



Meetings of Sacramento City Council Financing Authority Housing Authority

CITY COUNCIL

Kevin Johnson, Mayor
Angelique Ashby, Vice-Mayor, District 1
Sandy Sheedy, District 2
Steve Cohn, District 3
Robert King Fong, District 4
Jay Schenirer, District 5
Kevin McCarty, District 6
Darrell Fong, District 7
Bonnie Pannell, District 8

Agenda

Tuesday, June 19, 2012

6:00 p.m.

City Hall-915 I Street, 1st Floor Council Chamber

Published by the Office of the City Clerk (916) 808-7200

CHARTER OFFICERS

Sandra Talbott, Interim City Attorney
Shirley Concolino, City Clerk
John F. Shirey, City Manager
Russ Fehr, City Treasurer

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Assistant City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk and all written material received is available at the meeting for public review.

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. (Check Listings)

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at http://sacramento.granicus.com/ViewPublisher.php?view_id=21.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

PLEASE Read: Updated Information based on the Annual Council Rules of Procedure Update (1-10-12)

General Conduct for the Public Attending Council Meetings

- Members of the public attending City Council meetings shall observe the same rules and decorum applicable to the Members and staff as noted in Chapters 3 and 4 of Council Rules of Procedure.
- Stamping of feet, whistles, yells or shouting, physically threatening conduct, and/or similar demonstrations are unacceptable public behavior and will be prohibited by the Sergeant-at-Arms.
- Lobbyists must identify themselves and the client(s), business or organization they represent before speaking to the Council.
- Members of the public wishing to provide documents to the Council shall comply with Rule 7 D of the Council Rules of Procedure.

Members of the Public Addressing the City Council

- Purpose of Public Comment. The City provides opportunities for the public to address the Council as a whole in order to listen to the public's opinions regarding unagendized matters within the subject matter jurisdiction of the City during Regular meetings and regarding items on the Agenda at all other meetings.
 - Public comments should not be addressed to individual Members nor to City officials, but rather to the City Council as a whole regarding City business.
 - While the public may speak their opinions on City business, personal attacks on Members and City officials, use of swear words, and signs or displays of disrespect for individuals are discouraged as they impede good communication with the Council.
 - Consistent with the Brown Act, the public comment periods on the Agenda are not intended to be "Question and Answer" periods or conversations with the Council and City officials. The limited circumstances under which Members may respond to public comments are set out in Rule 8 D 2 of the Council Rules of Procedure.
 - Members of the public with questions concerning Consent Calendar items may contact the staff person or the Council Member whose district is identified on the report prior to the meeting to reduce the need for discussion of Consent Calendar items and to better respond to the public's questions.
- Speaker Time Limits. In the interest of facilitating the Council's conduct of the business of the City, the following time limits apply to members of the public (speakers) who wish to address the Council during the meeting.
 - **Matters not on the Agenda.** Two (2) minutes per speaker.
 - **Consent Calendar Items.** The Consent Calendar is considered a single item, and speakers are therefore subject to the two (2) minute time limit for the entire Consent Calendar. Consent Calendar items can be pulled at a Council member's request. Such pulled Consent Calendar items will be considered individually and up to two (2) minutes of public comment per speaker on those items will be permitted.
 - Discussion Calendar Items. Two (2) minutes per speaker.

Time Limits per Meeting In addition to the above time limits per item, the total amount of time any one individual may address the Council at any meeting is eight (8) minutes.

- Each speaker shall limit his/her remarks to the specified time allotment.
- The Presiding Officer shall consistently utilize the timing system which provides speakers with notice of their remaining time to complete their comments. A countdown display of the allotted time will appear and will flash red at the end of the allotted time.
- In the further interest of time, speakers may be asked to limit their comments to new materials and not repeat what a prior speaker said. Organized groups may choose a single spokesperson who may speak for the group but with no increase in time.
- Speakers shall not concede any part of their allotted time to another speaker.
- The Presiding Officer may further limit the time allotted for public comments per speaker or in total for the orderly conduct of the meeting and such limits shall be fairly applied.

