Meeting Date: **6/24/2014**

Report Type: Consent

Report ID: 2014-00450

City of SACRAMENTO **15**

City Council Report
915 I Street, 1st Floor
www.CityofSacramento.org

Title: Cooperative Purchase Agreement: Compressed Natural Gas (CNG) Vehicles

Location: Citywide

Recommendation: 1) Pass a Resolution authorizing the City Manager or the City Manager's designee to a) decrease the expenditure budget in the Department of Parks and Recreation operating budget (General Fund, Fund 1001) in the amount of $87,662; b) increase the expenditure budget in the Department of Parks and Recreation multi-year operating project for replacement vehicles and equipment (I06013190, General Fund, Fund 1001) in the amount of $87,662; c) increase the expenditure and revenue budgets in the Department of General Services operating budget (Fleet Fund, Fund 6501) in the amount of $87,662; and d) resetting the City Manager's administrative authority for modifications to the FY2013/14 expenditure and revenue budgets; and 2) pass a Motion a) approving the use of the National Joint Powers Alliance (NJPA) cooperative purchase agreement with National Auto Fleet Group (Contract No. 102811) for the purchase of two additional utility trucks, one replacement animal control truck, and one replacement stake bed truck in a total amount not to exceed $235,876; and b) authorizing the City Manager or the City Manager's designee to execute the purchases specified above.

Contact: Iseña Garcia, Program Specialist, (916) 808-1163; Keith Leech, Fleet Manager, (916) 808-5869, Department of General Services

Presenter: None

Department: General Services

Division: Fleet Management

Dept ID: 13001211

Attachments:

1-Description/Analysis

2-Resolution

3-Contract

City Attorney Review

Approved as to Form
Kourtney Burdick
6/16/2014 11:25:39 AM

Approvals/Acknowledgements

Department Director or Designee: Peter Jensen - 6/5/2014 8:26:27 AM

James Sanchez, City Attorney Shirley Concolino, City Clerk Russell Fehr, City Treasurer
John F. Shirey, City Manager

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Description/Analysis

Issue Detail: The Department of General Services (DGS), Fleet Management Division, has customer requirements to purchase two additional compressed natural gas (CNG) utility trucks for the Department of Parks and Recreation (DPR), Parks Operations Division; one replacement CNG animal control truck for the DGS, Animal Care Services Division; and one replacement CNG stake bed truck for the DGS, Solid Waste Division.

Policy Considerations: The recommendations in this report are in accordance with City Code Chapter 3.56.

Economic Impacts: None

Environmental Considerations:

> **California Environmental Quality Act (CEQA):** No environmental review is necessary because the recommendations in this report involve the purchase of vehicles and are not considered to be a project in accordance with Section 15378(b)(2) of the CEQA guidelines.
>
> **Sustainability:** The recommended purchases are consistent with the Fleet Sustainability Policy adopted by City Council on February 16, 2010 (Resolution No. 2010-083). The vehicles to be purchased utilize CNG, which significantly reduces carbon emissions.

Commission/Committee Action: None

Rationale for Recommendation: The DGS, Fleet Management Division, has customer requirements to purchase two additional CNG utility trucks for the DPR, Parks Operations Division, for park maintenance operations; one replacement CNG animal control truck for the DGS, Animal Care Services Division, for animal enforcement operations; and one replacement CNG stake bed truck for the DGS, Solid Waste Division, for container delivery to residential customers.

Fleet Management has determined that the recommended cooperative purchase agreement offers the most advantageous purchasing strategy. National Auto Fleet Group has received vouchers through the California Energy Commission (CEC), which provide credits toward the purchase price of CNG vehicles. By using the recommended National Joint Powers Alliance (NJPA) cooperative purchase agreement, with National Auto Fleet Group, the City will receive CEC credits totaling $29,000 for all four vehicles, which is deducted from the purchase price. The individual credit for each vehicle is provided in the table in the Financial Considerations section.

In an ongoing effort to maximize cost savings and staff resources, many government agencies share contracting efforts through cooperative purchasing. This procurement approach increases pricing competitiveness and lowers operating costs through volume buying. When comparing the administrative costs of procurement, staff considers product research, source selection, specifications, advertising, staff reports, awarding, protest, and administration of the contract. It is often more cost-effective to eliminate the cost and time spent on these administrative processes and purchase items and services through a cooperative purchasing program.

The City has used both regional and national cooperative purchasing agreements to complement its own contracting initiatives. Cooperative purchasing enables City departments to evaluate a broader range of contracting opportunities and to share resources with other jurisdictions. Cooperative

purchasing also leverages internal and external resources to maximize cost savings opportunities for the City.

Financial Considerations: The recommended purchases will be made from the DGS operating budget (Fleet Fund, Fund 6501) and charged to the customer multi-year operating projects (MYOP) for replacement vehicles and equipment. The two vehicles being purchased for DPR will require a transfer of $87,662 from the DPR operating budget (General Fund, Fund 1001) to the DPR MYOP (I06013190, General Fund, Fund 1001), and an equivalent increase in the DGS expenditure and revenue budgets (Fleet Fund, Fund 6501) because these vehicles are additions to the fleet and not yet budgeted for purchase. Sufficient funds are available to make the recommended transfer. Once these budget adjustments are completed sufficient funding will be available in all budgets noted to make the recommended purchases. The following table provides the detailed information for these purchases.

Customer	Vehicle	Project No.	Fund Name	Fund No.	Qty	CEC Credit	Net Cost
Parks & Rec	Utility pick-up	I06013190	General Fund	1001	1	($6,000)	$44,510
Parks & Rec	Utility pick-up	I06013190	General Fund	1001	1	($6,000)	$43,152
DGS Animal Care	Animal control truck	I06013130	General Fund	1001	1	($6,000)	$60,703
DGS Solid Waste	Stake bed	I06013142	Solid Waste Fund	6007	1	($11,000)	$87,511
Total						($29,000)	$235,876

Local Business Enterprise (LBE): LBE program requirements have been waived for the recommended purchases because Fleet Management has determined that using the NJPA's cooperative purchase agreement with National Auto Fleet Group offers the most advantageous purchasing strategy. National Auto Fleet Group has received vouchers through the CEC, which provide credits toward the purchase price of CNG vehicles. By using the recommended cooperative purchase agreement the City will receive CEC credits totaling $29,000 for all four vehicles, which is deducted from the purchase price.

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RESOLUTION NO. 2014-xxxx

Adopted by the Sacramento City Council

June 24, 2014

COOPERATIVE PURCHASE AGREEMENT: CNG VEHICLES

BACKGROUND

A. The Department of General Services (DGS), Fleet Management Division, has a customer requirement to purchase two additional compressed natural gas (CNG) utility trucks for the Department of Parks and Recreation (DPR), Parks Operations Division.

B. Purchasing the vehicles for DPR requires a transfer of $87,662 from the DPR operating budget (General Fund, Fund 1001) to the DPR multi-year operating project (MYOP) for replacement vehicles and equipment (I06013190, General Fund, Fund 1001), and an equivalent increase in the DGS expenditure and revenue budgets (Fleet Fund, Fund 6501) because these vehicles are additions to the fleet and not yet budgeted for purchase. Sufficient funds are available to make the recommended transfer. Once these budget adjustments are completed sufficient funding will be available in all budgets noted to make the recommended purchases.

BASED ON THE FACTS SET FORTH IN THE BACKGROUND, THE CITY COUNCIL RESOLVES AS FOLLOWS:

Section 1. The City Manager or the City Manager's designee is hereby authorized to decrease the expenditure budget in the DPR operating budget (General Fund, Fund 1001) in the amount of $87,662.

Section 2. The City Manager or the City Manager’s designee is hereby authorized to increase the expenditure budget in the DPR MYOP for replacement vehicles and equipment (I06013190, General Fund, Fund 1001) in the amount of $87,662.

Section 3. The City Manager or the City Manager’s designee is hereby authorized to increase the expenditure and revenue budgets in the DGS operating budget (Fleet Fund, Fund 6501) in the amount of $87,662.

Section 4. The City Manager’s administrative authority for modifications to the FY2013/14 expenditure and revenue budgets is reset.

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ANNUAL RENEWAL OF AGREEMENT

Made by and Between

National Auto Fleet Group (Vendor)
490 Auto Center Drive
Watsonville, CA 95076

and

National Joint Powers Alliance® (NJPA)
202 12th Street NE
Staples, MN 56479
Phone: (218) 894-1930

Whereas:

"Vendor" and "NJPA" have entered into an "Acceptance and Award #102811-NAF" for the procurement of Passenger Cars, Light Duty, Medium Duty, and Heavy Duty Trucks with Related Accessories, and having a maturity date of January 17, 2016, and which are subject to annual renewals at the option of both parties.

Now therefore:

"Vendor" and "NJPA" hereby desire and agree to extend and renew the above defined contract for the period of January 17, 2014 to January 17, 2015.

National Joint Powers Alliance® (NJPA)

By: Dr Chad Coauette /sfm, Its: Executive Director/CEO

Name printed or typed: Chad Coauette

Date 1/15/14

National Auto Fleet Group

By: [signature], Its: manager

Name printed or typed: Jesse cooper

Date 1-14-14

If you do not desire to extend contract, please sign below and return this agreement.
Discontinue: We desire to discontinue the contract.

Signature: _____ Date: _____

Proposal Offering
And Acceptance and Award
RFP #102811

FORM D

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES,

Proposal Offering (To be completed Only by Proposer)

In compliance with the Request for proposal (RFP) for PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES, the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby offer and agree to furnish the defined products/services and services in compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they are the sole offeror herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this offer is the sole responsibility of the Proposer.

Company Name: National Auto Fleet Group Date: 11-14-11

Company Address: 490 Auto Center Drive

City: Watsonville State: CA Zip: 95076

Contact Person: Clarke Cooper Title: National Fleet Manager

Authorized Signature (ink only): Clarke Cooper
(Name printed or typed)

Contract Acceptance and Award (To be completed only by NJPA)

Your proposal offering is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined goods and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, and the Proposer's Response. The effective date of the Contract be Jan 17, 2012 and continue for four years thereafter AND which is subject to annual renewal at the option of both parties.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature: Todd Lysclo
(Name printed or typed)

Title: Executive Director NJPA

Awarded this 17TH day of January, 2012 **Contract Number # 102811**- NAF

NJPA Authorized signature: Jene D Walker
(Name printed or typed)

Title: Board Clerk

Executed this 17th day of January 2012 **Contract Number # 102811**- NAF

National Joint Powers Alliance® (herein NJPA) REQUEST FOR PROPOSAL (herein RFP)

for the procurement of

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES

RFP Opening

October 28, 2011
8:00 AM Central TIME
At the offices of the
National Joint Powers Alliance®
200 First Street Northeast, Staples, MN 56479

RFP #102811

The National Joint Powers Alliance® (NJPA) issues this request for proposal (RFP) to provide PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES, Specifications and details of this RFP are available beginning September 6, 2011and continuing until October 4, 2011. Details and specifications may be obtained by letter of request to Gregg Meierhofer, NJPA, 200 First Street Northeast, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until October 27, 2011 at 4:30 p.m. Central Time at the above address and opened October 28, 2011at 8:00AM Central Time.

The text above is the Public Notice to Proposers to be used by NJPA.

RFP Timeline

September 6, 2011 and September 13, 2011	• *Publication of RFP in the print and online Minneapolis Star Tribune, the NJPA website, and on the website of noticetobidders.com*
October 4, 2011	• *Deadline for RFP requests*
October 7, 2011 AM Central	• *Pre-Proposal Conference (webcast – conference call)*
October 27, 2011 4:30 PM. Central	• *Deadline for Submission of Proposals*
October 28, 20118:00AM Central	• *Public Opening of Proposals*

Direct questions regarding this RFP to:

Gregg Meierhofer at gregg.meierhofer@njpacoop.org or (218)894-1930

RFP Procedures offers the methods for submitting questions.

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A. ABOUT NJPA

1.1 The National Joint Powers Alliance®- (NJPA)- is a public agency serving as a national municipal contracting agency established under the Service Cooperative statute by Minnesota Legislative Statute §123A.21 with the authority to develop and offer, among other services, cooperative procurement services to its membership. Eligible membership includes states, cities, counties, governmental agencies, both public and non-public educational agencies, colleges, universities and non-profit organizations. This Minnesota Statute also allows for service to NJPA Member agencies in Minnesota and all other states.

