair
- September 2004 to September 2008

**CITY COUNCIL**

- Councilmember representing City Council District 4
- April 2000 to November 2000
- Appointed by Mayor and City Council
- City Council Representative to
  - Sacramento Regional Transit District Board of Directors
  - Sacramento Regional Transit District Ad Hoc Budget and Audit Committee
  - Sacramento Regional Transit District Retirement Board
  - Capitol Corridor Joint Powers Authority Board of Directors (Alternate)
  - Sacramento Metropolitan Cable Television Commission
  - County Sanitation District 1 Board of Directors

**CITY PLANNING COMMISSION**

- Commissioner
- May 1994 to April 2000  
(Resigned from Commission to accept appointment to City Council, District 4)
- Chair, 1999
- Vice Chair, 1998

**SACRAMENTO HERITAGE, INC.**

- Board of Directors
- City Planning Commission Representative
- 1996 to 1998

**POLICE COMMUNITY RELATIONS ADVISORY COMMITTEE**

- Member
- 1993

**COUNTY OF  
SACRAMENTO**

**POLICY PLANNING COMMISSION**

- 2nd District Representative
- 2001 to 2003

**DESIGN REVIEW FOCUS GROUP**

Policy Planning Commission representative  
2003

end.

**EDUCATION**

**CALIFORNIA STATE POLYTECHNIC UNIVERSITY, POMONA**

- Bachelor of Science, Architecture, June 1974.

**SACRAMENTO CITY COLLEGE**

- Associate of Arts Degree, June 1970

**C.K. MCCLATCHY HIGH SCHOOL**

Sacramento, California

- Graduate, June 1968.

end.

**WORK  
EXPERIENCE**

Architect  
California Registration Number C10175

August 2008  
to  
Present

ANOVA ARCHITECTS, INC.  
1990 – 3rd Street, Suite 500  
Sacramento, California 95811  
Position: Senior Principal, Architect

January 2000  
to  
July 2008

OSHIMA & YEE, ARCHITECTS, INC.  
1731 J Street, Suite 200  
Sacramento, California 95814  
Position: Vice President, Architect

August 1989  
to  
December 1999

OSHIMA & YEE, ARCHITECTS  
Sacramento, California  
Position: Partner, Architect

September 1981  
to  
August 1989

ALAN OSHIMA & ASSOCIATES  
Sacramento, California  
Position: Project Architect

August 1979  
to  
September 1981

CARISSIMI ROHRER ASSOCIATES,  
ARCHITECTS  
Sacramento, California  
Position: Project Architect

June 1978  
to  
September 1979

HUMMEL SCHROEDER MARSHALL,  
ARCHITECTS  
Sacramento, California  
Position: Project Architect

June 1974  
to  
June 1978

WING Y. LEE, ARCHITECT  
Sacramento, California  
Position: Draftsman

January 1973 to June 1973  
and  
September 1973 to June 1974

CITY OF GLENDORA, CALIFORNIA  
Planning Department  
Position: Intern

June to September  
1969 to 1973

YOSHPE ENGINEERS  
MECHANICAL - ELECTRICAL ENGINEERS  
Sacramento, California  
Position: Draftsman

end.

**BUSINESS  
ENTERPRISES**

August 2008  
to  
Present

ANOVA ARCHITECTS, INC.  
1990 – 3rd Street, Suite 500  
Sacramento, California 95811  
Position: Senior Principal, Architect  
Business: Architectural Design Services

January 2000  
to  
July 2008

OSHIMA & YEE, ARCHITECTS, INC.  
1731 J Street, Suite 200  
Sacramento, California 95814  
Position: Vice President, Architect  
Business: Architectural Design Services

August 1989  
to  
December 1999

OSHIMA & YEE, ARCHITECTS  
Sacramento, California  
Position: Partner, Architect  
Business: Architectural Design Services.

end.