AGENDA

Tuesday, June 19, 2012

6:00 p.m.

City Hall – 915 I Street- First Floor Council Chamber

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

Open Session - 6:00 p.m.

Roll Call

Pledge of Allegiance

Closed Session Report

Special Presentations/General Communications

- a. Introduction of East Sacramento Sting Girls U15 Soccer Team
- b. Check Presentation to Inderkum High School PTSA
- c. Resolutions: Twin Rivers Unified School District Presentation to Councilmembers Sandy Sheedy and Steve Cohn

Public Comments-Matters Not on the Agenda (2 minutes per speaker)

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

Consent Calendar (Items 1 - 15) Estimated Time: 5 minutes

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

1. **Direction of Unbudgeted One-time Revenues to the Economic Uncertainty Reserve Report # 2012-00585**
Location: Citywide
Recommendation: Pass a **Resolution** directing one-time General Fund Revenues to the Economic Uncertainty Reserve.
Contact: Leyne Milstein, Finance Director, Department of Finance, (916) 808-8491; Dawn Holm, Budget Manager, Department of Finance, (916) 808-5574

- 2. Appointment Authority of Mayor/Council Office Staff
Report # 2012-00586
Location:** Citywide
Recommendation: Pass a **Resolution** 1) assigning appointing authority to the Mayor for appointment of Executive Assistant, Chief of Staff, and Special Assistant to the Mayor; 2) assigning appointing authority to the Councilmembers for Executive Assistant and District Director; 3) transferring operational responsibilities of the Mayor/Council Office to the City Clerk including the appointing authority for the Council Operations Manager, Staff Assistant, and Staff Aide, 4) amending the FY2012/13 Approved Budget by transferring 3.0 FTE and the associated labor and service and supply budgets from the Mayor/Council Office to the City Clerk's Office; 5) repealing Resolution 1985-974, and 6) repealing Resolution 1987-028.
Contact: Mark Prestwich, Special Projects Manager, (916) 808-5380, Office of the City Manager
- 3. Contract: Cured-In-Place Pipe (CIPP) Sewer Rehabilitation 2011 Project (X14110900)
Report # 2012-00540
Location:** Districts 4, 5
Recommendation: Pass a Motion approving the contract plans and specifications for the project and awarding the contract to Michels Corporation, for an amount not to exceed \$332,978.
Contact: Bill Busath, Interim Engineering Manager, (916) 808-1434; Brett Grant, Supervising Engineer, (916) 808-1413 - Department of Utilities
- 4. Lease Agreement: 1007 L Street
Report # 2012-00513
Location:** 1007 L Street, District 4
Recommendation: Pass a Motion: 1) determining that, pursuant to City Code Section 3.68.110, the leasing of 1007 L Street without bidding is in the best interest of the City; and 2) authorizing the City Manager to execute a 5-year lease agreement with Shewkali Rajkumar and Chaitra Prashad, dba Cafe Connection, for retail space located in Capitol Garage.
Contact: Denise Malvetti, Senior Project Manager, Economic Development Department, (916) 808-7064; Paul Sheridan, Program Analyst, (916) 808-6817, Economic Development Department
- 5. Resolution of Intention: Township 9 CFD No. 2012-06
Report # 2012-00531
Location:** District 3
Recommendation: Pass a **Resolution** of Intention establishing the Township 9 Community Facilities District No. 2012-06 and set a time and place for a public hearing on July 19, 2012.
Contact: Sheri Smith, Program Specialist, (916) 808-7204; Mark Griffin, Program Manager, (916) 808-8788, Finance Department

