



**Meetings of Sacramento
City Council
Redevelopment Agency
Housing Authority
Financing Authority**

Agenda

Tuesday, March 2, 2010

City Hall-915 I Street, 1st Floor Council Chamber

Published by the Office of the City Clerk (916) 808-7200

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Raymond L. Tretheway III, District 1
Sandy Sheedy, District 2
Steve Cohn, District 3
Robert King Fong, District 4
Lauren Hammond, District 5
Kevin McCarty, District 6
Robbie Waters, Vice Mayor, District 7
Bonnie Pannell, District 8

CHARTER OFFICERS

Eileen Teichert, City Attorney
Shirley Concolino, City Clerk
Ray Kerridge, City Manager
Russ Fehr, City Treasurer

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Assistant City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff recommendations; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk and all written material received is available at the meeting for public review.

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. (Check Listings)

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

AGENDA

Tuesday, March 2, 2010

City Hall – 915 I Street- First Floor Council Chamber

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

Open Session - 6:00 p.m.

Roll Call

Pledge of Allegiance

Closed Session Report

Special Presentations/General Communications

- a. **Introduction of Youth @ City Council Program**

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

Public Comments-Matters Not on the Agenda (2 minutes per speaker)

Consent Calendar (Items 1 - 9) **Estimated Time: 5 minutes**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **(City Council/Financing Authority/Housing Authority/Redevelopment Agency) Approval of Minutes for February 16, 2010.**

Location: (Citywide)

Recommendation: Approve the City Council, Financing Authority, Housing Authority, and Redevelopment Agency Minutes for February 16, 2010.

Contact: Shirley Concolino, City Clerk (916) 808-7200, Office of the City Clerk.

2. **Confirmation of Board and Commission Appointments**

Location: (Citywide)

Recommendation: Confirmation of board/commission appointment to the Paratransit, Inc. Board of Directors – Rodney William Lewis (Category A).

Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Office of the City Clerk.

Consent Calendar (Continued)

3. **(City Council/Redevelopment Agency) Substitution of Loan Funds for the La Valentina Project**

Location: 12th Street between C Street Alley and E Street, Alkali Flat Redevelopment Area (District 3)

Recommendation: Adopt 1) a **City Resolution** a) defunding \$1,000,000 in State Housing Trust Funds (State HTF); b) allocating \$1,000,000 in City Housing Trust Fund (City HTF) funds as a loan to 12th Street Partners, L.P. (Developer) for construction and permanent financing of the Project; c) authorizing the Sacramento Housing and Redevelopment Agency (Agency) to enter into a loan commitment and loan agreement for up to \$7,035,000 with the Developer; and d) amending the Agency budget to transfer an additional \$1,000,000 in City HTF to the Project; and 2) a **Redevelopment Agency Resolution** authorizing the Executive Director to enter into a loan commitment and loan agreement for up to \$7,035,000 with the Developer.

Contact: Christine Weichert, Assistant Director, Housing and Community Development, (916) 440-1353, Jeree Glasser-Hedrick, Housing Finance Program Manager, (916) 440-1302, Sacramento Housing and Redevelopment Agency.

4. **(Redevelopment Agency/City Council) Merged Downtown, Railyards and River District Project Areas**

Location: (Citywide)

Recommendation: Adopt 1) a **Redevelopment Agency Resolution** a) approving the On-Call Environmental Consultant Services List for the Redevelopment Agency of the City of Sacramento (Agency) for environmental site assessment and remediation oversight, National Environmental Policy Act (NEPA) and California Environmental Quality Act (CEQA) consulting services for the Merged Downtown, Railyards and River District Project Areas for a period of one year (March 2010 to March 2011); and 2) authorizing the Executive Director or her designee to renew the list for up to four additional years; and 2) a **City Resolution** 1) approving the On-Call Environmental Consultant Services List for the City of Sacramento Economic Development Department for environmental site assessment and remediation oversight, NEPA and CEQA consulting services for a period of one year (March 2010 to March 2011); and 2) authorizing the City Manager or his designee to renew the list for up to four additional years.