**PROFESSIONAL  
INVOLVEMENT**

AMERICAN INSTITUTE OF ARCHITECTS  
CENTRAL VALLEY CHAPTER

- Member 1974 to Present
- Board of Directors, 1988 and 1989

STATE OF CALIFORNIA  
CALIFORNIA ARCHITECTS BOARD

- Architectural License, Oral Examination Commissioner, 1993 and 1994

**COMMUNITY  
INVOLVEMENT**

LAND PARK PACIFIC LITTLE LEAGUE

- Baseball Coach
- 1993, 1994, 1995, 1996, 1997 and 1998

LAND PARK COMMUNITY ASSOCIATION

- Member, 1994
- Discontinued membership upon appointment to Sacramento City Planning Commission

ACTIVE 20 - 30 CLUB NUMBER 1

- Member
- 1989 to 1990.

end.



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for

2009 NOV -6 P 4: 39

## Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Bailey Colin Andrew E-Mail: colinabailey@yahoo.com  
Last First Middle

Home Address: 6th Avenue Sacramento CA 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No.: 5 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach): I want to bring my fresh and well researched perspectives on how a well-planned built environment will foster improved sense of community; economic efficiency; mental, physical and environmental health; social equity; and greater opportunity and prosperity.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach). Please see attached resume, plus, current service on Coalition on Regional Equity advisory committee.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Colin A. Bailey  
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: UCLA School of Law, J.D.; UC Berkeley, B.A.

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO 9 DAY 6 YR 05 EMPLOYER NAME: Legal Services of Northern California  
TO: MO Present DAY  YR  ADDRESS: 125th Street Sacramento CA  
Street # Street Name City State

DUTIES: provide no-cost, civil legal representation to low-income clients, communities, and the organizations that serve them.

PRIOR EMPLOYER(S):

FROM: MO 9 DAY 1 YR 04 EMPLOYER NAME: Asian Pacific American Legal Center  
TO: MO 2 DAY 1 YR 05 ADDRESS: 1145 Wilshire Blvd. Los Angeles CA  
Street # Street Name City State

DUTIES: data collection and analysis in support of evaluation of AB 633, California's anti-sweatshop labor law.

FROM: MO  DAY  YR  EMPLOYER NAME: Please see attached resume.  
TO: MO  DAY  YR  ADDRESS:   
Street # Street Name City State

DUTIES:

FROM: MO  DAY  YR  EMPLOYER NAME:

TO: MO  DAY  YR  ADDRESS:   
Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO  DAY  YR  BUSINESS NAME:

TO: MO  DAY  YR  ADDRESS:   
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: N/A

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

\_\_\_\_\_  
APPLICANT NAME

FROM: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Colin Fahey

Date: 11/6/09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

# COLIN ANDREW BAILEY

6<sup>TH</sup> AVENUE · SACRAMENTO · CALIFORNIA · 95818 · (916)

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## EDUCATION

### **UCLA School of Law, Los Angeles, California**

J.D., Certificate in Program in Public Interest Law and Policy; participant in Critical Race Studies Concentration

*Honors & Activities: Exceptional Merit Scholarship, Foundation of the State Bar of California; Arthur N. Greenberg Scholarship, UCLA School of Law Departmental Scholarship; Managing Editor, Journal of Environmental Law & Policy; Co-Chair, UCLA Public Interest Law Fund; Teaching Assistant, legal writing skills course*

### **UC Berkeley, Berkeley, California**

B.A., Anthropology, *High Distinction in General Scholarship*

## WORK EXPERIENCE

### **Legal Services of Northern California, Sacramento, California**

September 2005 – present

*Staff Attorney*

Provide no-cost, civil legal services to low-income clients and community-based organizations to address the root causes of poverty; represent Ombudsman Services of Northern California, an independent advocate and investigator of abuse in residential long-term care facilities for the elderly; member of advisory board for Sacramento-based Coalition on Regional Equity (CORE); member of Race Equity Project steering committee; successfully argued *Ombudsman Services of Northern California v. Superior Court*, 154 Cal.App.4th 1233, and *Rees v. Kurpieski*, Cal.App. 3 Dist., October 03, 2006 (No. C051273) at California's Court of Appeal; legal advisor to Policy Advisory Group, Sacramento Works for Better Health.