- 6. Supplemental Agreement: Clean Energy Sacramento Program [To Be Delivered]**
Report # 2012-00417
Location: Citywide
Recommendation: Pass a Motion authorizing the City Manager or the City Manager's designee to execute Supplemental Agreement No. 1 with Ygrene Energy Fund, Inc. amending the terms and conditions of the agreement to administer and finance the City sponsored Clean Energy Sacramento program.
Contact: Yvette Rincon, Sustainability Program Manager, (916) 808-5827, General Services Department
- 7. Contract: Four-Wheel Drive Tractor/Mower and Trailer**
Report # 2012-00511
Location: Citywide
Recommendation: 1) Pass a Motion: a) awarding a contract to Contour Sierra AEBI Terratrac LLC for the purchase of one replacement four-wheel drive tractor/mower and trailer in an amount not to exceed \$188,625; b) authorizing the City Manager or the City Manager's designee to execute the contract; and 2) pass a **Resolution** authorizing the City Manager or the City Manager's designee to: a) increase the expenditure budget in the Department of Utilities multi-year operating project for replacement vehicles and equipment (I06013143, Storm Drainage Fund 6011) in the amount of \$87,193; and b) increase the expenditure and revenue budgets in the Department of General Services (Fleet Fund, Fund 6501) in the amount of \$87,193; and c) resetting the City Manager's administrative authority for modifications to the revenue and expenditure budgets.
Contact: Keith Leech, Fleet Manager, (916) 808-5869, General Services Department
- 8. Stephen J. Wampler Foundation Inc's. Camp Nejedly**
Report # 2012-00468
Location: Citywide
Recommendation: Pass a **Resolution:** 1) authorizing the City Manager, or his designee, to execute an agreement and any amendments thereto with the Stephen J. Wampler Foundation, Inc's. (Wampler Foundation) for the City to provide staffing and camp management services at the Wampler Foundation's wilderness camp at Contra Costa Youth Council's (CCYC) Camp Nejedly during the summer of 2012 and 2) authorizing the City Manager or his designee to amend the FY2013 revenue and expenditure operating budgets upon receipt of the reimbursement.
Contact: Bernadette Cheek, Administrative Analyst, (916) 808-6097; Alan Tomiyama, Division Manager, (916) 808-8958; Department of Parks and Recreation
- 9. Contract: Roadside Weed Abatement**
Report # 2012-00470
Location: Citywide
Recommendation: Pass a Motion: 1) awarding a one-year non-professional services agreement for roadside weed abatement to Hunters Services Inc. for an amount not to exceed \$49,732 with options to extend the agreement for up to two additional one-year periods, with the total amount of the agreement including the optional two one-year extensions not to exceed \$149,196; and 2) authorizing the City Manager or his designee to execute the contract with Hunters Services Inc. and exercise the renewal options specified above provided that sufficient funds are available in the budget adopted for the applicable fiscal year(s).

Contact: James Horton, Administrative Analyst, (916) 808-5567; Juan Montenez, Streets Manager, (916) 808-2254, Department of Transportation