1.2 To this end, NJPA has established a series of procurement contracts with various Vendors of products/services which NJPA Members desire to procure. These procurement contracts are created in compliance with applicable Minnesota Municipal Contracting Laws. A complete listing of NJPA cooperative procurement contracts can be found at www.njpacoop.org.

1.3 NJPA's publicly elected Board of Directors calls for all proposals, awards all Contracts, and hosts those resulting Contracts and offers them for the benefit of its Membership.

1.3.1 Subject to Approval of the Board: Any award of Contract made by an authorized NJPA Employee will be subject to such action by the NJPA Board of Directors.

1.4 NJPA currently serves over 30,000 member agencies. Both membership and utilization of NJPA Contracts continues to expand at exponential rates. The value of our Contracts driven to our Members is reflected in our growth.

B. JOINT EXERCISE OF POWERS LAWS

1.5 NJPA cooperatively shares those contracts with its Members nationwide through various "Joint Exercise of Powers Laws" established in Minnesota and most other States. The Minnesota "Joint Exercise of Powers Law" is Minnesota Statute §471.59 which states "Two or more governmental units…may jointly or cooperatively exercise any power common to the contracting parties…" Similar Joint Exercise of Powers Laws for each State of the United States can be found on our website at http://www.njpacoop.org/LEARN/About/Legal.html and clicking on that state at the bottom of the web-page.

C. WHY RESPOND TO A NATIONAL COOPERATIVE PROCUREMENT CONTRACT

1.6 National Cooperative Procurement Contracts create value for both Municipal buyers and their Vendors of products/services in two ways:

1.6.1 We **save the time and effort** of many municipal buyers bringing individual procurement proposals AND the time and effort of the Vendors in responding individually to those invitations. A single invitation for a cooperatively held contract can replace potentially thousands of invitations for the same items from individual NJPA Members.

1.6.2 We earn **volume purchasing discounts** which are passed on to our Members. A single awarded Proposal is likewise exposed to thousands of potential Municipal purchasing units nationwide creating efficiency and savings to the business community as they sell products and services to government and education agencies.

1.7 State laws that permit or encourage cooperative purchasing contracts do so with the belief that lower prices, better overall value and time savings will be the result.

1.8 The collective purchasing power of thousands of NJPA Members nationwide offers the opportunity for volume pricing discounts. Although no volume is guaranteed by a Contract resulting from this RFP, substantial volume is anticipated and volume pricing is requested and justified.

1.9 NJPA and its Members desire the best value for their procurement dollar as well as a competitive price. Pre-competed procurement contracts offer NJPA and its Members the ability to more directly compare non-price factors in their procurement analysis and it offers Vendors the opportunity to display those attributes without the timing and interpretation constraints of a typical individual proposal process.

D. THE INTENT OF THIS RFP

1.10 The intent of this RFP is to award an Exclusive Single Award Contract to a qualifying manufacturer or distributor Proposer demonstrating a solution which meets and/or exceeds the requirements of NJPA and its Members within the scope of **PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES**. Qualifying Proposers must be able to demonstrate the knowledge of any and all applicable industry standards, laws and regulations; and the ability to both market to and service NJPA Members in all 50 states. All proposals received will be evaluated based on (among several other factors) their ability to provide the greatest utility to NJPA and NJPA Members and across the widest spectrum of products and services.

1.11 NJPA desires a relationship with a vendor providing a broad array of equipment, products, supplies, accessories and services anticipated and generally requested and desired by NJPA members from the **PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES** industry. Those products and services must include those most commonly used and desired by NJPA and its Members. NJPA is seeking a Prime and Exclusive Vendor relationship to best serve the overall needs of NJPA and NJPA Members nationally.

1.12 Non-Manufacturer Awards: NJPA reserves the right to make an award related to this invitation to a non-manufacturer such as a dealer/distributor if such action is in the best interests of NJPA and its Members.

1.13 Multiple Awards: Although it is NJPA's intent to award a contract to a single Vendor, NJPA reserves the right to award a Contract to multiple Proposers where the responding Proposers are deemed to lack the ability to appropriately service a national contract or such action is deemed to be in the best interests of NJPA and its Members

1.14 Award by Board of Directors: An Award of Contract may be made by the NJPA Board of Directors based on the recommendation of the NJPA Proposal Review Committee and on the best interests of NJPA and its Members. NJPA is seeking a Prime, Exclusive Vendor relationship(s) to meet this need. The goal and intent of this RFP is to follow through with a proposal award and contract to be marketed nationally through a cooperative effort between the awarded vendor(s) and NJPA to its participating members.

1.15 Best Responsive – Responsible Proposer: It is the intent of NJPA to award a Contract to the best responsible and responsive Proposer(s) offering the best overall quality and selection of products/services and services meeting the commonly requested specifications of the NJPA and NJPA Members, provided the Proposer's Response has been submitted in accordance with the requirements of this RFP.

1.16 Sealed Proposals: NJPA will receive sealed proposal responses to this RFP in accordance with accepted standards set forth in the Minnesota Procurement Code and Uniform Municipal Contracting Law. Awards may be made to responsible and responsive Proposers whose proposals are determined in writing to be the most advantageous to NJPA and its current or qualifying future NJPA Members.

1.17 Use of Contract: Any Contract resulting from this solicitation shall be awarded with the understanding that it is for the sole convenience of NJPA and its Members. NJPA and/or its members

reserve the right to obtain like goods and services solely from this Contract or from another contract source of their choice.

1.18 NJPA's interest in a contract resulting from this RFP: Not withstanding its own use, to the extent NJPA issues this RFP and any resulting contract for the use of its Members, NJPA's interests and liability for said use shall be limited to the competitive proposal process performed and terms and conditions relating to said contract and shall not extend to the products, services, or warranties of the Awarded Vendor or the intended or unintended effects of the goods and services procured there from.

1.19 Sole Source of Responsibility- NJPA desires a "Sole Source of Responsibility" Vendor meaning the Vendor will take sole responsibility for the performance of delivered products/services. NJPA also desires sole responsibility with regard to:

1.19.1 Scope of Products/Services: NJPA desires a single provider for the broadest possible scope of the goods and services being proposed over the largest possible geographic area and to the largest possible cross-section of NJPA Members.

1.19.2 Vendor use of sub-contractors in sourcing or delivering goods and services: NJPA desires a single source of responsibility for products/services proposed. Proposer's are assumed to have sub-contractor relationships with all organizations and individuals whom are external to the Proposer and are involved in providing or delivering the goods and services being proposed. Vendor assumes all responsibility for the products/services and actions of any such Sub-Contractor.

E. SCOPE OF THIS RFP

1.20 Additional Definition for the scope of this solicitation.

1.20.1 In addition to **PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES,** this solicitation should be read to include:

1.20.1.1 OEM Production vehicles from the Manufacturer (OEM)

1.20.1.2 Alt Fuel Vehicles and Vehicles utilizing leading edge technologies.

1.20.1.3 Cab and Chassis Trucks

1.20.1.2 Dump Trucks, Service Bodies, Flat Beds.

1.20.1 NJPA reserves the right to limit the scope of this solicitation for market segments already being serviced by existing NJPA procurement contracts.

1.21 Solutions Based Invitation:

1.21.1 All potential Proposers are assumed to be professionals in their respective fields. As professionals you are deemed to be intimately familiar with the spectrum of NJPA and NJPA Member's needs and requirements with respect to the scope of this RFP.

1.20.2 With this intimate knowledge of NJPA and NJPA Member's needs, Proposers are instructed to provide their proposal response in a format describing their solutions to those current and future needs and requirements. Proposers should take care to be economical in their response to this RFP.

1.21.3 Multiple solutions to the needs of NJPA and NJPA Member's are possible. **Examples could include:**

1.21.3.1 Materials Only Solution: A Materials Only Solution may be appropriate for situations where NJPA or NJPA Members possess the ability, either in-house or through local third party contractors, to properly install and bring to operation those materials being proposed.

1.21.3.2 Turn-Key Solutions: A Turn-Key Solution is combination of materials and services which provides a single price for materials, delivery, and installation to a properly operating status. Generally this is the most desirable solution as NJPA and NJPA Members may not possess, or desire to engage, personnel with the necessary expertise to complete these tasks internally or through other independent contractors

1.20.3.3 Good, Better, Best: Where appropriate and properly identified, Proposers are invited to offer the CHOICE of good – better – best multiple grade solutions to NJPA and NJPA Member's needs.

1.21.3.4 Proven – Accepted – Leading Edge Technology: Where appropriate and properly identified, Proposers are invited to provide the CHOICE of an appropriately identified spectrum of technology solutions to NJPA and NJPA Member's needs both now and into the future.

1.22 Geographic Area to be Proposed: This RFP invites proposals to provide **PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES** to NJPA and NJPA Members throughout the entire United States and possibly internationally. Proposers will be expected to express willingness to explore service to NJPA Members located abroad; however the lack of ability to serve Members outside of the United States will not be cause for non-award. The ability to serve Canada, for instance, will be viewed as a value-added attribute.

1.23 Manufacturer as a Proposer: If the Proposer is a Manufacturer or wholesale distributor, the response received will be evaluated on the basis of a response made in conjunction with that Manufacturer's Dealer Network. Unless stated otherwise, a Manufacturer or wholesale distributor Proposer is assumed to have a documented relationship with their Dealer Network where that Dealer Network is informed of, and authorized to accept, purchase orders pursuant to any Contract resulting from this RFP on behalf of the Manufacturer or wholesale distributor Proposer. Any such dealer will be considered a sub-contractor of the Proposer/Vendor. The relationship between the Manufacturer and wholesale distributor Proposer and its Dealer Network may be proposed at the time of the proposed submission if that fact is properly identified.

1.24 Dealer/Re-seller as a Proposer: If the Proposer is a dealer or re-seller of the products and/or services being proposed, the response will be evaluated based on the Proposer's authorization to provide those products and services from their manufacturer. Where appropriate, Proposers must document their authority to offer those products and/or services.

1.25 Contract Term: A contract resulting from this RFP will become effective the date established in the "Offering and Award" (Form D). NJPA is seeking a Contract base term of four years subject to annual renewals as allowed by Minnesota Contracting Law. Full term is expected, however will only occur through successful annual renewals. One additional one-year renewal-extension may be offered by NJPA to Vendor beyond the original four year term if NJPA deems such action to be in the best interests of NJPA and its Members.

1.26 Minimum Contract Value: NJPA anticipates considerable activity resulting from this RFP and subsequent award; however no commitment of any kind is made concerning actual quantities to be acquired. NJPA does not guarantee usage. Usage will depend on the actual needs of the NJPA Members

and the value of the awarded contract.

1.27 Estimated Contract Volume: Estimated quantities and sales volume are based on potential usage by NJPA and NJPA Members.

1.28 Largest Possible Solution: If applicable, Contracts will be awarded to Proposer(s) able to deliver a proposal meeting the entire needs of NJPA and its Members within the scope of this RFP. NJPA prefers Proposers submit their complete product line of products and services described in the scope of this RFP. NJPA reserves the right to reject individual, or groupings of specific products/services proposals as a part of the award.

1.29 Contract Availability: This Contract must be available to all current and potential NJPA Members who choose to utilize this NJPA Contract to include all governmental agencies, public and private primary and secondary education agencies, and all non-profit organizations nationally.

1.30 Proposer's Commitment Period: In order to allow NJPA the opportunity to evaluate each proposal thoroughly, NJPA requires any response to this solicitation be valid and irrevocable for ninety (90) days after the date proposals were opened regarding this RFP.

F. EXPECTATIONS FOR PRODUCTS/SERVICES BEING PROPOSED

1.31 Industry Standards: Except as contained herein, the specifications or solutions for this RFP shall be those accepted guidelines set forth by the **PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES** industry, as they are generally understood and accepted within that industry across the nation. Submitted products/services, related services, and their warranties and assurances are required to meet and/or exceed all current, traditional and anticipated needs and requirements of NJPA and its Members.

1.31.1 Deviations from industry standards must be identified by the Proposer and explained how, in their opinion, the products/services they propose will render equivalent functionality, coverage, performance, and/or service. Failure to detail all such deviations may comprise sufficient grounds for rejection of the entire proposal.

1.31.2 Technical Descriptions/Specifications. Bidder's must supply **sufficient** information to:

- Demonstrate the Bidder's knowledge of industry standards, and
- identify the products and services being bid, and
- differentiate those products and services from others.

Excessive technical descriptions and specifications which, in the opinion of NJPA, unduly enlarges the bid response may reduce evaluation points awarded on Form G.

