



# CONTINUE TO JULY 19, 2011

- 26 Handle Business Improvement District No. 2011-04 - Public Hearing  
Report # 2011-00202 (Noticed on 5-31-11)  
Location:** District 3  
**Recommendations:** Continue to 7-19-11.  
**Contact:** Brian Wong, Program Specialist, (916) 808-5778, Finance Department;  
Mark Griffin, Program Manager, (916) 808-8788, Finance Department