### **Asian Pacific American Legal Center, Los Angeles, California**

September 2004 – February 2005

*Labor Law Research Assistant*

Conducted comprehensive evaluation of implementation of California Assembly Bill 633 ("anti-sweatshop labor" statute); collected and analyzed data from AB 633 case files at the California Department of Labor Standards Enforcement; worked with APALC senior staff attorney to identify areas for improvement and policy reform.

### **Hopi Appellate Court Project, Los Angeles, California**

August 2004 – December 2004

*Judicial Law Clerk, Hopi Appellate Court, Hopi Native American Indian Reservation, Keams Canyon, Arizona*

Researched and evaluated litigants' briefs and arguments; compared questions of law across state, federal, international, and other tribal legal systems; analyzed issues relating to Standing Doctrine, Hopi cultural norms and customs, Separation of Powers and Checks and Balances, Political Question Doctrine, and statutory and Constitutional interpretation; wrote Bench Memorandum, Supplemental Research Memoranda, and Draft and Final Opinion and Order; presented recommendations to Hopi Justices during November Court session at Hopi reservation.

### **Communities for a Better Environment, South East Los Angeles, California**

June 2004 – August 2004

*Environmental Justice Litigation Intern and Community Advocate, Legal Department*

Provided direct legal services to low-income, communities of color and client organizations; researched and drafted legal briefs for CEQA and Prop 65 litigation; prepared and presented comments to state and federal administrative agencies; advocated for environmental health and justice through policy development and statewide coalition-building; provided leadership training and community education to residents of South and Southeast Los Angeles.

### **Share the Wealth Coalition, Los Angeles, California**

February 2004 – September 2004

*Law Student Organizer and Clinic Supervisor, Los Angeles Community Action Network*

Created low-income housing and homelessness law clinic in Skid Row; recruited, trained, and supervised law student volunteers; executed community outreach campaign; developed and conducted tenant rights education workshops; created education materials and client intake forms; provided legal advice; created client tracking database.

**World Health Organization (WHO), Geneva, Switzerland**

**June 2003 – August 2003**

*Intern, Health & Human Rights, Director General's Office*

Monitored and reported on the Sub-Commission on the Promotion and Protection of Human Rights; contributed to research and writing of WHO publication on Migration, Health & Human Rights; Mental Health & Human Rights; Human Rights Day Report; researched potential private and public funding sources for WHO human rights projects.

**Camino Nuevo Charter Academy, Los Angeles, California**

**November 2001 - June 2002**

*Director of Operations/Part-Time Instructor*

Developed and directed all non-classroom programs for newly chartered middle school; managed budget, support staff and building facilities; developed administrative and bookkeeping systems; negotiated and supervised vendor contracts; administered computer network; coordinated Saturday Literacy Program; acted as community liaison; conducted Friday "life skills" classes with 8<sup>th</sup> grade boys.

**California Environmental Protection Agency, Sacramento, California**

**September 2000 - August 2001**

*Policy Analyst, California Executive Fellowship Program*

Researched and prepared budget and policy briefings for Secretary of Environmental Protection; coordinated and advocated for legislative and budgetary measures among Cal/EPA's boards, departments and offices; developed and drafted trailer language for Governor Gray Davis' Clean Beaches Initiative; participated in statewide Clean Beaches Working Group; researched and wrote speech on energy conservation and coastal water quality for Undersecretary.

**VOLUNTEER EXPERIENCE**

**All of Us or None / Prisoners with Children, Sacramento, California**

**Twice-A-Year Clinic, 2006 - 2009**

*Volunteer Attorney, Removal of Barriers to Employment/Criminal Record Expungement Clinic*

Provided no-cost legal assistance to formerly incarcerated individuals wishing to remove barriers to employment, i.e., expunge eligible criminal records, in order to become productive and self-sufficient members of society.

**Fred Finch Youth Center, Oakland, California**

**June 2000 - August 2000**

*Writing Intern, Development Department*

Produced summer newsletter and direct mail solicitation for residential mental health service which serves Severely Emotionally Disturbed (SED) youth; drafted grant proposals and quarterly direct mail fund appeal for July 2000; drafted articles for future publications based on personal interviews with youth residents and staff.