1.32 Important note: NJPA does not typically offer specific product and service specifications; rather NJPA is requesting an industry standard or accepted specification for the requested products and services. Where specific line items are specified, those line items should be considered the minimum which can be expanded by the Proposer to deliver the Proposer's "Solution" to NJPA and NJPA Member's needs.

1.33 Commonly used Goods and Services: It is important that the products/services submitted are the products/services commonly used by public sector entities.

1.34 New Current Model Goods: Proposals submitted shall be for new, current model products and services with the exception of certain close-out products allowed to be offered on the Proposer's "Hot List" described herein.

1.35 Compliance with laws and standards: All items supplied on this Contract shall comply with any current applicable safety or regulatory standards or codes.

1.36 Delivered and operational; Products offered herein are to be proposed based upon being delivered and operational at the NJPA Member's site. Exceptions to "delivered and operational" must be explicitly disclosed in the "Total Cost of Acquisition" section of your proposal response.

1.37 Warranty: The Proposer/Vendor warrants that all products, equipment, supplies, and services delivered under this Contract shall be covered by the industry standard or better warranty. All products and equipment should carry a minimum industry standard manufacturer's warranty that includes materials and labor. The Proposer has the primary responsibility to submit, as a part of Tab 7, product specific warranty as required and accepted by industry standards. Dealer/Distributors agree to assist the purchaser in reaching a solution in a dispute over warranty's terms with the manufacturer. Any manufacturer's warranty which is effective past the expiration of the warranty will be passed on to the NJPA member. Failure to submit a minimum warranty may result in the non-award.

1.38 Proposer's Warrants: The Proposer warrants all goods and services furnished hereunder will be free from liens and encumbrances; and defects in design, materials, and workmanship; and will conform in all respects to the terms of this RFP including any specifications or standards. In addition, Proposer/Vendor warrants the goods and services are suitable for and will perform in accordance with the purposes for which they were intended.

G. CERTIFICATION – FIRM OFFER TO CONTRACT

1.39 By execution and delivery of a proposal, Proposer certifies:

1. The submission of the offer did not involve collusion or any other anti- competitive practices;
2. The Proposer/Vendor shall not discriminate against any employee or applicant for employment in violation of Federal and State Laws (see Federal Executive Order 11246);
3. The Proposer has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor or service to a public servant in connection with the submitted offer (see Gratuities); and,
4. The Proposer agrees to promote and offer to Members only those products/services and/or services as previously stated, allowed, and deemed a resultant of the contract(s) as NJPA contract items or services. This clause shall include any future product or service additions as allowed through Contract additions.

1.40 A response to this RFP is a firm offer to Contract with the NJPA based upon the goals, intent, terms, and conditions and scope of products/services contained in and referenced to in this invitation.

1.41 All stated terms and conditions, expectations to include the goals, intent and scope of this RFP as described as a part of this RFP, are to be considered binding under the signatures of authorized parties and are part of the Contract.

H. PRE-PROPOSAL CONFERENCE

1.42 A Pre-Proposal Conference (Webcast – Conference Call) will be held at the date and time identified on the title page for this proposal.

1.43 An invitation with access instructions will be sent via e-mail to all inquirer's the morning following the deadline for proposal inquiries (the day before the conference).

1.44 The purpose for the conference is to allow for questions from the Potential Bidders AND to allow for input from the Potential Bidders regarding perceived improvements to this RFP.

1. DEFINITIONS

A. PROPOSER - VENDOR

2.1 Exclusive Vendor- A sole Vendor awarded in a product category. NJPA reserves the right to award to an Exclusive Vendor in the event that such an award is in the best interests of NJPA Members. Such a Proposer must exhibit the ability to offer an outstanding overall program and demonstrate the ability and willingness to serve NJPA Members in all 50 states, and comply with all other requirements of this RFP.

2.2 Potential Proposer- A person or entity requesting a copy of this RFP.

2.3 Proposer- A company, person, or entity delivering a timely response to this RFP.

2.4 Vendor- One of a number of Proposers whose proposal has been awarded a contract pursuant to this RFP.

2.5 Request for Proposal- Herein referred to as RFP

B. CONTRACT

2.6 "Contract" as used herein shall mean cumulative documentation consisting of this RFP, an entire Proposer's response, and a fully executed "Acceptance and Award" pursuant to this RFP.

C. TIME

2.7 Periods of time, stated as number of days, shall be in calendar days.

D. PROPOSER'S RESPONSE

2.8 A Proposer's Response is the entire collection of documents as they are received by NJPA from a Potential Proposer in response to this RFP.

E. CURRENCY

2.9 All transactions are payable in U.S. dollars on U.S. sales. All administrative fees are to be paid in U.S. dollars.

F. FOB

2.10 FOB stands for "Freight On Board" and defines the point at which responsibility for loss and damage of goods purchased are transferred from Seller to Buyer. "FOB Destination" defines the transfer of responsibility for loss are transferred from Seller to Buyer at the Buyer's designated delivery point.

2.11 FOB does not identify whom is responsible for the costs of shipping. The responsibility for the costs of shipping is addressed elsewhere in this document.

2. INSTRUCTIONS TO PREPARING YOUR PROPOSAL

A. PRE-PROPOSAL CONFERENCE

3.1 A non-mandatory pre-proposal conference will be held at the date and time specified in the time line on page one of this RFP. Conference call and web connection information will be sent to all Potential Proposers through the same means employed in their inquiry. The purpose of this conference call is to allow Potential Proposers to ask questions regarding this RFP. Only answers issued in writing by NJPA

to questions asked before or during the Pre-proposal Conference shall be considered binding.

B. IDENTIFICATION OF KEY PERSONNEL

3.2 Vendor will designate one senior staff individual who will represent the awarded Vendor to NJPA. This contact person will correspond with members for technical assistance, questions or problems that may arise including instructions regarding different contacts for different geographical areas as needed.

3.3 Individuals should also be identified (if applicable) as the primary contacts for the contents of this proposal, marketing, sales, and any other area deemed essential by the Proposer.

C. PROPOSER'S EXCEPTIONS TO TERMS AND CONDITIONS

3.4 Any exceptions, deviations, or contingencies a Proposer may have to the terms and conditions contained herein must be documented on Form C.

3.5 Exceptions, Deviations or contingencies stipulated in Proposer's Response, while possibly necessary in the view of the Proposer, may result in disqualification of a Proposal Response.

D. FORMAL INSTRUCTIONS TO PROPOSERS

3.6 It is the responsibility of all Proposers to examine the entire RFP package, to seek clarification of any item or requirement that may not be clear and to check all responses for accuracy before submitting a Proposal. Negligence in preparing a Proposal confers no right of withdrawal after the deadline for submission of proposals.

3.7 All proposals must be sent to "The National Joint Powers Alliance®, 200 1st ST NE Staples, MN 56479."

3.8 Format for bid response: All proposals must be physically delivered to NJPA® at the above address in the following format:

3.8.1 Hard copy Original signed, completed, and dated forms C,D, E, H, and I from this RFP,
3.8.2 Hard copies of all addenda issued for the RFP with original counter signed by the Proposer,
3.8.3 Certificate of insurance verifying the coverage identified in this RFP,
3.8.4 Two complete copies of your response on A CD (Compact Disc) or flash drive containing completed Forms A,B,C,D,E,H, and I, and your statement of products and pricing together with all appropriate attachments

3.9 All Proposal forms must be legible. All appropriate forms must be executed by an authorized signatory of the Proposer. Blue ink is preferred for signatures.

3.10 Proposal submissions should be submitted using the electronic forms provided. If a Proposer chooses to use alternative documents for their response, the proposer will be responsible for ensuring the content is effectively equal to the NJPA form and the document is in a format readable by NJPA.

3.11 It is the responsibility of the Proposer to be certain the proposal submittal is in the physical possession of NJPA on or prior to the deadline for submission of proposals.

3.11.1 Proposals must be submitted in a sealed envelope or box properly addressed to NJPA and prominently identifying the proposal number, proposal category name, the message **"Hold for Proposal Opening",** and the deadline for proposal submission. NJPA cannot be responsible for late receipt of proposals. Proposals received by the correct deadline for proposal submission will be opened and the name of each Proposer and other appropriate information will be publicly read.

3.12 Corrections, erasures, and interlineations on a Proposer's Response must be initialed by the

authorized signer in original ink on all copies to be considered.

3.13 Addendums to the RFP: The Proposer is responsible for ensuring receipt of all addendums to this RFP.

3.13.1 Proposer's are responsible for checking directly with NJPA, or checking the NJPA website for addendums to this RFP.

3.13.2 Addendums to this RFP can change terms and conditions of the RFP including the deadline for submission of proposals.

F. QUESTIONS AND ANSWERS ABOUT THIS RFP

3.14 Upon examination of this RFP document, Proposer shall promptly notify the Manager of Bids and Contracts of any ambiguity, inconsistency, or error they may discover. Interpretations, corrections and changes to this RFP must be made by addendum. Interpretations, corrections, or changes made in any other manner will not be binding and Proposer shall not rely upon such.

3.15 Submit all questions about this RFP, in writing, referencing **"PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES** to Gregg Meierhofer, NJPA, 200 First Street NE, Staples, MN 56479 or RFP@njpacoop.org. Those not having access to the Internet may call Gregg Meierhofer at (218) 894-1930 to determine if addenda have been issued or to request copies of the RFP. Requests for additional information or interpretation of instructions to Proposers or technical specifications shall also be addressed to Gregg Meierhofer. NJPA urges Potential Proposers to communicate all concerns well in advance of the deadline to avoid misunderstandings. Questions received less than seven (7) days ending at 4:00 p.m. Central Time of the seventh (7th) calendar day prior to proposal due-date cannot be answered.

3.16 If the answer to a question is deemed by NJPA to have a material impact on other potential proposers or the RFP itself, the answer to the question will become an addendum to this RFP.

3.17 If the answer to a question is deemed by NJPA to be a clarification of existing terms and conditions and does not have a material impact on other potential proposers or the RFP itself, no further documentation of that question is required.

3.18 As used in this solicitation, clarification means communication with a Potential Proposer for the sole purpose of eliminating minor irregularities, informalities, or apparent clerical mistakes in the RFP.

3.19 Addenda are written instruments issued by NJPA that modify or interpret the RFP. All addenda issued by NJPA shall become a part of the RFP. Addenda will be delivered to all Potential Proposers using the same method of delivery of the original RFP material. NJPA accepts no liability in connection with the delivery of said materials. Copies of addenda will also be made available on the NJPA website at www.njpacoop.org by clicking on "Current Proposals" and from the NJPA offices. No addenda will be issued later than five (5) days prior to the deadline for receipt of proposals, except an addendum withdrawing the request for proposals or one that includes postponement of the date of receipt of proposals. Each Potential Proposer shall ascertain prior to submitting a Proposal that it has received all addenda issued, and the Proposer shall acknowledge their receipt in its Proposal Response.

3.20 An amendment to a submitted proposal must be in writing and delivered to NJPA no later than the time specified for opening of all proposals.

G. MODIFICATION OR WITHDRAWAL OF A SUBMITTED PROPOSAL

3.21 A submitted proposal may not be modified, withdrawn from or cancelled by the Proposer for a period of ninety (90) days following the date proposals were opened regarding this RFP. **Prior** to the deadline for submission of proposals, any proposal submitted may be modified or withdrawn by notice to the NJPA Manager of Bids and Contracts. Such notice shall be submitted in writing and include the

signature of the Proposer and shall be delivered to NJPA prior to the deadline for submission of proposals and it shall be so worded as not to reveal the content of the original proposal. However, the original proposal shall not be physically returned to the Potential Proposer until after the official proposal opening. Withdrawn proposals may be resubmitted up to the time designated for the receipt of the proposals if they are then fully in conformance with the Instructions to Proposer.

H. VALUE ADDED ATTRIBUTES, PRODUCTS/SERVICES

3.22 Examples of Value Added Attributes: Value-Added attributes, products and services are items offered in addition to the products and services being proposed which adds value to those items being proposed. The availability of a contract for maintenance or service after the initial sale, installation, and set-up may, for instance, be "Value Added Services" for products where a typical buyer may not have the ability to perform these functions.

3.23 Where to document Value Added Attributes: The opportunity to indicate value added dimensions and such advancements will be available in the Proposer's Questionnaire and Proposer's product and service submittal and must be tabbed under Tab 5.

3.24 Value added products/services and expanded services, as they relate to this RFP, will be given positive consideration in the award selection. Consideration will be given to an expanded selection of PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES**,** and advances to provide products/services, supplies meeting and/or exceeding today's industry standards and expectations. A value add would include a program or service that further serves the members needs above and possibly beyond standard expectation and complements the products/services and training. Value added could include areas of product and service, sales, ordering, delivery, performance, maintenance, technology, and service that furthers the functionality and effectiveness of the procurement process while remaining within the scope of this RFP.