- 10. Change Order: Sacramento Intermodal Transportation Facility, Track Relocation Project (T15029000)**
Report # 2012-00500
Location: Downtown near Sacramento Valley Station, between I Street Bridge and 7th Street, District 3
Recommendation: Pass a **Resolution:** 1) approving Change Order 8 to City Agreement No. 2011-0467 with Granite Construction in an amount not to exceed \$1,958,133; 2) resetting the City Manager's authority for Granite Construction contract; 3) transferring \$189,989 from the 6th Street Bridges Project (T15098800) to the Sacramento Intermodal Project (T15029000); and 4) approving a funding agreement with Amtrak and appropriating \$100,000 for gate board signs.
Contact: Jon Blank, Supervising Engineer, (916) 808-7914; Nicholas Theocharides, Engineering Services Manager, (916) 808-5065, Department of Transportation
- 11. Interstate 80 Bicycle/Pedestrian Bridge Overcrossing Project at Natomas West Drainage Canal (K15020000)**
Report # 2012-00509
Location: Interstate 80 at the West Canal, District 1
Recommendation: Pass a **Resolution** authorizing the City Manager to establish a \$25,000 revenue and expenditure budget from the Riverdale North Villages 1 through 4 fair share contributions to the project.
Contact: Lucinda Willcox, Program Manager, (916) 808-5052; Nicholas Theocharides, Engineering Services Manager, (916) 808-5065, Department of Transportation
- 12. Purchase Agreement: Traffic Signals and Video Detection Systems**
Report # 2012-00517
Location: Citywide
Recommendation: Pass a Motion: 1) awarding a one-year contract with four one-year renewal options to Econolite for a total not to exceed amount of \$1,781,442 for the potential maximum five year term; and 2) authorizing the City Manager to execute the contract with Econolite and up to four one-year renewal options.
Contact: Norm Colby, Operations General Supervisor (916) 808-6635; Hector Barron, City Traffic Engineer, (916) 808-2669, Department of Transportation
- 13. Agreement/Supplemental Agreement: Streetlight Repair and Copper Wire Restoration Project (S15121800)**
Report # 2012-00518
Location: Citywide
Recommendation: Pass a Motion 1) awarding a contract to Wesco Distribution Inc. in an amount not to exceed \$158,712 for the purchase of copper wire; 2) authorizing the City Manager to execute the contract; 3) ratifying the City Manager's execution of Supplemental Agreement No 3 to City Agreement 2009-0795 with Republic ITS in an amount not to exceed \$200,000 and extending agreement 2009-0795 one year, and 4) resetting the City Manager's administrative authority for the Agreement with Republic ITS for On-Call Traffic Signal Services.
Contact: Colby, Operations General Supervisor (916) 808-6635; Hector Barron, City Traffic Engineer, 808-2669, Department of Transportation

14. **Contract: Tree Pruning and Removal Services [2/3 Vote Required]**
Report # 2012-00386
Location: Citywide
Recommendation: Pass a **Resolution** 1) suspending competitive bidding for Tree Pruning Services as it is in the best interest of the City; and 2) authorizing staff to issue a Request for Proposal (RFP) to solicit qualified contractors for tree pruning and removal services for a total amount not to exceed \$3,000,000 for a maximum of three years.
Contact: Todd Martin, Operations General Supervisor, (916) 808-8074; Juan Montanez, Streets Manager, (916) 808-2254, Department of Transportation
15. **Housing Trust Fund Annual Report**
Report # 2012-00505
Location: Citywide
Recommendation: Receive and file.
Contact: Christine Weichert, Assistant Director, Development Finance, (916) 440-1353; Jeree Glasser Hedrick, Program Manager, Development Finance, (916) 440-1302, Sacramento Housing and Redevelopment Agency

Public Hearings (Items 16 - 23)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

16. **Appeal [Applicant] McDonald's on Stockton Boulevard and 2nd Avenue**
(Noticed on 6-1-12)
Report # 2012-00442 **Estimated Time: 60 Minutes**
Location: District 5
Recommendation: Conduct a public hearing and upon conclusion, pass a **Resolution** denying the Special Permit request to construct a new restaurant with drive-through facility on approximately 0.99 acres in the General Commercial (C-2) zone.
Contact: Antonio Ablog, Associate Planner (916) 808-7702; Lindsey Alagozian, Senior Planner (916) 808-2659, Community Development Department
17. **Tobacco Retailing Near Schools (M10-021)** (Passed for Publication of Title on 4-10-12, Published on 4-13-12; Continued from 4-10-12)
Report # 2012-00211 **Estimated Time: 15 Minutes**
Location: Citywide
Recommendation: Conduct a public hearing and upon conclusion pass an **Ordinance** amending Title 17 of the Sacramento City Code (the Zoning code) relating to the sale of tobacco near public and private K-12 schools.
Contact: Joy Patterson, Principal Planner, (916) 808-5607, Community Development Department

