

Meeting Date: 10/29/2013

Report Type: Consent

Report ID: 2013-00827

Title: Confirmation of Board/Commission Appointment(s)

Location: District 5

Issue: The Mayor's appointments to boards and commissions require Council confirmation.

Recommendation: Pass a Motion confirming board/commission appointment(s): Sacramento Youth Commission – Sylvania Moore (Category B-2).

Contact: Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7200, Office of the City Clerk

Presenter: None

Department: City Clerk

Division: City Clerk

Dept ID: 04001011

Attachments:

1-Description/Analysis

2-Background

City Attorney Review

Approved as to Form

Matthew Ruyak

10/17/2013 4:01:49 PM

Approvals/Acknowledgements

Department Director or Designee: Wendy Klock-Johnson - 10/16/2013 3:46:11 PM

Description/Analysis

Issue: As required by City Charter section 230, board and commission appointments made by the Mayor must be confirmed by the City Council.

Policy Considerations: None.

Environmental Considerations: None.

Sustainability Considerations: None

Commission/Committee Action: The Personnel and Public Employees Committee and/or Councilmember nominations along with the full list of candidates are contained in the Background section of this report.

Rationale for Recommendation: Confirmation of appointment(s) by the City Council finalizes the process.

Financial Considerations: None.

Emerging Small Business Development (ESBD): None.

Background:

On October 15, 2013, the Mayor made the following appointment, which requires confirmation by the City Council:

| Board/Commission | Appointee Name | Category | Category Description | P&PE Nominated |
|-----------------------------|-----------------------|-----------------|--|---------------------------|
| Sacramento Youth Commission | Sylvania Moore | B-2 | At-large, resident or attending school in an odd-number district | N/A |
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The following is the status of all individuals who applied but were not selected in the application review and/or interview process:

| Board/Commission | Applicant Name | Category | Category Description | P&PE Nominated |
|-------------------------|-----------------------|-----------------|-----------------------------|---------------------------|
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