3.25 Minority, Small Business, and Women Business Enterprise (WMBE) participation: It is the policy of some NJPA Members to involve Minority, Small Business, and WMBE contractors in the purchase of goods and services. Vendors should document WMBE status for their organization AND any such status of their affiliates (i.e. Supplier networks) involved in carrying out the activities invited. The ability of a Proposer to provide "Credits" to NJPA and NJPA Members in these subject areas, either individually or through related entities involved in the transaction, will be evaluated positively by NJPA. NJPA is committed to facilitating the realization of such "Credits" through certain structuring techniques for transactions resulting from this RFP.

3.26 Environmentally Preferred Purchasing Opportunities: There is a growing trend among NJPA Members to consider the environmental impact of the products/services they purchase. Please identify any "Green" characteristics of the goods and services in your proposal and identify the sanctioning body determining that characteristic. Where appropriate, please indicate which products have been certified as "green" and by which certifying agency.

3.27 On-Line Requisitioning systems: When applicable, on-line requisitioning systems will be viewed as a value-added characteristic. Proposer shall include documentation about user interfaces that make on-line ordering easy for NJPA Members as well as the ability to punch-out from mainstream eProcurement or Enterprise Resource Planning (ERP) systems that NJPA Members may currently utilize.

3.28 Financing: The ability of the Proposer to provide financing options for the products and services being proposed will be viewed as a Value Added Attribute.

I. CERTIFICATE OF INSURANCE

3.29 Proposer shall procure and maintain insurance which shall protect the Proposer and NJPA (as an additional insured) from any claims for bodily injury, property damage, or personal injury covered by the indemnification obligations set forth herein. The Proposer shall procure and maintain the insurance

policies described below at the Proposer's own expense and shall furnish to NJPA an insurance certificate listing the NJPA as certificate holder and as an additional insured. The insurance certificate must document that the Commercial General Liability insurance coverage purchased by the Proposer includes contractual liability coverage applicable to this Contract. In addition, the insurance certificate must provide the following information: the name and address of the insured; name, address, telephone number and signature of the authorized agent; name of the insurance company (authorized to operate in all fifty United States); a description of coverage in detailed standard terminology (including policy period, policy number, limits of liability, exclusions and endorsements); and an acknowledgment of notice of cancellation to the NJPA.

3.30 Proposer is required to maintain the following insurance coverage's during the term of the NJPA Contract:
(1) Workers Compensation Insurance (Occurrence) with the following minimum coverage's: Bodily injury by accident--per employee $100,000; Bodily injury by disease--per employee $100,000; Policy limits $500,000. In addition, Proposer shall require all subcontractors occupying the premises or performing work under the contract to obtain an insurance certificate showing proof of Workers Compensation Coverage with the following minimum coverage's: Bodily injury by accident--per employee $100,000; Bodily injury by disease--per employee $100,000; Policy limits $500,000.

(2) Commercial General Liability Policy per occurrence $1,000,000.

(3) Business Auto Policy to include but not be limited to liability coverage on any owned, non-owned and hired vehicle used by Proposer or Proposer's personnel in the performance of this Contract. The Business Automobile Policy shall have a per occurrence limit of $1,000,000.

3.31 The foregoing policies shall contain a provision that coverage afforded under the policies will not be canceled, or not renewed or allowed to lapse for any reason until at least thirty (30) days prior written notice has been given to NJPA. Certificates of Insurance showing such coverage to be in force shall be filed with NJPA prior to commencement of any work under the contract. The foregoing policies shall be obtained from insurance companies licensed to do business nationally and shall be with companies acceptable to NJPA, which must have a minimum AM Best rating of A-. All such coverage shall remain in full force and effect during the term and any renewal or extension thereof.

3.32 Within ten (10) days of contract award, the Proposer must provide NJPA with two (2) Certificates of Insurance. Certificates must reference NJPA RFP 102811 by number.

J. ORDER PROCESS AND/OR FUNDS FLOW

3.33 Please propose an order process and funds flow in Tab 6 for your proposal. Please choose from one of the following:

3.33.1 B-TO-G: The Business-to-Government order process and/or funds flow model involves NJPA Members issuing Purchase Orders directly to a Vendor and pursuant to a Contract resulting from this RFP.

3.33.3 Other: Please fully identify.

K. ADMINISTRATIVE FEES

3.34 Proposer agrees to authorize and/or allow for an administrative fee payable to NJPA by an Awarded Vendor in exchange for its facilitation and marketing of a Contract resulting from this RFP to current and potential NJPA Members. This Administration Fee shall be:

3.34.1 Calculated as a percentage of the dollar volume of all products/services provided to and purchased by NJPA Members or calculated as reasonable and acceptable method applicable to the contracted transaction, and

3.34.2 Included in, and not added to, the pricing included in Proposer's Response to this RFP, and

3.34.3 Set based on the anticipated costs of NJPA's involvement in facilitating the establishment, Vendor training, and the order/product/funds flow of the Contract resulting from this RFP.

3.34.3.1 Typical administrative fees for a B-TO-G order process and funds flow is 2.0%.

3.35 The opportunity to propose these factors and an appropriate administrative fee is available in the Proposer's Questionnaire, and submitted in Tab 9 of your response.

4. PRICING STRATEGIES

4.1 NJPA requests Potential Proposers respond to this RFP only if they are able to offer a wide array of products/services and at prices lower and better value than what they would ordinarily offer to single government agency, larger school district, or regional cooperative.
4.2 RFP is an "Indefinite Quantity Product/Service Price Request" with potential national sales distribution and service. Proposers are agreeing to fulfill Contract obligations regarding each product/service to which you provide a description and a price. If Proposer's solution requires additional supporting documentation, describe where it can be found in your submission. If Proposer offers the solution in an alternative fashion, describe your solution to be easily understood. All pricing must be tabbed and organized under Tab 9, and copied on a CD along with other requested information as a part of a Proposer's Response.

4.3 Regardless of the payment method selected by NJPA or NJPA Member, a total cost associated with any purchase option of the products/services and being supplied must always be disclosed at the time of purchase.

4.4 Primary Pricing/Secondary Pricing Strategies- All Proposers will be required to submit "Primary Pricing" in the form of either "Line-Item Pricing," or "~~Percentage Discount from Catalog Pricing~~," or a combination of these pricing strategies. Proposers are also encouraged to offer OPTIONAL pricing strategies including "Hot List," "Sourced Goods," and "Volume Discounts," as well as financing options such as leasing.

4.5 Government Price Assistance- It is understood that a component of the pricing to be offered to this solicitation is "Government Price Assistance" from the respective OEM manufacturers. Prices quoted on vehicles including "Government Price Assistance" are available only to NJPA Members qualifying for "Government Pricing Assistance".

4.5.1 For NJPA Members not qualifying for "Governmental Price Assistance" (Non-Profits for example) all other manufacturer rebates applicable at the time of delivery.

A. LINE-ITEM PRICING

4.6 Line-Item pricing- A pricing format where specific individual products and/or services are offered at specific individual Contract prices. Products and/or services are individually priced and described by characteristics such as manufacture name, stock or part number, size, or functionality. This method of pricing offers the least amount of confusion as products and prices are individually identified, however Proposers with a large number of products to propose may find this method cumbersome. In these situations, a ~~percentage discount~~ from catalog or category pricing model may make more sense.

4.7 Format: Line Item vehicle pricing for this RFP must be submitted using attached "Price Form P1". The intent here is to describe and price a "Base" vehicle in each of eight classes AND also offer, on an ala carte basis, options (both Manufacturer Options and Dealer Options) to customize each vehicle offered.

4.8 All Line-Item Pricing items must be numbered, organized, sectioned, including SKU's (when applicable) and easily understood by the Proposal Review Committee and members.

4.9 Line-Item Pricing items are to be submitted in an Excel spreadsheet format provided and are to include all appropriate identification information necessary to discern the line item from other line items in each Proposer's proposal.

4.10 The purpose for the excel spreadsheet format for Line-Item Pricing is to be able to use the "Find" function to quickly find any particular item of interest. For that reason, Proposers are responsible for providing the appropriate product and service identification information along with the pricing information which is typically found on an invoice or price quote for such products and services.

4.11 All products and services typically appearing on an invoice or price quote must be individually priced and identified on the line-item price sheet, including any and all ancillary costs.

4.12 Proposers are asked to provide both a "List" price as well as a "Proposed Contract Price" in their pricing matrix. "List" price will be the standard "quantity of one" price currently available to government and educational customers excluding cooperative and volume discounts

B. MASS PRODUCED PRODUCTION VEHICLES

4.13 Original Equipment from the Manufacturer (OEM) mass production vehicles will be priced using the pricing sheets attached as "Attachment P" and executed according to the instructions contained on the first tab of that attachment.

C. ALL OTHER VEHICLES AND ACCESSORIES.

4.14 Please use the general descriptions for "Line Item Pricing". A format is not specified for these items beyond those provided in "Line Item Pricing". Please use a format which fully identifies and prices the goods and services being offered.

D. TAX AND OTHER CREDITS.

4.15 Tax and other credits accruing to the vehicle being purchased which are not applicable to an NJPA Member will accrue to the benefit of the Awarded Contractor.

E. HOT LIST PRICING

4.16 Where applicable, NJPA also invites the Vendor, at their option, to offer a specific selection of products/services, defined as a Hot List Pricing, at greater discounts than those listed in the standard Contract pricing. All product/service pricing, including the Hot List Pricing, must be submitted in hard copy as well as electronically provided in Excel format. Hot List pricing must be submitted in a Line-Item format. Providing a "Hot List" of products/services is optional. Products/services may be added or removed from the "Hot List" at any time provided that current "Hot List" prices are provided to NJPA at all times.

4.17 Hot List pricing when applicable may also be used to discount and liquidate close-out and discontinued products/services as long as those close-out and discontinued items are clearly labeled as such. Current ordering process and administrative fees apply. This option must be published and made available to all NJPA Members.

4.18 Hot List Pricing is allowed to change at the discretion of the Vendor within the definition of Hot List Pricing. The Vendor is responsible to maintain current Hot List product/service descriptions and Pricing with NJPA.

E. CEILING PRICE

4.19 Proposal pricing is to be established as a ceiling price. At no time may the proposed products/services be offered pursuant to this Contract at prices above this ceiling price without approval by NJPA. Prices may be reduced to allow for volume considerations and to meet the specific and unique needs of an NJPA Member.

4.20 Allowable specific needs may include certain purchase volume considerations or the creation of custom programs based on the individual needs of NJPA Members.

F. VOLUME PRICE DISCOUNTS

4.21 Proposers are free to offer volume discounts from the quantity-of-one pricing documented in a Contract resulting from this RFP. Volume considerations shall be determined between the Vendor and individual NJPA Members on a case-by-case basis.

4.22 Nothing in this Contract establishes a favored member relationship between the NJPA or any NJPA Member and the Vendor. The Vendor will, upon request by NJPA Member, extend this same reduced price offered or delivered to another NJPA Member provided the same or similar volume commitment, specific needs, terms, and conditions, a similar time frame, seasonal considerations and provided the same manufacturer support is available to the Vendor.

4.23 All price adjustments are to be offered equally to all NJPA Members exhibiting the same or substantially similar characteristics such as purchase volume commitments, and timing including the availability of special pricing from the Vendor's suppliers.

G. SOURCED GOODS

4.24 NJPA and NJPA Members may, from time to time, request goods and/or products/services within the scope of this RFP which are not included in an awarded Vendor's line-item product /service listing or "list or catalog" known as Sourced Goods.

4.25 An awarded Vendor resulting from this RFP may "Source" these products/services for NJPA or NJPA Member to the extent they:

4.25.1 Include in their bid response a cost-plus-percentage-of-cost pricing factor for such Sourced goods and services, and
4.25.2 Provide as many quotes for the Member's "Total Cost of Acquisition" for the goods and services to be sourced as may reasonably be required by NJPA Member.

4.25.3 Provide "Sourced Goods" only to the extent that they are incidental to the total transaction being contemplated.

H. COST PLUS A PERCENTAGE OF COST

4.26 Except as provided in "Sourced Goods" above, cost plus a percentage of cost as a primary pricing mechanism is not desirable.