Contact: Diana Sasser, Project Manager, (916) 808-5519, Jim Rinehart, Economic Development Director, (916) 808-5054, Economic Development Department.

Consent Calendar (Continued)

5. Belle Cooleidge Library Remodel Project (B13001100)

Location: 5600 South Land Park Drive (District 4)

Recommendation: Adopt a **Resolution** 1) approving the establishment of a Capital Improvement Project (CIP) for the project; 2) authorizing the City Manager of the City Manager's designee to accept \$322,490 from the Sacramento Public Library Authority FY2009/10 operating budget for the project as revenue in the CIP Reimbursable Fund (Fund 3702; and 3) establishing revenue and expenditure budgets for the project in the amount of \$322,490.

Contact: Gary Szydelko, Supervising Architect, (916) 808-8335, General Services Department.

6. Execution of the Transportation Development Act Claim Packet for FY2009/10

Location: (Citywide)

Recommendation: Adopt a **Resolution** 1) approving a Transportation Development Act claim for reimbursement in the amount of \$292,172 for various bicycle and pedestrian facilities in FY2009/10; and 2) authorizing the City Manager to execute and submit the Transportation Development Act claim in the amount of \$292,172 for FY2009/10 to the Sacramento Area Council of Governments for approval and reimbursement to Transportation Development Act Funds, Fund 2013.

Contact: Sonja Jarvis, Fiscal Lead, (916) 808-8824, J.P. Tindell, Planning and Development Manager, (916) 808-1955, Parks and Recreation Department.

7. Supplemental Agreement: Greyhound Terminal Project (B18420002)

Location: 420 Richards Boulevard (District 1)

Recommendation: Adopt a **Resolution** 1) authorizing the City Manager or the City Manager's designee to execute Supplemental Agreement No. 3 to City Agreement 2009-0786 with Mogavero Notestine Associates to complete the project design and construction administration in an amount not to exceed \$278,000 and; 2) restoring the City Manager's signature authority for this project.

Contact: Kirk Thompson, Associate Architect, (916) 808-8431, Gary Szydelko, Supervising Architect, (916) 808-8335, Cynthia Kranc, Facilities Manager, (916) 808-2258, General Services Department.

8. January 2010 Monthly Investment Transactions Report

Location: (Citywide)

Recommendation: Receive and file.

Contact: Lydia Abreu, Investment and Operations Manager, (916) 808-7746, Shirley Tupaz, Investment Operations Analyst, (916) 808-8295, Office of the City Treasurer.

Consent Calendar (Continued)

9. **Annual Report on Living Wage Ordinance (LWO)**

Location: (Citywide)

Recommendation: Receive and file.

Contact: Christopher Stewart, Procurement Services Manager, (916) 808-6202, General Services Department.

Public Hearings (Item 10)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

10. **Estimated Time: 5 minutes**

4300 8th Avenue Rezone (P09-044) (Noticed on 2-19-10; Passed for publication on 2-23-09, Published on 2-26-10)

Location: 4300 8th Avenue (District 5)

Recommendation: Conduct a public hearing and upon conclusion adopt 1) a **Resolution** determining the project is exempt from environmental review; and 2) an **Ordinance** rezoning a 0.12± acres parcel from Limited Commercial (C-1) zone to Standard Single Family Residential (R-1) zone.

Contact: Elise Gumm, LEED AP, Associate Planner, (916) 808-1927, Lindsey Alagozian, Senior Planner, (916) 808-2659, Community Development Department.

Discussion Calendar/Staff Reports (Items 11)

Discussion Calendar items include an oral presentation including those recommending “receive and file”.

11. **Estimated Time: 10 minutes**

Update on the State Legislative Activity and Budget [Oral Report]

Location: (Citywide)

Recommendation: Receive and file.

Contact: David Jones, Emanuels Jones and Associates, Patti Bisharat, Director of Governmental Affairs, (916) 808-8197, Office of the City Manager.

Council Comments-Ideas, Questions and Meeting/Conference Reports

Adjournment