



**Meetings of Sacramento
City Council
Redevelopment Agency
Housing Authority
Financing Authority**

Agenda

Tuesday, March 16, 2010

6:00 P.M.

City Hall-915 I Street, 1st Floor Council Chamber

Published by the Office of the City Clerk (916) 808-7200

CITY COUNCIL

Kevin Johnson, Mayor
Raymond L. Tretheway III, District 1
Sandy Sheedy, District 2
Steve Cohn, District 3
Robert King Fong, District 4
Lauren Hammond, District 5
Kevin McCarty, District 6
Robbie Waters, Vice Mayor, District 7
Bonnie Pannell, District 8

CHARTER OFFICERS

Eileen Teichert, City Attorney
Shirley Concolino, City Clerk
Gus Vina, Acting City Manager
Russ Fehr, City Treasurer

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Assistant City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff recommendations; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk and all written material received is available at the meeting for public review.

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. (Check Listings)

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

AGENDA

Tuesday, March 16, 2010

City Hall – 915 I Street- First Floor Council Chamber

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

Open Session - 6:00 p.m.

Roll Call

Pledge of Allegiance

Closed Session Report

Special Presentations/General Communications

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

Public Comments-Matters Not on the Agenda (2 minutes per speaker)

Consent Calendar (Items 1 - 15) **EstimatedTime: 5 minutes**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **(City Council/Financing Authority/Housing Authority/Redevelopment Agency) Approval of Minutes for March 2, 2010.**

Location: (Citywide)

Recommendation: Approve the City Council, Financing Authority, Housing Authority, and Redevelopment Agency Minutes for March 2, 2010.

Contact: Shirley Concolino, City Clerk (916) 808-7200, Office of the City Clerk.

2. **Confirmation of Board and Commission Appointments**

Location: (Citywide)

Recommendation: Confirmation of board/commission appointment to the Paratransit, Inc. Board of Directors – Martin D. Omoto (Category A).

Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Office of the City Clerk.

Consent Calendar (Continued)

3. **Open an Application Period for Various Boards and Commissions**

Location: (Citywide)

Recommendation: Open an application period for the 65th Street Redevelopment Advisory Committee on 03/17/10 with applications due 04/02/10.

Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Katia Ligaiviu, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.

4. **Agreements: World Masters Athletics Championships**

Location: (Citywide)

Recommendation: Adopt a **Resolution** 1) approving and authorizing the City Manager or his designee to execute an event agreement with Sacramento Region Sports Education Foundation (SRSEF) for the staging of a world class track and field event; 2) approving and authorizing the City Manager or his designee to execute a loan agreement with SRSEF in the amount of up to \$400,000 for event production; 3) accepting delivery of a promissory note by SRSEF in the amount of \$200,000; and, 4) authorizing the City Manager or his designee to accept delivery of a second promissory note by SRSEF in an amount not to exceed \$200,000.

Contact: John McCassey, Executive Director, Sacramento Sports Commission, (916) 808-2400.

5. **Contract: Janitorial Services**

Location: (Citywide)

Recommendation: Adopt a **Resolution** 1) awarding a one-year contract with four one-year renewal options to ISS Facility Services, Inc. for the purchase of janitorial services in an amount not to exceed \$2.6 million for the potential five year period; 2) awarding a one-year contract with four one-year renewal options to ABM Janitorial for the purchase of janitorial services in an amount not to exceed \$2.6 million for the potential five year period; 3) rejecting all bids for Schedule 3; and 4) authorizing the City Manager or the City Manager's designee to execute the contracts specified above provided that sufficient funds are available in the budget adopted for the applicable fiscal year(s).

Contact: Christine Slay, Program Analyst, (916) 808-6344, General Services Department.

6. **Change Order: Valley Hi Park Improvements (L19171000)**

Location: 8185 Center Parkway (District 7)

Recommendation: Adopt a **Resolution** 1) authorizing the City Manager to execute Change Order No. 3 to CO2009-0802 between the City of Sacramento and Parker Landscape Development, Inc. to complete the phase of park improvements requested by the community in the amount of \$59,484.21 for the project.