I. TOTAL COST OF ACQUISITION

4.27 The Total Cost of Acquisition for the products/services being proposed, including those payable by NJPA Members to either the Proposer or a third party, shall be disclosed in the Proposer's Response including but not limited to:

- The capitalized cost of the listed products/services being proposed,
- The cost of accessories, alterations, and customizations typically incurred in the acquisition of the

products/services being proposed.

- The cost of delivery, setup and installation (where applicable) of the products/services and any accessories being proposed.
- Other costs, where applicable, typically associated with the purchase, delivery, set-up, and installation of the products/services being proposed and making it operational at the purchaser's site.

4.28 The Total Cost of Acquisition is to be stated "As Proposed." As an example, a materials only proposal, or portions of proposals, must include the total cost of acquisition for those materials delivered. In contrast, the Total Cost of Acquisition for a turn-key proposal must include the total costs to be incurred in the process of delivering that combination of products/services.

J. REQUESTING PRODUCT AND SERVICE ADDITIONS/DELETIONS

4.29 Requests for product, service, and price additions, deletions, or changes must be made in written form and shall be subject to approval by NJPA.

4.30 New products/services may be added to a Contract resulting from this RFP at any time during that Contract to the extent those products/services are within the scope of this RFP. Those requests are subject to review and approval of NJPA. Allowable new products/services generally include new updated models of products/services and or enhanced services previously offered which could reflect new technology and improved functionality.

4.31 Proposers representing multiple manufacturers, or carrying multiple related product lines may also request the addition of new manufacturers or product lines to their Contract to the extent they remain within the scope of this RFP.

4.32 NJPA's due diligence in analyzing any request for change is to determine if approval of the request is 1) within the scope of the original RFP, and 2) in the "Best Interests of NJPA and NJPA Members." We are looking for consistent pricing and delivery mechanisms and an understanding of what value the proposal brings to NJPA and NJPA Members.

4.33 Documenting the "Best Interests of NJPA and NJPA Members" when out-dated equipment is being deleted is fairly straight forward since the product is no longer available and not relevant to the procurement Contract.

4.34 Requests must be in the form of 1) a cover letter to NJPA a) asking to add the product line, b) making a general statement identifying how the products to be added are within the scope of the original RFP, and c) making a general statement identifying that, if appropriate, the pricing is consistent with the existing Contract pricing and 2) the detail as to what is being added at what price will then be an attachment to that cover letter.

4.35 NJPA's intent here is to encourage Proposers to provide and document NJPA's due diligence in a clear and concise one page format on which we can stamp and sign our acknowledgment and acceptance. This information must ultimately come from Proposers, and NJPA is requiring it in this format.

K. REQUESTING PRICING CHANGES

4.36 Price Decreases: Requests for standard Contract price decrease adjustments (~~percentage discount increases~~) are encouraged and will be allowed at any time based on market place efficiencies, market place competitiveness, improved technologies and/or improved methods of delivery or if Vendor engages in innovative procurement practices such as strategic sourcing, aggregate and volume purchasing. NJPA expects Vendors to propose their very best prices and anticipates price reductions due to the advancement of technologies and market place efficiencies. Documenting the "Best Interests of NJPA and NJPA Members" is pretty easy when we are documenting price reductions.

4.37 Price increases: Requests for standard contract price increases (or the inclusion of new generation products/services/services at higher prices) can be made at any time. These requests will again be evaluated by NJPA based on the best interests of NJPA and NJPA Members. As an example, typically acceptable requests for price increases for existing products/services may cite increases to the Vendor of input costs such as petroleum or other applicable commodities. Typically acceptable requests for price increases for new products/services enhance or improve on the current solutions currently offered as well as cite increases in utility of the new compared to the old. Vendors are requested to reasonably document the claims cited in their requests. Your written request for a price increase, therefore, is an exercise in describing what you need, and a justification for why you need it in sufficient detail for NJPA to deem such change to be in the best interests of our self and our Members.

4.37 Price Change Request Format: An awarded Proposer will use the format of a cover letter requesting price increases in general terms (a 5% increase in product line X) and stating their justification for that price increase (due to the recent increase in petroleum costs) by product category. Specific details for the requested price change must be attached to the request letter identifying product/services where appropriate, both current and proposed pricing. Attachments such as letters from suppliers announcing price increases are appropriate for documenting your requests here.

L. PRICE AND PRODUCT CHANGES FORMAT

4.39 NJPA's due diligence regarding product and price change requests is to consider the reasonableness of the request and document consideration on behalf of our members. We would appreciate it if you would send the following documentation to request a pricing change:

4.39.1 A cover letter:

a. Please address the following subjects in your cover letter:

i. What product/service prices are changing?

ii. How much are the prices changing?

iii. Why are the prices changing?

iv. Any additions or deletions from the previous product list and the reason for the changes.

b. The specifics of the product/services and price changes will be listed in the excel spreadsheets indentified below. Please take a more general "Disclosure" approach to identifying changes in the cover letter.

i. If appropriate, **for example**, state, "All paper products/services increased 5 % in price due to transportation costs."

ii. If appropriate, for instance, state, "The 6400 series floor polisher added to the product list is the new model replacing the 5400 series. The 6400's 3% price increase reflects the rate of inflation over the past year. The 5400 series is now included in the "Hot List" at a 20% discount from previous pricing until remaining inventory is liquidated."

4.39.2 An excel spreadsheet identifying all products/services being offered and their pricing. Each subsequent pricing update will be saved using the naming convention of "[Vendor Name] pricing effective XX/XX/XXXX."

a. Include all products/services regardless of whether their prices have changed. By observing this convention we will:

i. Reduce confusion by providing a single, easy to find, current pricing sheet for each Vendor.

ii. Create a historical record of pricing.

M. SINGLE STATEMENT OF PRICING/HISTORICAL RECORD OF PRICING

4.40 Initially; and with each request for product addition, deletion, and pricing change; all

products/services and services available, and the prices for those products/services and services will be stated in an Excel workbook. The request for price changes described above will serve as the documentation for those requested changes. Each complete pricing list will be identified by its "Effective Date." Each successive price listing identified by its "Effective Date" will create a "Product and Price History" for the Contract.

4.41 Proposers may use the multiple tabs available in an Excel workbook to separately list logical product groupings or to separately list product and service pricing as they see fit.

4.42 All products/services together with their pricing, whether changed within the request or remaining unchanged, will be stated on each "Pricing" sheet created as a result of each request for product, service, or pricing change.

4.43 Each subsequent "Single Statement of Product and Pricing" will be archived by its effective date therefore creating a product and price history for any Contract resulting from this RFP.

N. PAYMENT TERMS

4.44 Payment terms will be defined by the Proposer in the Proposer's Response. Proposers are encouraged to offer payment terms through P Card services.

4.45 Leasing- If available, identify any leasing programs available to NJPA and NJPA Members as part of your proposed. Proposers should submit an example of the lease agreement to be used. Proposers should identify:

- General leasing terms such as:
  - The percentage adjustment over/under an index rate used in calculating the internal rate of return for the lease; and
  - The index rate being adjusted; and
  - The "Purchase Option" at lease maturity ($1, or fair market value); and
  - The available term in months of lease(s) available.
- Leasing company information such as:
  - The name and address of the leasing company; and
  - Any ownership, common ownership, or control between the Proposer and the Leasing Company

O. SALES TAX

4.46 Sales and other taxes and all applicable title transfer fees, where applicable, shall not be included in the prices quoted. Vendor will charge state and local sales and other taxes on items for which a valid tax exemption certification has not been provided. Each NJPA Member is responsible for providing verification of tax exempt status to Vendor. When ordering, if applicable, NJPA Members must indicate that they are tax exempt entities. Except as set forth herein, no party shall be responsible for taxes imposed on another party as a result of or arising from the transactions contemplated by a Contract resulting from this RFP.

P. SHIPPING AND SHIPPING PROGRAM

4.47 Shipping program for material only proposals, or sections of proposals, must be defined and tabbed under Tab 9 as a part of the cost of goods. If shipping is charged to NJPA or NJPA Member, only the actual cost of delivery may be added to an invoice. Shipping charges calculated as a percentage of the product price may not be used, unless such charges are lower than actual delivery charges. No COD orders will be accepted. It is desired that delivery be made within ninety-days (90) of receipt of the Purchase Order.

4.48 Any shipping cost charged to NJPA or NJPA Members will be considered to be part of "proposal pricing."

4.49 Additional costs for expedited deliveries or additional goods or services required by the end-user will be at the expense to the NJPA Member/End User.

4.50 Selection of a carrier for shipment will be the option of the party paying for said shipping. Use of another carrier will be at the expense of the requester.

4.51 Proposers must define their shipping programs for Alaska and Hawaii and any location not served by conventional shipping services. Over-size and over-weight items and shipments may be subject to custom freight programs.

4.52 Proposals containing restocking fees are less advantageous than those not containing re-stocking fees. That being said, certain industries cannot avoid restocking fees. Certain industries providing made to order goods may not allow returns. With regard to returns and restocking fees, Proposers will be evaluated based on the relative flexibility extended to NJPA and NJPA Members relating to those subjects. Where used, restocking fees in excess of 15% will not be considered excessive. Restocking fees may be waived, at the option of the Proposer/Vendor. Indicate all shipping and re-stocking fees in price program under Tab 9.

4.53 Proposer agrees shipping errors will be at the expense of the Vendor. For example, if a Vendor ships a product that was not ordered by the member, it is the responsibility of the Vendor to pay for return mail or shipment at the convenience of the member.

4.54 Unless specifically stated otherwise in the "Shipping Program" of a Proposer's Response, all prices quoted must be F.O.B. destination with the freight prepaid by the Vendor. Time is of the essence on this Contract. If completed deliveries are not made at the time agreed, NJPA or NJPA Member reserves the right to cancel and purchase elsewhere and hold Vendor accountable. If delivery dates cannot be met, Vendor agrees to advise NJPA or NJPA Member of the earliest possible shipping date for acceptance by NJPA or NJPA Member.

4.55 Goods and materials must be properly packaged. Damaged goods and materials will not be accepted, or if the damage is not readily apparent at the item of delivery, the goods shall be returned at no cost to NJPA or NJPA Member. NJPA and NJPA Members reserve the right to inspect the goods at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the goods at the time of delivery.

4.56 Vendor shall deliver Contract conforming products in each shipment and may not substitute products without approval from NJPA Member.

4.57 NJPA reserves the right to declare a breach of Contract if the Vendor intentionally delivers substandard or inferior products which are not under Contract and described in its paper or electronic price lists or sourced upon request to any member under this Contract. In the event of the delivery of a non-conforming product, NJPA Member will immediately notify Vendor and Vendor will replace non-conforming product with conforming product.

4.58 Throughout the term of the Contract, Proposer agrees to pay for return shipment on goods that arrive in a defective or inoperable condition. Proposer must arrange for the return shipment of damaged goods.

4.59 Unless contrary to other parts of this solicitation, if the goods or the tender of delivery fail in any respect to conform to this Contract, the purchasing member may: 1) reject the whole, 2) accept the whole or 3) accept any commercial unit or units and reject the rest.

Q. NORMAL WORKING HOURS

4.60 Prices quoted are for products/services delivered during normal business hours. Normal Business hours will be as specifically defined herein, defined through industry standards OR defined through statement contained in the purchase/work order issued pursuant to a Contract resulting from this RFP.

5. MARKETING PLAN

5.1 Internal Marketing Plan: An award of Contract resulting from this RFP is an opportunity for the awarded contractor to pursue commerce with, and deliver value to NJPA and NJPA Members nationwide. An award of Contract is not an opportunity to see how much business NJPA can drive to an awarded Vendor's door. Your internal marketing plan should serve to:

5.1.1 Identify the appropriate levels of sales management whom will need to understand the value of, and the internal procedures necessary to deliver this Contract opportunity to NJPA and NJPA Members through your sales force.

5.1.2 Identify, in general, your national foot print and dedicated feet-on-the-street sales force that will be carrying this Contract message and opportunity in the field to NJPA Members. Outline the sale force in terms of numbers and geographic distribution.

5.1.2.1 Identify whether your sales force are employees or independent contractors.

5.1.3 Identify your plan for delivering training to these individuals.

5.1.3.1 Will you have your sales force gathered at national or regional events in the near future? Does you sales force have the ability to participate in webinar or webcast events?

5.1.3.2 NJPA is prepared to provide our personnel in your location for sales training and/or on a webinar or webcast where sufficient efficiencies can be shown in reaching the appropriate groups within your employee base, and sufficient numbers of personnel trained.

5.1.4 Identify your personnel involved in training.

5.1.4.1 NJPA can provide personnel to deliver training regarding the Contract itself, the authority of NJPA to offer the Contract vehicle to its Members, the value the Contract vehicle delivers to NJPA and NJPA Members, the scope of NJPA Membership, and the authority of NJPA Members to utilize our procurement contracts.

