

# RESOLUTION NO. 2011-516

Adopted by the Sacramento City Council

September 6, 2011

## SUPPORTING THE APPLICATION FOR GRANT FUNDS BY THE POWERHOUSE SCIENCE CENTER FOR THE ENVIRONMENTAL ENHANCEMENT AND MITIGATION PROGRAM UNDER THE SECTION 164.56 OF THE STREETS AND HIGHWAYS CODE FOR THE ROBERT T. MATSUI WATERFRONT PARK IMPROVEMENTS

### BACKGROUND

- A. The Legislature of the State of California has enacted AB 471 (Chapter 106 of the Statutes of 1989), which is intended to provide \$10 million annually for a period of 10 years for grant funds to local, state, and federal agencies and nonprofit entities for projects to enhance and mitigate the environmental impacts of modified or new public transportation facilities.
- B. The Natural Resources Agency has established the procedures and criteria for reviewing grant proposals and is required to submit to the California Transportation Commission a list of recommended projects from which the grant recipients will be selected.
- C. The City has granted a lease for the Powerhouse Science Center to develop and operate on City-owned property.
- D. Staff has evaluated eligible projects against the grant criteria, and supports the submission of an application for the Robert T. Matsui Waterfront Park Improvements by the Powerhouse Science Center.

### BASED ON THE FACTS SET FORTH IN THE BACKGROUND, THE CITY COUNCIL RESOLVES AS FOLLOWS:

- Section 1. Supports the Powerhouse Science Center in the filing of an application for the Environmental Enhancement and Mitigation Program for grant assistance for the Robert T. Matsui Waterfront Park enhancements.

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Exhibit A: Location Map

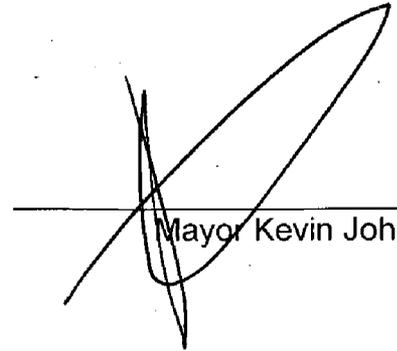
Adopted by the City of Sacramento City Council on September 6, 2011 by the following vote:

Ayes: Councilmembers Ashby, Cohn, D Fong, R Fong, McCarty, Pannell, Schenirer, Sheedy, and Mayor Johnson.

Noes: None.

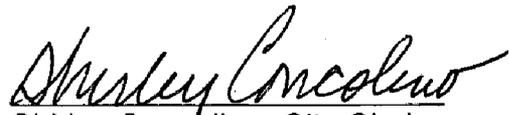
Abstain: None.

Absent: None.



Mayor Kevin Johnson

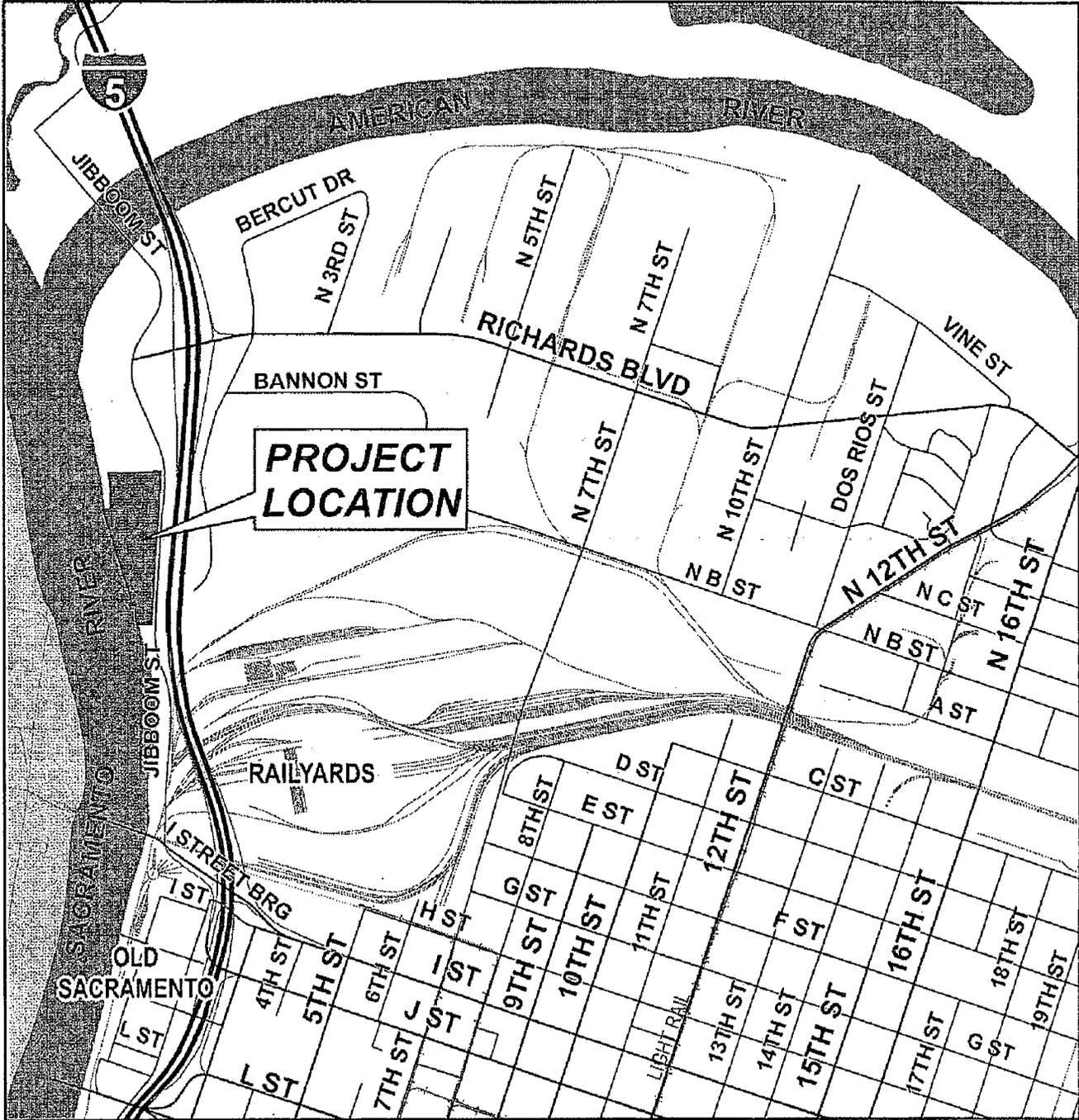
Attest:



Shirley Conclino, City Clerk

EXHIBIT A

Location Map for  
**ROBERT T. MATSUI**  
**WATERFRONT PARK IMPROVEMENTS**



Map Contact: S. Tobin  
Map Date: August/11

0 500 1,000 2,000  
Feet