**Covington Musée Student Art Gallery, Los Altos, California**

**June 1993 - August 1998**

*Co-Director/Curator*

Organized and conducted summer recruitment and orientation for volunteer student artists; increased community interest and support by inviting media and community to annual summer opening; choreographed mural gallery; solicited in-kind donations; maintained relationship with Los Altos School District superintendent and staff.

**Amigos de las Americas/Ministerio de Salud**

**August 1994 - August 1995**

*Field Work, Santa Isabela, Cotopaxi, Ecuador, June - August 1995*

Provided community health education in Spanish and lived in local community; coordinated successful community effort to build sanitary latrine system for each household; taught daily English lessons to children and adults.

*Training, Palo Alto, California, August 1994 - June 1995*

Participated in weekly trainings on community organizing and hygiene education, technical skills, first aid, emergency preparedness, Spanish language, and cultural sensitivity.

**LANGUAGES** ~ Conversant in oral and written Spanish.

**HOBBIES** ~ Avid soccer player, cyclist, vegetarian cook, gardener, and Salsa dancer.



# City of Sacramento

Application for

Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2009 NOV -6 P 4: 31

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Febbo John Frederick E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 64th Street Sacramento CA 95820  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 6 Community Planning Area No.: Not Applicable  
Required If applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach): Extensive experience as a former member of the Design Review and Preservation Board for 7 years. Extensive employment experience and education as reflected on the attached resume. I would like to once again use my education and experience to help the City with Development and Planning Issues.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

John Febbo  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: BA - Environmental Design + Planning (University @ Buffalo - 1988), Masters of Science (C.W. Post - Long Island University - 1993), Also, HMM Certificate and LEED-AP

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO 7 DAY 15 YR 2000 EMPLOYER NAME: Sacramento County Airport System

TO: MO Present DAY      YR      ADDRESS: Market Blvd. Sacramento CA 95837  
Street # Street Name City State

DUTIES: Planning, Project Management, Tenant Improvements, Design Review, Building Codes, Permits, Environmental Documentation.

**PRIOR EMPLOYER(S):**

FROM: MO 9 DAY 15 YR 91 EMPLOYER NAME: Sacramento County Waste Mgt. + Recycling Division

TO: MO 7 DAY 15 YR 2000 ADDRESS: 9850 Goethe Road, Sacramento CA 95837  
Street # Street Name City State

DUTIES: Recycling Programs, Facility Improvements, Public Works, Planning Contracts, and Regulation

FROM: MO 6 DAY 1 YR 88 EMPLOYER NAME: City of Long Beach (N.Y.) Dept. of Public Works

TO: MO 8 DAY 30 YR 91 ADDRESS: 1 West Chester Street Long Beach, N.Y. 11561  
Street # Street Name City State

DUTIES: Public Works Project Management, Utilities - Water, Sewer, and Refuse Collection. Also, Recycling Program Coordination

FROM: MO      DAY      YR      EMPLOYER NAME:     

TO: MO      DAY      YR      ADDRESS:       
Street # Street Name City State

DUTIES:     

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO 7 DAY 1 YR 09 BUSINESS NAME: dba "John Febbo"

TO: MO 6 DAY 30 YR 10 ADDRESS: 3101 64th Street Sacramento CA 95820  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: Environmental Consulting.

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

*John Febbo*

APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ *John Febbo* Date: 11/6/09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

**JOHN FEBBO - MS, HMM, LEED-AP  
64TH STREET, SACRAMENTO CA, 95820**

**OBJECTIVE**

To obtain a Senior-Level Project Manager, Planner, or Board/Commissioner Position with a local government entity or quasi-public agency that embraces “green building” and sustainable design principles and policies.

**EDUCATIONAL BACKGROUND**

- B.A.** Environmental Design and Planning, State University of New York at Buffalo, School of Architecture, May 1988, GPA 3.7, with honors, “*cum laude*”
- M.S.** Environmental Science, C.W. Post - Long Island University, School of Arts and Sciences, January 1994, GPA 3.68

**ADDITIONAL TRAINING AND CERTIFICATION**

**LEED-Accredited Professional** - Completed courses in Sustainable Building and Design. Passed the US Green Building Council’s “Leadership in Energy and Environmental Design” (LEED) Exam, Sept. 2006.