5.1.4.2 Your personnel will be needed to provide training regarding employee compensation and internal procedures when delivering the Contract opportunity, and how this Contract purchasing opportunity relates with other such opportunities available.

5.2 Success in marketing is dependent upon 1) the delivery of value as defined in section 1.4, 2) the delivery of knowledge of the program and its proper use and utility, and 3) the delivery of opportunity and reward which creates a personal commitment to the program. NJPA desires a marketing plan that:

5.2.1 identifies the value delivered in a competitively proposed national cooperative procurement contract by relieving both the NJPA Member and the Vendor/Vendor's sales staff of the responsibility for bringing and answering many similar and individual RFP's; and

5.2.2 identifies the appropriate Vendor personnel from both management and sales staff's who will be trained on the use and utility of such a contract and a general schedule of when and how those individuals will be trained; and

5.2.3 identifies in general how the reward system for the marketing, delivery, and service chain of

the Vendor will be affected by the implementation of the proposed Contract and how that will be proposed to those individuals in terms of the value created for them and their departments in 5.1.1 above.

5.3 External Marketing Plan: NJPA is seeking the ability to serve all our current and potential members nationwide. The Proposer must demonstrate the ability to both market and service their products/services/services nationwide. Please demonstrate your sales and service force contains sufficient people in sufficient proximities, to receive the knowledge, opportunity, and reward in order to make a personal commitment to serving NJPA and NJPA Members nationwide.

5.4 The Proposer must exhibit the willingness and ability to develop marketing materials and participate in marketing venues such as:

5.4.1 Printed Marketing Materials. Proposer will initially produce and thereafter maintain full color print advertisements in camera ready electronic format including company logos, identifying the Vendor, the Vendor's general utility for NJPA and NJPA Members, and contact information to be used by NJPA and NJPA Members in a full page, half page, and quarter page formats. These advertisements will be used in the NJPA Catalog and publications.

5.4.2 Press releases and advertisements. Proposer will identify a marketing plan identifying their anticipated press releases, contract announcements, advertisements in industry periodicals, or other direct or indirect marketing activities.

5.4.3 Proposer's Website. Proposer will identify how an Awarded Contract will be displayed on the Proposer's website. An on-line shopping experience for NJPA and NJPA Members is desired when applicable and will be viewed as a value-added attribute to a Proposer's Response.

5.4.4 Trade Shows. Proposer will outline their proposed involvement in the promotion of a Contract resulting from this RFP through trade shows. Vendors are encouraged to identify trade-show, and other appropriate venues, for the promotion of any such Contract. Vendors are strongly encouraged to participate in cooperation with NJPA at the following NJPA embraced trade shows:

NAEP	National Association of Education Procurement
I-ASBO	International Association of School Business Officials
NIGP	National Institute of Government Purchasing

5.5 Proposer must also work in cooperation with NJPA to develop a marketing strategy and provide avenues to equally market and drive sales through the Contract and program to all NJPA Members nationally. Awarded Vendor agrees to actively market in cooperation with NJPA all available products/services to current and potential NJPA Members. NJPA reserves the right to deem a proposer non-responsive or to waive an award based on an unacceptable marketing plan.

5.6 As a part of this response, submit a complete Marketing Plan on how you would help NJPA rollout this program to current and potential NJPA Members. NJPA requires the Vendor actively promote the Contract in cooperation with the NJPA. Vendors are advised to consider marketing efforts in the areas of 1) Website Link from Vendors website to NJPA's website, 2) Attendance and participation with a display booth at national trade shows as agreed upon/required by NJPA, and 3) Sales team and sales training programs involving both Vendor sales management and NJPA staff. NJPA requires awarded Vendors to offer the NJPA Contract opportunity to all current and qualified NJPA Members.

5.7 Facilitating NJPA Membership: Proposer should express their commitment to determine the membership status of their customers whom are eligible for NJPA Membership, AND their commitment

to establishing that membership.

5.7.1 Membership information: Proposer should further express their commitment to capturing sufficient member information as is deemed necessary by NJPA to appropriately facilitate membership and certain marketing activities as agreed to by NJPA and an Awarded contractor.

6. PROPOSAL OPENING PROCEDURE

6.1 Sealed and properly identified Proposer's Responses for this RFP entitled **"PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES"** will be received by Gregg Meierhofer, Manager of Bids and Contracts, at NJPA Offices, 200 First Street NE, Staples, MN 56479 until the deadline for receipt of, and bid opening identified on page one of this RFP**.** The NJPA Director of Contracts and Marketing, or Representative from the NJPA Proposal Review Committee, will then read the Proposer's names aloud. A summary of the responses to this RFP will be made available for public inspection in the NJPA office in Staples, MN. A letter or e-mail request is required to receive a complete RFP package. Send or communicate all requests to the attention of Gregg Meierhofer 200 1st Street Northeast Staples, MN 56479 or RFP@njpacoop.org to receive a complete copy of this RFP. Method of delivery needs to be indicated in the request; an email address is required for electronic transmission. Oral, facsimile, telephone or telegraphic Proposal Submissions or requests for this RFP are invalid and will not receive consideration. All Proposal Responses must be submitted in a sealed package. The outside of the package shall plainly identify **"PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES"** To avoid premature opening, it is the responsibility of the Proposer to label the Proposal Response properly.

7. EVALUATION OF PROPOSALS

A. PROPOSAL EVALUATION PROCESS

7.1 NJPA will use a 1,000 Point Evaluation System to help determine the best overall Proposer(s) selection. Bonus points may be available for specific proposal characteristics identified such as "Green Product Certifications."

7.2 NJPA reserves the right to use a "Cost Scoring Evaluation" through a product comparison process of like products/services. This process will establish points for submitted price levels. See Cost Scoring Evaluation.

7.3 NJPA shall use a final overall scoring system to include consideration for best price and cost evaluation. The total possible score is 1,000 points. NJPA reserves the right to assign any number of point awards or penalties it considers warranted if a Proposer stipulates exceptions, exclusions, or limitations of liabilities.

7.4 To qualify for the final evaluation, a Proposer must have been deemed responsive as a result of the criteria set forth under "Proposer Responsiveness."

7.5 Responses will be evaluated first for responsiveness and thereafter for content. The NJPA Board of Directors will make awards to the selected Proposer(s) based on the recommendations of the Proposal Review Committee.

7.6 The procurement activities of the NJPA Proposal Review Committee are limited to document preparation, answering Proposer questions, advertising the solicitation, distribution of this RFP upon request, conducting an evaluation and making recommendation for possible approval to NJPA Board of Directors.

B. PROPOSER RESPONSIVENESS

7.7 Proposer's Responses received after the deadline for submission will be invalid and returned to the Potential Proposer unopened.

7.8 An essential part of the proposal evaluation process is an evaluation to qualify the Proposer being considered. All proposals must contain answers or responses to the information requested in the proposal forms. Any Proposer failing to provide the required documentation may be considered non-responsive.

7.9 Deviations or exceptions stipulated in Proposer's Response may result in the proposal being classified as non responsive.

7.10 To qualify for evaluation, a proposal must have been submitted on time and materially satisfy all mandatory requirements identified in this document. A proposal must reasonably and substantially conform to all the terms and conditions in the solicitation to be considered responsive.

7.11 The Proposal Review Committee shall utilize the following criteria to evaluate all proposals received. Items 1-4 constitute the test for "Level One Responsiveness" and are determined on the proposal opening date. "Level 2" responsiveness is determined through the evaluation of the remaining items listed below. These items are not arranged in order of importance and each item may encompass multiple areas of information requested.

1. The proposal response is received prior to the deadline for submission.
2. The proposal package was properly addressed and identified as a sealed bid with a specific opening date and time.
3. The proposal response contains the required certificate of liability insurance.
4. The proposal response contains original signatures on all documents requiring such.
5. Response's conformance to terms and conditions as described in the solicitation, including documentation.
6. Possesses qualifications as a responding Proposer that meets or exceeds those set within the solicitation.
7. Information from references and past performance information including past member approval.
8. Demonstrates that they offer the most current industry standard products/services and/or services.
9. Demonstrates financial stability and a favorable banking line of credit.
10. Demonstrates their products/services and/or services proposed meet and/or exceed industry standards accepted by educational or governmental institutions.
11. Has demonstrated market place success and their past performance exhibit an acceptable reputation.
12. Demonstrates the company possesses the background, knowledge, capacity, and ability to sell, deliver, and support products/services offered to Members.
13. Has provided documentation defining, outlining, and describing their concept of a national marketing program they will be implementing to facilitate and coordinate the cooperative activities required by an awarded Contract.
14. Has provided all of the required and applicable documentation required i.e. insurance certificates, licenses, and/or registration certificates required to do business nationally.
15. Line-Item Pricing, in approved excel format, listing of all of the proposed products/services and warranty provisions with their associated units of costs.
16. Core List selection of products/services in Line-Item Pricing format
17. Hot List Pricing products/services in a Line-Item Pricing format (where applicable).
18. Contract Pricing submitted as requested to include core list or products/services, Line-Item Pricing and/or ~~Percentage Discount from published gov/ed price list or Catalog~~.

C. PROPOSAL EVALUATION CRITERIA

7.12 If a manufacturer or supplier chooses not to produce or supply goods and services to meet the scope of this RFP, such action will be considered sufficient cause to reduce evaluation points.

7.13 Consideration will be given in the award based on the completion and degree of information provided regarding available products, equipment, and accessories, as well as, applicable parts of the Proposer Information and Questionnaire.

7.14 The fact a manufacturer or supplier chooses not to produce or provide equipment products or services to meet the intent and scope of this RFP will not be considered sufficient cause to adjudge this RFP as restrictive.

7.15 The Proposer is required to have extensive knowledge and at least three (3) years experience with the related activities surrounding the selling of the equipment, service or related products offered.

7.16 NJPA reserves the right to accept or reject newly formed companies solely based on information provided in the proposal and/or its own investigation of the company.

7.17 Consideration will be given in the proposal evaluation based upon the selection, variety, technological advances, and demonstrated quality of products submitted, technological advances, and pricing. The ability of the Proposer to communicate the value of these factors and to demonstrate how the depth and breadth of their product and service offerings provide NJPA and NJPA Members with a sole source of responsibility within the scope of this RFP will be positively reviewed.

7.18 Consideration will also be given to proposals demonstrating technological advances, provide increased efficiencies, expanded service and other related improvements beyond today's NJPA member's needs and applicable standards.

7.19 Strong consideration will be given to a Proposer's past performance, distribution model, and the demonstration their ability to effectively market and service NJPA Membership nationally.

7.20 Strong consideration will be given to the best price as it relates to the quality of the product and service. However, price is ultimately one of the factors taken into consideration in evaluation and award.

7.21 Evaluation of a Proposer's Responses will take into consideration as a minimum response but not necessarily limited to the following:

1. Adherence to all requirements of this RFP as defined by industry standards.
2. Prior knowledge of and experience with a Proposer in terms of past performance and market place success.
3. Capability of meeting or exceeding current and future needs or requirements of NJPA and NJPA Members.
4. Evaluation of Proposer's ability to market to and provide service to all NJPA Members nationally.
5. Financial condition of the Proposer.
6. Nature and extent of company data furnished in Proposer's Response.
7. Quality of products, equipment, and services offered including value added related services.
8. History of member service to NJPA type customers.
9. Overall ability to perform sales, solutions and contract support as submitted.
10. Ability to meet service and warranty needs.
11. History of meeting shipping and delivery expectations of contracted products/ services.
12. Technology advancements and related provisions.
13. Ability to market and promote the Contract within current business practices.
14. Willingness to develop and enter into NJPA Contract and business relations.
15. Favorable bond rating and applicable industry standard licensing ability.

16. Past market place successes and brand recognition.
17. Demonstrated warranty and product/service responsibility.

7.22 The Proposer's ability to follow the proposal preparation instructions set forth in this solicitation will also be considered to be an indicator of the Proposer's ability to follow other future instructions should they receive an award as a result of this solicitation. Any Contract between NJPA and a Proposer requires the delivery of information and data. The quality of organization and writing reflected in the proposal will be considered an indication of the quality of organization and writing which would be prevalent if a Contract was awarded. As a result, the proposal will be evaluated as a sample of data submission.

7.23 Proposer's Financial Statements- The Proposer's financial statements are requested and reviewed to get a general feel for the size, strength, and probable scope of the Proposer.