Contact: Roy Tatman, Associate Landscape Architect, (916) 808-5326, J.P. Tindell, Park Planning and Development Manager, (916) 808-1955, Parks and Recreation Department.

Consent Calendar (Continued)

- 7. Agreement: Staffing and Camp Services Management**
Location: (Citywide)

Recommendation: Adopt a **Resolution 1**) authorizing the City Manager, or his designee, to execute an agreement and any amendments thereto with the Contra Costa Youth Council (CCYC) for the City to provide staffing and camp management services at the CCYC's wilderness camp at Camp Nejedly during the summer of 2010.

Contact: Alan Tomiyama, Division Manager, (916) 808-8958, Susan Vieth, Recreation Superintendent, (916) 808-1575, Parks and Recreation Department.
- 8. On-Street Angled Parking Program (\$15101500)**
Location: Within the Greater Broadway Area (District 4)

Recommendation: Adopt a **Resolution** approving implementation of on-street angled parking within the Greater Broadway Area.

Contact: Zarah Bringas, Assistant Civil Engineer, (916) 808-8494, Samar Hajeer, Senior Engineer, (916) 808-7808, Transportation Department.
- 9. Contract: Broadway and Martin Luther King Jr. Boulevard Intersection Improvements Project (T15036100)**
Location: Intersection of Broadway and Martin Luther King Jr. Boulevard (District 5)

Recommendation: Adopt a **Resolution 1**) approving plans and specifications for the project; and 2) awarding the contract to Martin General Engineering to improve pedestrian access and safety and relieve traffic congestion and consists of removing and replacing existing curb, gutter, and sidewalk on Broadway, widening Broadway at the intersection of Martin Luther King Jr. Boulevard, upgrading ADA ramps, and modifying the traffic signal at the intersection of Broadway and Martin Luther King Jr. Boulevard for an amount not to exceed \$670,746.

Contact: Faramarz Ansari, Associate Civil Engineer, (916) 808-1166, Tim Mar, Supervising Engineer, (916) 808-7531, Transportation Department.
- 10. Administrative Matter: Correction to Resolution 2009-508**
Location: West El Camino Avenue & Interstate 80 interchange (District 1)

Recommendation: Adopt a **Resolution 1**) correcting an error on the amount listed in Resolution 2009-508 for the transfer of funding from the South Natomas Facility Benefit Assessment Program.

Contact: Jesse Gothan, Associate Engineer, (916) 808-6897, Ryan Moore, Supervising Engineer (916) 808-8279, Transportation Department.

Consent Calendar (Continued)

- 11. Change Order: 13th Street and 16th Street Light Rail Station Connectivity Improvements Project (T15048000)**
Location: Various Streets around 13th Street and 16th Street Light Rail Stations. (District 4)
Recommendation: Adopt a **Resolution** 1) authorizing the City Manager to execute balancing Change Order No. 2 to Contract No. 2008-286 in an amount not to exceed \$30,836 with C&C Construction to complete construction and close out the project; and 2) resetting the City Manager's change order authority.
Contact: Faramarz Ansari, Associate Civil Engineer, (916) 808-1166, Tim Mar, Supervising Engineer, (916) 808-7914, Transportation Department.
- 12. 2010 Caltrans Transportation Planning Grant Application**
Location: (Citywide)
Recommendation: Adopt a **Resolution** authorizing staff to submit applications for FY2010-11 Caltrans Transportation Planning Grant funding consideration for the American River Crossing Purpose and Need Study in the amount of \$300,000 and the Swanston Station Pedestrian Crossing Feasibility Study in the amount of \$250,000.
Contact: Fedolia "Sparky" Harris, Senior Planner, (916) 808-2996, Transportation Department.
- 13. Contract: Sump 153 Electrical Improvements Project (W14002400)**
Location: 2301 Colfax Street (District 2)
Recommendation: Adopt a **Resolution** 1) approving the contract plans and specifications for the Sump 153 Electrical Improvements Project; and 2) awarding the contract to JR Sharp Construction, Inc. for an amount not to exceed \$223,013.
Contact: David L. Brent, Engineering Manager, (916) 808-1420, Dave Hansen, Supervising Engineer, (916) 808-1421, Utilities Department.
- 14. Contract: Sacramento Regional Water Meter Installation Acceleration Project, Water Service Meter Retrofit – Phase 14 (Z14010032)**
Location: (District 5)
Recommendation: Adopt a **Resolution** awarding the contract to Marques Pipelines, Inc. to install 767 meters on unmetered residential and commercial services within the project area for an amount not to exceed \$883,670.
Contact: David L. Brent, Engineering Services Manager, (916) 808-1420, Dan Sherry, Supervising Engineer, (916) 808-1419, Utilities Department.