**Hazardous Materials Management** - UC Davis Extension certificate completed October 1999. Provides extensive knowledge on the proper handling, storage, and disposal of hazardous waste.

**EMPLOYMENT EXPERIENCE**

**July 2000 – Present, Sacramento County Airport System (SCAS), Senior Airport Planner**

***Examples of duties, responsibilities, and accomplishments:***

- \* Function as Project Manager for major capital improvement projects at all four airports in the SCAS. Cumulative value of over \$50 million in improvements under my direction. Project Manager assigned to work with many high-profile tenants on improvement projects at Sacramento International Airport.
- \* Performed numerous public speaking engagements on Airport Master Plan and related topics. Numerous project presentations and Board reports to Sacramento County Board of Supervisors, Sacramento City Council, individual Board/Council members, Chiefs of Staff, and Community Advisory Committees.
- \* Airport representative on Technical Review Panel for Downtown-Natomas-Airport Light Rail line and Project Manager for Preliminary Engineering of on-Airport Light Rail.
- \* Airport Representative on pursuit of LEED Silver Certification for Terminal Modernization Program, including Research, Development, Cost/Benefit Analysis, Point Application, etc
- \* Author of numerous Notice of Preparation (NOP), Draft/Final Environmental Impact Reports/ Statements on behalf of SCAS, and responses to EIR/S’s in regards to surrounding land use initiatives and projects. Lead Airport staff on conflicting land use issues and representation on related committees.
- \* Served as interim Air Quality Program Coordinator (filling a vacant position). Lead point of contact for permits on all stationery sources (generators/boilers), development and maintenance of extensive Electric Ground Support Equipment program at Sacramento International Airport.

***Sept. 1991–July 2000, Sacramento County Waste Management & Recycling Division, Associate Planner***

***Examples of duties, responsibilities, and accomplishments:***

- \* Design and implementation of 4.5-acre Landfill Recycling Area. Request for Proposal (RFP) preparation and contract management for diversion programs including green waste processing, wood recycling (biomass), 3-bin curbside recycling program, commingled recycling program, etc.
- \* Project manager and primary author of 1995 Countywide Integrated Waste Management Plan. Part of the Permit team for the Kiefer Landfill Expansion and participation in development of Landfill Gas to Energy Program. Preparation of reports to Local Enforcement Agency (LEA) for facility projects.
- \* Regulation and permitting of 15 commercial refuse haulers servicing the entire unincorporated area of Sacramento County (~900 sq. mi., ~800,000 pop.) and Sacramento City (~100 sq. mi., ~450,000 pop.).
- \* Project manager and primary author of Sacramento County Business Recycling Guide (used as model for statewide guide published by Dept. of Conservation, Division of Recycling, copies available).
- \* Numerous public presentations to local community groups and Sacramento County Board of Supervisors, including presentations on deregulation of the electrical utility industry and affect on wood recycling programs (biomass). Guest Speaker at numerous conferences including California Resource Recovery Association (CRRRA) and California Integrated Waste Management Board (CIWMB).

***June 1988 – Aug. 1991, City of Long Beach Dept. of Public Works, New York, Environmental Planner***

***Examples of duties, responsibilities, and accomplishments:***

- \* Developing, implementing, and operating a curbside recycling program, including preparation of RFBs and contracts for equipment purchases. Preparing RFPs and contracts for services to process and recycle collected materials. Management of City's Waste-to-Energy Contract with Montenay Energy. Coordination between vendor and City operations.
- \* Applying for, securing, and managing New York State grants, Local Resource Reuse and Recovery Program and Environmental Quality Bond Act.
- \* Numerous public presentations to City Council, community groups, and at conferences. Member of Board of Directors of Association of Long Island Recycling Officials (ALIRO).
- \* Other public works duties including utility design, drafting plans, conducting bid processes, and on-site construction inspection for water main, sewer, street pavement, and bulkhead projects.