7.24 NJPA reserves the right to reject the Proposer's Response of the apparent successful Proposer where the available evidence or information does not exhibit the ability or intent to satisfy NJPA that the potential Vendor is unable to properly carry out the terms of this RFP and potential Contract.

7.25 NJPA shall reserve the right to reject any or all proposals. NJPA also reserves the right to reject a proposal not accompanied by required certificate of insurance, other data required by this RFP, or if a Proposer's Response is incomplete or irregular. The NJPA shall reject all proposals where there has been collusion among the Proposers.

7.26 Overall Evaluation (FORM G) - The NJPA Proposal Review Committee will evaluate proposal received based on a 1,000 point evaluation system. The Committee will establish both the evaluation criteria and designate the relative importance of those criteria by assigning possible scores for each category.

7.27 Bonus Evaluation Points- Bonus evaluation points may be awarded by the NJPA Proposal Review Committee based on criteria identified as being both "optional" and "having additional value"

D. COST SCORING EVALUATION

7.28 NJPA reserves the right to use this process in the event the evaluation committee feels it is necessary to make a final determination.

7.29 This process will be based on a point system with points being awarded for being low to high Proposer for each cost evaluation item selected. A "Market Basket" of identical (or substantially similar) products/services may be selected by the NJPA proposal Review Committee and the unit cost will be used as a basis for determining the point value. The "Market Basket:" will be selected by NJPA from all product categories as determined appropriate by NJPA. The low priced Proposer will receive the full point value and all other Proposers will receive points as follows: Lowest price Proposal = 5 (where there are five proposers), and inferior proposals = 4, 3, 2, 1 points each. The Total Score for each proposer will be the sum of all points earned. The result of this process shall not be the sole determination for award.

E. PRODUCT TESTING

7.30 NJPA reserves the right to request and test products/services and/or services from the apparent successful Proposer. Prior to the award of the Contract, the apparent successful Proposer, if requested by NJPA, shall furnish current information and data regarding the Proposer's resources, personnel, and organization within three (3) days.

F. PAST PERFORMANCE INFORMATION

7.31 Past performance information is relevant information regarding a Proposer's actions under

previously awarded contracts to schools, local, state, and governmental agencies and non-profit agencies. It includes the Proposer's record of conforming to specifications and standards of good workmanship. The Proposer's history for reasonable and cooperative behavior and commitment to member satisfaction shall be under evaluation. Ultimately, Past Performance Information can be defined as the Proposer's businesslike concern for the interests of the NJPA Member.

G. WAIVER OF FORMALITIES

7.32 NJPA reserves the right to waive any minor formalities or irregularities in any proposal and to accept proposals, which, in its discretion and according to the law, may be in the best interest of its members.

8. POST AWARD OPERATING ISSUES

A. SUBSEQUENT AGREEMENTS

8.1 Purchase Order- Purchase Orders for goods and services may be executed between NJPA or NJPA Members (Purchaser) and awarded Vendor(s) or Vendor's sub-contractors pursuant to this invitation and any resulting Contract. NJPA Members are instructed to identify on the face of such Purchase orders that "This purchase order is issued pursuant to NJPA procurement contract #XXXXXX." A Purchase Order is an offer to purchase goods and services at specified prices by NJPA or NJPA Members pursuant to a Contract resulting from this RFP. Purchase Order flow and procedure will be developed jointly between NJPA and an Awarded Vendor after an award is made.

8.2 Governing Law- Purchase Orders, as identified above, shall be construed in accordance with, and governed by, the laws of a competent jurisdiction with respect to the purchaser. Each and every provision of law and clause required by law to be included in the Purchase Order shall be read and enforced as though it were included. If through mistake or otherwise any such provision is not included, or is not currently included, then upon application of either part the Contract shall be physically amended to make such inclusion or correction. The venue for any litigation arising out of disputes related to Purchase Order(s) shall be a court of competent jurisdiction to the Purchaser.

8.3 Additional Terms and Conditions- Additional terms and conditions to a Purchase Order may be proposed by NJPA, NJPA Members, or Vendors. Acceptance of these additional terms and conditions is OPTIONAL to all parties to the Purchase Order. The purpose of these additional terms and conditions is to, among other things; formerly introduce job or industry specific requirements of law such as prevailing wage legislation. Additional terms and conditions can include specific local policy requirements and standard business practices of the issuing Member. Said additional terms and conditions shall not interfere with the general purpose and intent of this RFP.

8.4 Asset Management Contracts: Asset Management type contracts can be initiated pursuant to a Contract resulting from this RFP at any time during the term of said Contract. The establishment of such Asset Management Contracts cannot exceed the authorized term of a Contract resulting from this RFP; however the Asset Management Contract term may extend beyond the maturity date of a Contract resulting from this RFP.

8.5 Specialized Service Requirements- In the event service requirements or specialized performance requirements such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements not addressed in the Contract resulting from this RFP, NJPA Member and Vendor may enter into a separate, stand alone agreement, apart from a Contract resulting from this RFP. Any proposed service requirements or specialized performance requirements require pre-approval by Vendor. Any separate agreement developed to address these specialized service or performance requirements is exclusively between the NJPA Member and Vendor. NJPA, its agents, Members and employees shall not be made party to any claim for breach of such agreement. Product sourcing is not considered a service. NJPA Members will need to conduct procurements for any specialized services not identified in this Contract.

8.6 Performance Bond- At the request of the member, a Vendor will provide all performance bonds typically and customarily required in their industry. These bonds will be issued pursuant to the requirements of Purchase Orders for goods and services. If a purchase order is cancelled for lack of a required performance bond, it shall be the recommendation of NJPA that pending Purchase Orders with all NJPA Members be considered for cancellation. Each member has the final decision on Purchase Order continuation. ANY PERFORMANCE BONDING REQUIRED BY THE MEMBER OR CUSTOMER STATE LAWS OR LOCAL POLICY IS TO BE MUTUALLY AGREED UPON AND SECURED BETWEEN THE VENDOR AND THE CUSTOMER/MEMBER.

B. NJPA MEMBER SIGN-UP PROCEDURE

8.7 Awarded Vendors will be responsible for familiarizing their sales and service forces with the various forms of NJPA Membership documentation and shall encourage and assist potential Members in establishing Membership

C. REPORTING OF SALE ACTIVITY

8.8 A report of the total gross dollar volume of all products/services purchased by NJPA Members as it applies to this RFP and Contract will be provided quarterly to NJPA. The form and content of this reporting will be developed by NJPA in cooperation with the Vendor to include, but not limited to, name and address of purchasing agency, amount of purchase, and a description of the items purchased.

D. AUDITS

8.9 During the Term, Vendor will, upon not less than fourteen (14) business days' prior written request, make available to NJPA no more than once per calendar year, at Vendor's corporate offices, during normal business hours, the invoice reports and/or invoice documents from Vendor pertaining to all invoices sent by Vendor and payments made by NJPA members for all products/services purchased under this Contract. NJPA may employ an independent auditor or NJPA may choose to conduct such audit on its own behalf. Vendor shall have the right to approve the independent auditor, which approval shall not be unreasonably withheld. Upon approval and after the auditor has executed an appropriate confidentiality agreement, Vendor will permit the auditor to review the relevant Vendor documents. NJPA shall be responsible for paying the auditor's fees. The parties will make every reasonable effort to fairly and equitably resolve discrepancies to the satisfaction of both parties. Vendor agrees that the NJPA may audit their records with a reasonable notice to establish total compliance and to verify prices charged hereunder of the Contract are being met. Vendor agrees to provide verifiable documentation and tracking in a timely manner.

E. HUB PARTNER

8.10 Hub Partner: Where Applicable, NJPA Members may, from time to time, request to be served in some way through a "Hub Partner" for the purposes of complying with a Law, Regulation, or Rule to which that individual NJPA Member deems to be applicable in their jurisdiction. Hub Partners may bring value to the proposed transactions through consultancy, Disadvantaged Business Entity Credits, or other considerations.

8.11 Hub Partner Fees: Fees, costs, or expenses from this Hub Partner levied upon a transaction resulting from this contract, shall be payable by the NJPA Member provide that:

8.11.1 The fees, costs, or expenses levied by the Hub Vendor must be clearly itemized in the transaction. and

8.11.2 To the extent that the he Vendor stands in the chain of title during a transaction resulting from this RFP, the documentation shall be documented to show it is "Executed for the Benefit of [NJPA Member Name]".

F. TRADE-INS

8.12 Where Appropriate, the value in US Dollars, of Trade-ins will be negotiated between NJPA or an NJPA Member, and an Awarded Vendor. That identified "Trade-In" value shall be credited in full against the NJPA purchase price identified in a purchase order issued pursuant to any Awarded NJPA procurement contract. The full value of the trade-in will be consideration to that purchase order.

G. OUT OF STOCK NOTIFICATION

8.13 Vendor shall immediately notify NJPA members upon receipt of order(s) when an out-of -stock occurs. Vendor shall inform the NJPA member regarding the anticipated date of availability for the out-of- stock item(s), and may suggest equivalent substitute(s).

- The ordering organization shall have the option of accepting the suggested equivalent substitute, or canceling the item from the order.
- Under no circumstance is Proposer permitted to make unauthorized substitutions.
- Unfilled or substituted item(s) shall be indicated on the packing list.

H. TERMINATION OF CONTRACT RESULTING FROM THIS RFP

8.14 NJPA reserves the right to cancel the whole or any part of a resulting Contract due to failure by the Vendor to carry out any obligation, term or condition as described in the below procedure. Prior to any termination for cause, the NJPA will provide written notice to the Vendor, opportunity to respond and opportunity to cure according to the steps in the procedure in this Cancellation Section. Some examples of material breach are the following:

- The Vendor provides material that does not meet reasonable quality standards and is not remedied under the warranty;
- The Vendor fails to ship the products or provide the services within a reasonable amount of time;
- NJPA has reason to believe the Vendor will not or cannot perform to the requirements of the Contract and issues a request for assurance as described herein and Vendor fails to respond;
- The Vendor fails to observe any of the material terms and conditions of the Contract; and/or,
- The Vendor fails to follow the established procedure for purchase orders, invoices and/or receipt of funds as established by the NJPA and the Vendor in the Contract.
- The Vendor fails to report quarterly sales volume;
- The Vendor fails to actively market this Contract within the guidelines provided in this RFP and the expectations of NJPA.

8.15 Each party shall follow the below procedure if the Contract is to be terminated for violations or non-performance issues:

Step 1: Issue a warning letter outlining the violations and/or non-performance and state the length of time (10 days) to provide a response and correct the problem(s) if reasonably possible in such time frame.
Step 2: Issue a letter of intent to cancel Contract, if the problem(s) is not resolved within fifty (50) days.
Step 3: Issue letter to cancel Contract for cause.

8.16 Upon receipt of the written notice of concern, the Vendor shall have ten (10) business days to provide a satisfactory response to the NJPA. Failure on the part of the Vendor to reasonably address all issues of concern may result in Contract cancellation pursuant to this Section.

8.17 Any termination shall have no effect on purchases that are in progress at the time the cancellation is received by the NJPA. The NJPA reserves the right to cancel the Contract immediately for convenience,

without penalty or recourse, in the event the Vendor is not responsive concerning the remedy, the performance, or the violation issue within the time frame, completely or in part.

8.18 NJPA reserves the right to cancel or suspend the use of any Contract resulting from this RFP if the Vendor files for bankruptcy protection or is acquired by an independent third party. Prior to commencing services under this Contract, the Proposer/Vendor must furnish NJPA certification from insurer(s) proving level of coverage usual and customary to the specific industry. The coverage is to be maintained in full effect during the Contract period. Vendor must be willing to provide, upon request, certification of insurance to any NJPA member or member using this Contract.

8.19 Either party may execute Contract termination without cause with a required 60-day written notice of termination. Termination of Contract shall not relieve either party of financial, product or service obligations incurred or accrued prior to termination.

8.20 NJPA may cancel any Contract resulting from this solicitation without any further obligation if any NJPA employee significantly involved in initiating, negotiating, securing, drafting or creating the Contract on behalf of the NJPA is found to be in collusion with any Proposer to this RFP for their personal gain. Such cancellation shall be effective upon written notice from the NJPA or a later date if so designated in the notice given. A terminated Contract shall not relieve either party of financial, product or service obligations due to participating member or NJPA.

8.21 Events of Automatic termination to include:

- Vendor's or NJPA's voluntary or involuntary bankruptcy or insolvency;
- Vendor's failure to remedy a material breach of a Contract resulting from this RFP within sixty (60) days of receipt of notice from NJPA specifying in reasonable detail the nature of such breach; and/or,
- Receipt of written information from any authorized agency finding activities of Vendors engaged in pursuant to a Contract resulting from this RFP to be in violation of the law.