18. **Centerpointe at Natomas Crossing Development Agreement Amendments (P11-021)**
(Noticed on 6-6-12; Passed for Publication on 6-12-12, Published in 6-15-12)
Report # 2012-00475 Estimated Time: 5 Minutes
Location: Southeast corner of Truxel Road and Del Paso Road, District 1
Recommendation: Conduct a public hearing and upon conclusion adopt 1) a **Resolution** determining the project is exempt from California Environmental Quality Act (CEQA) review; 2) an **Ordinance** approving the first amendment to the Centerpointe at Natomas Crossing Development Agreement (City Agreement No. 1997-099); 3) an **Ordinance** approving the second amendment to the Centerpointe at Natomas Crossing Development Agreement (City Agreement No. 1997-099); and 4) an **Ordinance** approving the third amendment to the Centerpointe at Natomas Crossing Development Agreement (City Agreement No. 1997-099).
Contact: Gregory Bitter, Principal Planner, (916) 808-7816, Community Development Department
19. **Neighborhood Landscaping District** (Noticed on 5-29-12)
Report # 2012-00137 Estimated Time: 5 Minutes
Location: District 2, 5, 6, 7, 8
Recommendation: Conduct a public hearing and upon conclusion, pass a **Resolution** confirming the assessment diagram and assessment for Fiscal Year (FY) 2012/13 for the Neighborhood Landscaping District.
Contact: Diane Morrison, Program Specialist, Finance Department, (916) 808-7535; Mark Griffin, Program Manager, (916) 808-8788, Finance Department
20. **Citywide Landscaping & Lighting Assessment District** (Noticed on 6-4-12)
Report # 2012-00138 Estimated Time: 10 Minutes
Location: Citywide
Recommendation: Conduct a public hearing and upon conclusion, pass a **Resolution** confirming diagram and assessment and levying the assessment for Fiscal Year (FY) 2012/13 for the Citywide Landscaping and Lighting Assessment District.
Contact: Diane Morrison, Program Specialist, Finance Department, (916) 808-7535; Mark Griffin, Program Manager, (916) 808-8788, Finance Department
21. **Business Improvement Area (BIA) Annual Reports** (Noticed on 6-5-12)
Report # 2012-00167 Estimated Time: 5 Minutes
Location: Districts 2, 3, 4, 5, 6
Recommendation: Conduct a public hearing and, upon conclusion, pass: 1) a **Resolution** approving the Annual Report and levying an assessment for FY2012/13 for Del Paso Boulevard BIA; 2) a **Resolution** approving the Annual Report and levying an assessment for FY2012/13 for Downtown Plaza BIA; 3) a **Resolution** approving the Annual Report and levying an assessment for FY2012/13 for Franklin Boulevard BIA; 4) a **Resolution** approving the Annual Report and levying an assessment for FY2012/13 for Old Sacramento BIA; and 5) a **Resolution** approving the Annual Report and levying an assessment for FY2012/13 for Stockton Boulevard BIA.
Contact: Jodie Vong, Administrative Analyst, (916) 808-8243; Mark Griffin, Program Manager, (916) 808-8788, Finance Department

22. **(Pass for Publication) Community Facilities District for the Clean Energy Sacramento Program and Authorization of Validation Action** (Noticed on 5-15-12 and 6-7-12)
Report # 2012-00418 Estimated Time: 10 Minutes
 Location: Citywide
Recommendation: Conduct a public hearing on establishing Community Facilities District No. 2012-01 (Clean Energy) and upon conclusion pass 1) a **Resolution** that establishes the district, provides for the levy of a voluntary special tax, and authorizes a validation action; 2) a **Resolution** rescinding Resolution No. 2010-023; and 3) review an Ordinance levying a special tax within Community Facilities District No. 2012-01 (Clean Energy) and pass the ordinance title for publication as required by Sacramento City Charter section 32(c), to be adopted June 26, 2012.
Contact: Yvette Rincon, Sustainability Program Manager, (916) 808-5827, General Services Department
23. **Ordinance Amendment: Alarm Systems Ordinance** (Passed for Publication on 6-12-12; Published on 6-15-12)
Report # 2012-00503 Estimated Time: 20 Minutes
 Location: Citywide
Recommendation: Pass 1) an **Ordinance** repealing and adding Chapter 8.36 to Title 8 of the Sacramento City Code, relating to alarm systems, to be effective October 1, 2012; 2) a **Resolution** approving two position reclassifications and the addition of one position necessary to implement the revised alarm systems ordinance; 3) a **Resolution** adjusting the alarm systems fee and fine schedule effective October 1, 2012; and 4) a **Resolution** to phase in adjustments to the alarm systems fee and fine schedule over a multiple year period through FY 2014/15 effective October 1, 2012.
Contact: Jim Maccoun, Captain, Field Services, (916) 808-6464, Police Department.