***Additional Civic Duties, June 2000 – Jan., 2007, City of Sacramento Design Review & Preservation Board***

Served 6+ years in the "Urban Design/Planning" seat of the City of Sacramento's *Design Review & Preservation Board*. This 9-member Board met twice monthly to review and comment on projects in the central city and Design Review districts. The Board was also responsible for carrying out and enforcing the City's Historic Preservation ordinance and recommending historic structures for placement on local, State, and Federal Registers. Held the position of Chair of the Board in 2002 and 2006.



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Application for

Appointment to Boards/Commissions and Committees - 6 P 12:11

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

- Name of Company/Organization Being Represented (if applicable): Not Applicable
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: Woo Darrel "H" E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Reef Court Sacramento, California 95831  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 7 Community Planning Area No.: Not Applicable  
Required if applicable

Home Telephone: 916/ Business Telephone: 916/

Please state the reason you would like to be a member of this board/commission (or attach): I want to continue the work I began on the City Planning Commission to make Sacramento the

the most liveable city in America. For the last two years I have led the Planning Commission as its Chair. During my tenure as chair, I have led the Commission through many challenging projects, most notable the completion of the 2030 General Plan and such projects as the Sacramento Railyards and Delta Shores. There will be many new members to the comm.  
Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

In order to ensure an orderly transition, there should be some veteran commissioners to provide leadership to the new members.  
Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: See attached resume

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Darrel "H" Woo  
~~Darrel~~  
APPLICANT NAME

FROM: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_\_\_ DAY \_\_\_\_\_ YR \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Darrel "H" Woo Date: Nov. 6, 2010

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_



1996 to 1999

Staff Counsel  
California Department of Food and Agriculture

Provide advice on diverse issues, such as conflicts of interest, gifts of public funds, project financing, contract liability and indemnification, possessory interests, and state real property development. Provide advice on First Amendment issues of speech and religion and talent agent licensing requirements. Provide responses on issues arising out of the Bagley-Keene Open Meeting Law, Public Records Act, Public Contract Code, Government Code, Business and Professions Code, Public Resources Code, Health and Safety Code, and Food & Agricultural Code. Provide advice on issues following research and study of the applicable laws, court decisions, attorney general opinions and other legal documentation.

Provide advice to the managers and staff of the fifty-four California State District Agricultural Associations regarding public contracting requirements and procedures, including all manners of contract development, bidding requirements, environmental impact requirements, contract execution and termination. Provide advice on "Invitation for Bids" and "Request for Proposal" (RFP) preparation. Review for clarity and liability, and prepare RFP's including the preparation of an RFP for multi-million dollar revenue generating project proposal for the Earl Warren Showgrounds in Santa Barbara.

Provide contract drafting, review and advice on various contract types, including building and facility rentals and leases, personal services, entertainment, motorized racing, BMX bike and skateboard parks, and other activities deemed hazardous, such as carnivals. Provide advice to District Agricultural Associations in responding to Contract Protests filed with the Department of General Services.

Provide advice to District Agricultural Associations regarding rights, obligations and liabilities under contracts to which they are a party. Provide legal advice to the Personnel Office with regard to the disposition of District Agricultural Association exempt employees.

Provide guidance on the necessity for, and the application of CEQA, for fair-related activities. Assist in the drafting, review and commenting on fair related legislation. Report on and interpret new statutory requirements related to fair activities.

Provide negotiation and review of the form and substance of commercial bank loan documents. Assist in negotiation of district agricultural association contracts.

Provide advice and counsel on contract termination requirements process and for contract parties who are either not performing or otherwise breaching their contracts with the District Agricultural Associations.

Participate as member of an industry task force preparing guidelines for the acquisition of major sponsorship funds for fairs throughout the state. Participate as alternate agency member to a Joint Powers Authority.

Provide review and comment on the adequacy of District Agricultural Association Board meetings, consistent with Bagley-Keene Act requirements. Review and comment on District Agricultural Association by-laws. Ensure proper administration of Fair Political Practices Commission filing requirements.

Together with the Attorney General, represent the agency in litigation. Recommend and advise the Director regarding the positions to be taken in litigation.

