



**Meetings of Sacramento  
City Council  
Redevelopment Agency  
Housing Authority  
Financing Authority**

**CITY COUNCIL**

Kevin Johnson, Mayor  
Angelique Ashby, District 1  
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Robert King Fong, District 4  
Jay Schenirer, District 5  
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Darrell Fong, District 7  
Bonnie Pannell, Vice Mayor, District 8

**Supplemental Agenda**

**Tuesday, March 8, 2011**

**City Hall-915 I Street, 1<sup>st</sup> Floor Council Chamber**

*Published by the Office of the City Clerk (916) 808-7200*

**CHARTER OFFICERS**

Eileen Teichert, City Attorney  
Shirley Concolino, City Clerk  
Gus Vina, Interim City Manager  
Russell Fehr, City Treasurer

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**NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in racks inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950* (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff recommendations; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk and written material received is available at the meeting for public review.

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# SUPPLEMENTAL AGENDA

**Tuesday, March 8, 2011**

***City Hall – 915 I Street- First Floor Council Chamber***

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

## **Additional 6:00 pm Consent Calendar**

### **15. Approval of Construction and Permanent Loan Documents for the Broadway Martin Luther King Jr. Boulevard (MLK) Development Site**

**Location:** Broadway and Martin Luther King Jr. Boulevard, Oak Park Redevelopment Area, Council District 5

**Recommendation:** Adopt 1) a **City Resolution** a) authorizing the Sacramento Housing and Redevelopment Agency (SHRA) to enter into a Construction and Permanent Loan Agreement and related documents for up to \$5,325,000 with Oak Park Senior Housing, L.P. (Developer); and b) authorizing SHRA to delegate execution authority of the Construction and Permanent Loan Agreement to the Redevelopment Agency of the City of Sacramento (Redevelopment Agency); and 2) a **Redevelopment Agency Resolution** authorizing the Executive Director to execute a Construction and Permanent Loan Agreement and related documents for up to \$5,325,000 with the Developer.

**Contact:** Christine Weichert, Assistant Director, Development Finance, 440-1353; Jeree Glasser-Hedrick, Program Manager, Development Finance, 440-1302