Discussion Calendar (Items 24 - 30)

Discussion Calendar items include an oral presentation including those recommending “receive and file”.

24. **City Attorney Recruitment and Selection Process [To Be Delivered]**
Report # 2012-00563 Estimated Time: 10 Minutes
 Location: Citywide
Recommendation: Receive and file.
Contact: Geri Hamby, Director of Human Resources, (916) 808-7173, Human Resources Department
25. **Elected Charter Commission – Estimated Administrative Budget and Election Costs**
Report # 2012-00356 Estimated Time: 10 Minutes
 Location: Citywide
Recommendation: Receive and file.
Contact: Leyne Milstein, Finance Director, (916) 808-8491, Finance Department

26. **Ordinance: Elected Charter Commission Campaign Contribution Limits [2/3 Vote Required] [To Be Delivered]**
Report # 2012-00576 Estimated Time: 5 Minutes
Location: Citywide
Recommendation: Pass an **Emergency Ordinance** establishing campaign contribution limits for the Elected Charter Commission.
Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Shirley Concolino, City Clerk, (916) 808-5442, City Clerk's Office
27. **November 6, 2012 General Municipal Election - Elected Charter Commission; Call Measure to Ballot**
Report # 2012-00251 Estimated Time: 5 Minutes
Location: Citywide
Recommendation: Pass a **Resolution** calling and giving notice of a ballot measure pertaining to the creation of an elected charter commission and election of fifteen (15) commissioners to be included in the November 6, 2012 General Municipal Election ballot.
Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Shirley Concolino, City Clerk, (916) 808-5442; Office of the City Clerk
28. **November 6, 2012 General Municipal Election - Elected Charter Commission; Authorize City Attorney's Impartial Analysis**
Report # 2012-00252 Estimated Time: 10 Minutes
Location: Citywide
Recommendation: Pass a **Resolution** directing the preparation of an impartial analysis for a measure pertaining to an elected charter commission for inclusion in the November 6, 2012, General Municipal Election official sample ballot.
Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Shirley Concolino, City Clerk, (916) 808-5442; Office of the City Clerk
29. **November 6, 2012 General Municipal Election - Elected Charter Commission; Candidate Statement Regulations**
Report # 2012-00253 Estimated Time: 5 Minutes
Location: Citywide
Recommendation: Pass a **Resolution** adopting regulations for candidate statements for elected charter commissioner to be submitted to the voters at the November 6, 2012, General Municipal Election.
Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Shirley Concolino, City Clerk, (916) 808-5442; Office of the City Clerk
30. **November 6, 2012 General Municipal Election - Elected Charter Commission; Select Argument Authors**
Report # 2012-00562 Estimated Time: 5 Minutes
Location: Citywide
Recommendation: Pass a **Resolution** authorizing members of the City Council to author arguments for a measure pertaining to an elected charter commission that will be presented to the voters in the November 6, 2012 General Municipal Election sample ballot.
Contact: Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Shirley Concolino, City Clerk, (916) 808-5442; City Clerk's Office

Council Comments-Ideas, Questions and Meeting/Conference Reports

Adjournment