1985-1996

Energy Facility Siting Planner II  
California Energy Commission

Plan, organize and direct professional staff engaged in analysis of power plant site certification. Review interrogatories and testimony and prepare staff expert witnesses for testimony at regulatory hearings. Represent the California Energy Commission before federal, state and local agencies, community and interest groups and provide testimony at hearings and meetings regarding energy siting issues of statewide, regional, and specific site significance. Interpret and implement state and federal health and safety as well as other environmental regulations contained in the California Health and Safety, and Public Resources Codes.

Responsibilities also included providing staff technical evaluation and testimony of thermal electric generating facilities in the area of safety and reliability. Evaluation, examination and analysis in the areas of safety include: fire protection; storage and handling of flammable, toxic, or otherwise hazardous materials; plant and construction worker safety; and facility security.

Other assignments have included: 1) the development of regulatory guidelines and regulations and criteria for assessment for other safety critical energy facilities, e.g., Liquefied Natural Gas (LNG) terminals; 2) providing staff technical support in the areas of disposition of radioactive material, including low-level waste, spent fuel rods, high-level waste, providing assistance to the Secretary of Resources in developing siting criteria for low-level waste disposal, transportation of radioactive materials, nuclear power plant decommissioning, fixed and mobile security and safeguards, and power plant safety.

AREAS OF COMPETENCY:

Planned, organized, and directed the work of various interdisciplinary staff, singularly and in combination with the staff of other California Energy Commission line divisions. Functioned as Regulatory Project Manager on small and large, complex and controversial energy projects. Provide advice and coaching to staff expert witnesses in the preparation, and presentation of testimony. Testified on behalf of the Commission as an expert witness. Interpreted and applied state and federal environmental regulations.

Served as Project Manager for the California Energy Commission study on Powerplant Generation Efficiency, resulting in an *en banc* hearing of the California Energy Commission. *En banc* hearing participants and witnesses represented statewide utilities, national natural gas suppliers, national research associations, and international turbine manufacturers.

#### EDUCATION:

Certificate of Completion: Sacramento City Planning Academy, 2003

Juris Doctorate: Lincoln Law School of Sacramento, 1993

Graduate Studies: California State University, Sacramento . Environmental Resources and Values, Administration and Planning, Energy Facility Siting, and methods of Environmental Cost-Benefit Analysis.

Undergraduate Studies: University of California, Berkeley . Bachelor of Arts, Political Science. Undertaken three years of mechanical and chemical engineering study.

#### ASSOCIATIONS:

Asian Bar Association of Sacramento – President, 2005-2006

National Asian Pacific Bar Association – Alternate Regional Governor 2009

Asian Pacific State Employees Association Foundation – Past-President, 2001 to 2004

My Sister's House – Vice-President and member of the Board of Directors, 2001 to 2009.

President 2009 to present

Organization of Chinese Americans – Greater Sacramento Area - General Counsel, 2003 to present

Sacramento Metropolitan Air Quality Management District Hearing Appeals Board - Member, 2002 to present

City of Sacramento Planning Commissioner – Commissioner, 2004 to present, Chairman 2008, 2009; Vice-Chair 2007

Asian Pacific State Employees Association – Past President, 1982-1983

Save Our Corner, member and Environmental Law advisor, 2003

Health For All – Counsel, 2005 - 2006

Locke Management Association Board of Directors, 2009

Locke Foundation Board of Directors, 2009

Citizenship & Law Related Education Center, Moot Court Justice & Attorney Coach

Adjunct Professor of Law, Lincoln Law School of Sacramento, 2001 to present:

Applied Legal Reasoning and First Year Legal Writing, Lincoln Law School of Sacramento



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2009 NOV -6 A 8:36

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning Commission

CATEGORY APPLYING FOR: Commissioner

Name of Company/Organization Being Represented (if applicable): Not Applicable

Company/Organization Authorization Letter Attached (if applicable to qualifications of category) Not Applicable

Applicant Name: LaBella, Kimberly Kay E-Mail: labelka home@yahoo.com  
Last First Middle

Home Address: 5 Parkway, Sacramento, CA 95823  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 8 Community Planning Area No.: Not Applicable  
if applicable

Home Telephone: (916) \_\_\_\_\_ Business Telephone: (916) \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach): I believe that it is a great time for growth in Sacramento. I am excited to see the development of the rail yard projects, and downtown urban projects. I want to be involved in creating new Real Estate & economic opportunities for Sacramento citizens.