Consent Calendar (Continued)

15. **Estimated Time: 10 minutes**
Management and Scheduling of Council Requested Agenda Item
Location: (Citywide)

Recommendation: 1) Approve the process and procedure for managing and scheduling Mayor/Council requests made under “Council Ideas, Comments and Questions); 2) incorporate process and procedures in the next update of the Council Rules of Procedures.

Contact: Shirley Concolino, City Clerk, (916) 808-5442, Office of the City Clerk, Patti Bisharat, Director of Governmental Affairs, (916) 808-8197, Office of the City Manager.

Public Hearings (Item 16)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

16. **Estimated Time: 5 minutes**
Weed and Rubbish Abatement Hearing (Noticed on 3-1-10)
Location: (Citywide)

Recommendation: Conduct a public hearing and upon conclusion, if there are no unresolved objections, 1) adopt a **Resolution** authorizing the Fire Chief to proceed with the abatement of weeds and rubbish in the manner prescribed by Government Code Section (§) 39567 and §39567.1, and Chapter 8.28 of the Sacramento City Code; if there are unresolved objections, staff recommends upon conclusion to the hearing; and 2) Council directs staff to prepare a resolution, including finding of facts to be presented to City Council on April 1, 2010.

Contact: Troy Malaspino, Assistant Chief, Fire Marshal, (916) 808-1620, Fire Department.

Discussion Calendar/Staff Reports (Items 17 - 18)

Discussion Calendar items include an oral presentation including those recommending “receive and file”.

17. **Estimated Time: 10 minutes**
Agreement/Grant: Township 9 Proposition 1C (B18219000)
Location: River District (District 1)

Recommendation: Adopt a **Resolution** 1) establishing the Township 9 Infill Infrastructure Capital Improvement Project; 2) establishing a \$30 million capital grant (Fund 3704) revenue and expenditure budget in B18219000 to be funded with the Proposition 1C grant funds; 3) approving an Assignment Agreement for the Proposition 1C Infill Infrastructure Grants for the Township 9 Project to Capitol Station 65, LLC; 4) approving a Loan Commitment to Township 9 Sacramento L.P. for the St. Anton Affordable Housing Parking Garage; and 5) authorizing the City Manager to assign the St. Anton loan commitment to the Sacramento Housing and Redevelopment Agency.

Contact: Rachel Hazlewood, Senior Project Manager (916) 808-8645, Economic Development Department, Sheryl Patterson, Senior Deputy City Attorney (916) 808-7292, Office of the City Attorney.

Discussion Calendar (Continued)

18. **Estimated Time: 1 hour**

Entertainment and Sports Complex [Oral Report]

Location: (Citywide)

Recommendation: Discussion and direction to staff.

Contact: John Dangberg, Assistant City Manager, (916) 808-1222, Office of the City Manager.

Council Comments-Ideas, Questions and Meeting/Conference Reports

Adjournment