

# Special Meeting Agenda City Council Housing Authority

City Hall-Council Chamber  
915 I Street, 1<sup>st</sup> Floor

Published by the  
Office of the City Clerk  
(916) 808-7267

## CITY COUNCIL

**Kevin Johnson**, Mayor  
**Angelique Ashby**, Vice-Mayor, District 1  
**Allen Warren**, District 2  
**Steve Cohn**, District 3  
**Steve Hansen**, District 4  
**Jay Schenirer**, District 5  
**Kevin McCarty**, District 6  
**Darrell Fong**, District 7  
**Bonnie Pannell**, District 8

## CHARTER OFFICERS

James Sanchez, City Attorney  
Shirley Concolino, City Clerk  
John F. Shirey, City Manager  
Russ Fehr, City Treasurer

**Tuesday, June 4, 2013  
5:15 p.m.**

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda only. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code section 2.15.160).

**Speaker slips are located in racks inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code section 54956 et seq.* (The Brown Act) states that SPECIAL MEETINGS require twenty-four hour (24) notice be provided to members of legislative body and media outlets including brief general description of matters to be considered or discussed.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 as soon as possible prior to the meeting.

## **SPECIAL MEETING AGENDA**

**Tuesday, June 4, 2013  
5:15 p.m.**

**City Hall-915 I Street, 1<sup>st</sup> Floor  
Council Chambers and Closed Session Room**  
(Closed Session Room is Adjacent to Council Chambers)

### **Roll Call**

**Closed Session Public Comment** (2 minutes per speaker)

### **Closed Session Items**

#### **City Council**

1. Pursuant to Government Code section **54956.9 (d)(4)**, pertaining to the initiation of litigation. Three potential cases.

#### **Redevelopment Agency Successor Agency**

2. Pursuant to Government Code section **54956.9 (d)(4)**, pertaining to the initiation of litigation. Three potential cases.

### **Adjourn to Closed Session**

**Regular meeting convened at- 6:00 p.m.  
City Hall - 915 I Street  
First Floor Council Chamber.**