Are you currently, or have you in the past, served on an advisory group? Yes  No  If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes  No

If yes, please explain: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Kimberly LaBella  
APPLICANT NAME

BACKGROUND INFORMATION

*See Resume attached*

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: \_\_\_\_\_  
\_\_\_\_\_

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

PRIOR EMPLOYER(S):

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_  
\_\_\_\_\_

BUSINESS ENTERPRISES: List business name including fictional name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_  
\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Kimberly LaBella  
APPLICANT NAME

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: \_\_\_\_\_

NONE

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: \_\_\_\_\_

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Kimberly LaBella

Date: 11-4-09

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_

# Kimberly La Bella

1 Parkway Sacramento, CA 95823

## Objective:

To obtain a challenging position within a fast paced working environment with positive role models and learning opportunities.

**Education:** Sierra High School, CA GPA 3.35 1987

**San Diego Mesa College** Business Computers/General Education 1989-1990

**Sacramento City College** Real Estate Business/General Education 1995-2001

Completed approximately 50 units toward degree. Invited from the Dean, to attend Lincoln School of Law based upon life "work experience". Aspiring to continue education in Real Estate Law.

## Experience:

**State of California Board of Equalization** Certified Property Tax Appraiser: Certificate No. 9821

Associate Property Appraiser 2006-Present

Collect and analyze data; investigate, study, and appraise real and personal property; value public utilities; review construction characteristics; assemble and analyze sales and income data; and assist in making economic and cost studies of taxable properties.

As a Property Appraiser with the State Board of Equalization, I work with a group of dedicated professionals in a variety of assignments related to the assessment of property for property tax purposes. Typical tasks include appraising all types of property, developing statewide policies relating to the appraisal and assessment of property, evaluating county assessor's compliance with property tax laws and recommended procedures, attending appraisal training classes, and providing technical advice to assessors and taxpayers. Appraisers also perform audits of taxpayers' property records, independently conducting the more difficult and complex tasks. I play an important role by appraising property for property tax assessment purposes, providing consultation and technical assistance to county assessors' staffs and taxpayers, developing policies and procedures to promote uniformity of county assessment practices, evaluating county assessment policies and procedures, and training county assessors' staff.

**Cook Realty / La Bella Inc.** State of California Real Estate License ID: No. 1267158

Realtor-Property Manager-Consultant 1998-2005

Procure property listings representing sellers of residential and commercial properties. Consulting clients on current real estate disclosure requirements, contract laws and coordinating escrow transactions. Represent buyers throughout a purchase contract agreement on investment strategies and real estate tax laws. Established name in Real Estate within the community; noted as a top real estate consultant within the Sacramento Area.

Certificate holdings: Real Estate Law; Appraisal; Ethics; Property Management and Business Administration

**Hobbies:** Computers, Electronics, Music and Finance. Knowledgeable with, installation, set-up computer systems and Audio Visual electronics, utilizing external hardware and software systems integration.

**References:** Available upon request

Kimberly La Bella

J Parkway Sacramento, CA 95823

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## Letter of Introduction

11/4/09

Dear Janis Franklin,

I would like to express my interest in obtaining an appointment to the City Of Sacramento Planning Commission.

Currently, I am an *Associate Property Appraiser* with the State of California Board of Equalization in the State Assessed Properties Division, responsible for valuation of state assessed utility property. I have extensive working background as an associate real estate professional, with a strong focus on satisfaction of a task and service.

My certificate holdings are a license in Real Estate (Broker qualified), Tax Appraisal, and Microsoft applications.

I have experience negotiating property rights; assessment, relocation of utilities; and valuation of land. Additionally, I am proficient reading parcel maps and maintaining electronic data.

I am committed to working as a team with a high degree of dedication and quality performance, willing to learn from others.

Thank you for your consideration and I look forward to meeting you at a scheduled interview.

Sincerely,



Kimberly K. La Bella

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