9. GENERAL TERMS AND CONDITIONS

A. ADVERTISEMENT OF RFP

9.1 As a policy, NJPA shall advertise this solicitation 1) for two consecutive weeks in both the print and on-line editions of the MINNEAPOLIS STAR TRIBUNE, 2) it shall be placed on a national wire service by the MINNEAPOLIS STAR TRIBUNE, 3) it shall be posted on NJPA's website, 4) it shall be posted to the website of "Noticetobidders.com," and 5) it shall be posted to other third-party websites deemed appropriate by NJPA. Other third party advertisers may include Onvia and Bidsync,

B. ADVERTISING OF A CONTRACT RESULTING FROM THIS RFP

9.2 Proposer/Vendor shall not advertise or publish information concerning this Contract prior to the award being announced by the NJPA. Once the award is made, a Vendor is expected to advertise the awarded Contract to both current and potential NJPA Members.

C. APPLICABLE LAW

9.3 NJPA Compliance with Minnesota Procurement Law: Contracts awarded through NJPA are intended to meet the procurement laws of all states and NJPA will exhaust all avenues to comply with as many state laws as possible. It is the responsibility of each participating NJPA member to insure to their satisfaction that these laws are satisfied. An individual NJPA member using these contracts is deemed by their own accord to be in compliance with proposal regulations. NJPA encourages the awarded Vendor to assist NJPA and the NJPA member in this research to the benefit of all involved.

9.4 Governing Law: All applicable portions of the Minnesota Uniform Commercial Code and all other applicable Minnesota laws shall govern contracts with the National Joint Powers Alliance®. Any claims pertaining to this RFP and any resulting Contract that develop between NJPA and any other party must be brought forth only in courts in Todd County in the State of Minnesota.

9.5 Vendor Compliance with applicable law: Vendor(s) shall comply with all federal, state, or local laws applicable to or pertaining to the sale of the products/services resulting from this RFP. All such laws, whether or not herein contained, shall be included by this reference. It shall be Proposer's/Vendor's responsibility to determine the applicability and requirements of any such laws and to abide by them.

9.6 Indemnity: Each party agrees it will be responsible for its own acts and the result thereof to the extent authorized by law and shall not be responsible for the acts of the other party and the results thereof. NJPA's liability shall be governed by the provisions of the Minnesota Tort Claims Act, Minnesota Statutes, Section §3.736, and other applicable law.

9.7 Prevailing Wage: It shall be the responsibility of the Vendor to comply, when applicable, with prevailing wage legislation in effect in the jurisdiction of the purchaser (NJPA or NJPA Member). It shall be the responsibility of the Vendor to monitor the prevailing wage rates as established by the appropriate department of labor for any increase in rates during the term of this Contract and adjust wage rates accordingly.

9.8 Patent and Copyright infringement: If an article sold and delivered to NJPA or NJPA Members hereunder shall be protected by any applicable patent or copyright, the Vendor agrees to indemnify and save harmless NJPA and NJPA Members against any and all suits, claims, judgments, and costs instituted or recovered against it by any person whosoever on account of the use or sale of such articles by NJPA or NJPA Members in violation or right under such patent or copyright.

D. ASSIGNMENT OF CONTRACT

9.9 No right or interest in this Contract shall be assigned or transferred by the Proposer/Vendor without prior written permission by the NJPA. No delegation of any duty of the Proposer/Vendor shall be made without prior written permission of the NJPA. The NJPA shall notify the members within fifteen (15) days of receipt of written notice by the Vender. After issuance the awarded Contract may be reassigned to a comparable Vendor at the discretion of NJPA.

9.10 If the original Vendor sells or transfers all assets or the entire portion of the assets used to perform this Contract, a successor in interest must guarantee to perform all obligations under this Contract. NJPA reserves the right to reject the acquiring person or entity as a Vendor. A simple change of name agreement will not change the contractual obligations of the Vendor.

E. PROPOSERS LIST

9.11 NJPA will not maintain or communicate to a proposers list. All interested proposers must respond to the solicitation as a result of one of the methods of proposal advertisements listed above. Because of the scope of the potential Members and national Vendors, NJPA has determined this to be the best method of fairly soliciting proposals.

F. CAPTIONS, HEADINGS, AND ILLUSTRATIONS

9.12 The captions, illustrations, headings, and subheadings in this solicitation are for convenience and ease of understanding and in no way define or limit the scope or intent of this request.

G. CONFIDENTIAL INFORMATION

9.13 If a Proposer wishes to withhold any part of its proposal from public inspection, then a statement advising the NJPA of this fact shall accompany the submission. NJPA shall review the statement to determine whether the information shall be withheld. If NJPA determines to disclose the information, the Executive Director of NJPA shall inform the Proposer, in writing, of such determination prior to award of Contract to Proposer.

H. DATA PRIVACY

9.14 Proposer agrees to abide by all applicable STATE and FEDERAL laws and regulations including HIPPA concerning the handling and disclosure of private and confidential information regarding individuals. Proposer agrees to hold NJPA harmless from its unlawful disclosure and/or use of private/confidential information.

I. ENTIRE AGREEMENT

9.15 The Contract, as defined herein, shall constitute the entire understanding between the parties to that Contract.

9.16 A Contract resulting from this RFP is formed when the NJPA Board of Directors approves and signs the applicable Acceptance and Award Form document (see Form D).

J. FORCE MAJEURE

9.17 Except for payments of sums due, neither party shall be liable to the other nor deemed in default under this Contract if and to the extent that such party's performance of this Contract is prevented due to force majeure. The term "force majeure" means an occurrence that is beyond the control of the party affected and occurs without its fault or negligence including, but not limited to, the following: acts of God, acts of the public enemy, war, riots, strikes, mobilization, labor disputes, civil disorders, fire, flood, snow, earthquakes, tornadoes or violent wind, tsunamis, wind shears, squalls, Chinooks, blizzards, hail storms, volcanic eruptions, meteor strikes, famine, sink holes, avalanches, lockouts, injunctions-intervention-acts, terrorist events or failures or refusals to act by government authority and/or other similar occurrences where such party is unable to prevent by exercising reasonable diligence. The force majeure shall be deemed to commence when the party declaring force majeure notifies the other party of the existence of the force majeure and shall be deemed to continue as long as the results or effects of the force majeure prevent the party from resuming performance in accordance with a Contract resulting from this RFP. Force majeure shall not include late deliveries of products/services caused by congestion at a manufacturer's plant or elsewhere, an oversold condition of the market, inefficiencies, or other similar occurrences. If either party is delayed at any time by force majeure, then the delayed party shall notify the other party of such delay within forty-eight (48) hours.

K. GRATUITIES

9.18 NJPA may cancel this Contract by written notice if it is found that gratuities, in the form of entertainment, gifts or otherwise, were offered or given by the Proposer/Vendor or any agent or representative of the Proposer/Vendor, to any employee of the NJPA are deemed to be excessive with a view toward securing a contract or with respect to the performance of this Contract.

L. HAZARDOUS SUBSTANCES

9.19 Proper Material Safety Data Sheets (MSDS), in compliance with OSHA's Hazard Communication Standard, must be provided by the Vendor to NJPA or NJPA Member at the time of purchase.

M. LEGAL REMEDIES

9.20 All claims and controversies between NJPA and Vendor shall be subject to the laws of the State of Minnesota and are to be resolved in Todd County, Minnesota, the county in which NJPA is domiciled.

N. LICENSES

9.21 Proposer/Vendor shall maintain a current status on all required federal, state, and local licenses, bonds and permits required for the operation of the business conducted by the Proposer/Vendor.

9.22 All responding Proposers must be licensed (where required) and have the authority to sell and distribute offered products/services to NJPA and NJPA Members in all states. Documentation of said licenses and authorities, if applicable, is requested.

O. MATERIAL SUPPLIERS AND SUB-CONTRACTORS

9.23 The apparent successful Vendor shall be required to supply the names and addresses of sourcing suppliers and sub-contractors when requested.

9.24 Awarded Vendors under this RFP will be the sole source of responsibility for transactions originating that award. The Awarded Vendor is solely responsible for products/services and services provided by third party sourcing or service providers.

P. NON-WAIVER OF RIGHTS

9.25 No failure of either party to exercise any power given to it hereunder, nor to insistence upon strict compliance by the other party with its obligations hereunder, and no custom or practice of the parties at variance with the terms hereof, nor any payment under a Contract resulting from this RFP shall constitute a waiver of either party's right to demand exact compliance with the terms hereof. Failure by NJPA to take action or assert any right hereunder shall not be deemed as waiver of such right.

Q. PROTESTS OF AWARDS MADE

9.26 Protests shall be filed with the NJPA's Executive Director and shall be resolved in accordance with appropriate state statutes of Minnesota. Protests will only be accepted from Proposers. A protest must be in writing and filed with NJPA. A protest of an award or proposed award must be filed within ten (10) days after the public notice or announcement of the award. No protest shall lie for a claim that the selected Proposer is not a responsible Proposer. A protest must include:

1. The name, address and telephone number of the protester;
2. The original signature of the protester or its representative;
3. Identification of the solicitation by RFP number;
4. Identification f the statute or procedure that is alleged to have been violated;
5. A precise statement of the relevant facts;
6. Identification of the issues to be resolved;
7. The aggrieved party's argument and supporting documentation.

R. PROVISIONS REQUIRED BY LAW

9.27 Proposer/Vendor agrees in the performance of a Contract resulting from this RFP, it has complied with or will comply with all applicable statutes, laws, regulations, and orders of the United States and any State thereof.

S. PUBLIC RECORD

9.28 All proposals submitted to this invitation shall become the property of the NJPA and will become a matter of public record and available for review subsequent to the award notification. Proposals may be viewed by appointment at the NJPA offices Monday through Friday from 8:30 a.m. to 3:30 p.m.

T. RIGHT TO ASSURANCE

9.29 Whenever one party to this Contract has reason to question the other party's intent to perform, he/she may demand a written assurance of this intent. In the event a demand is made and no written assurance is given, the demanding party may treat this failure as an anticipatory repudiation of the Contract provided, however, in order to be effective, any such demand shall be addressed to the authorized signer for the party from whom the assurance is being sought, and sent via U.S. Postal Service, certified mail, return receipt requested or national overnight delivery service with proof of delivery.

U. SUSPENSION OR DISBARMENT STATUS

9.30 If within the past five (5) years, any firm, business, person or Proposer submitting a proposal has been lawfully precluded from participating in any public procurement activity with a federal, state or local government, the Proposer must include a letter with its response setting forth the name and address of the public procurement unit, the effective date of the suspension or debarment, the duration of the suspension or debarment and the relevant circumstances relating to the suspension or debarment. Any failure to supply such a letter or to disclose pertinent information may result in the cancellation of any Contract. By signing the proposal affidavit, the Proposer certifies that no current suspension or debarment exists.

V. HUMAN RIGHTS CERTIFICATE

9.31 If Proposer is not domiciled in Minnesota and has NOT on any single working day in the past year, employed more than 40 employees in the State of Minnesota, Proposer must provide a statement to that effect.

9.32 If Proposer is not domiciled in Minnesota and has on any single working day in the past year, employed more than 40 employees in the State of Minnesota, Proposer must document their application for a Human Rights Certificate issued by the Minnesota Commissioner of Human Rights. Proposer must also document receipt by the Minnesota Commissioner of Human Rights of that application and the Proposer's affirmative action plan for the employment of minority persons, women, and qualified disabled individuals.

9.33 If Proposer is domiciled in Minnesota and has on any single working day in the past year, employed more than 40 employees in the State of Minnesota, Proposer must provide a copy of their "Certificate of Compliance" from the Commissioner of the Minnesota Department of Human Rights.

W. SEVERABILITY

9.34 In the event that any of the terms of a Contract resulting from this RFP are in conflict with any rule, law, statutory provision or are otherwise unenforceable under the laws or regulations of any government or subdivision thereof, such terms shall be deemed stricken from a Contract resulting from this RFP, but such invalidity or unenforceability shall not invalidate any of the other terms of a Contract resulting from this RFP.

X. RELATIONSHIP OF PARTIES

9.35 No Contract resulting from this RFP shall be considered a contract of employment. The relationship between NJPA and an Awarded Contractor is one of independent contractors each free to exercise judgment and discretion with regard to the conduct of their respective businesses. The parties do not

intend the proposed Contract to create, or is to be construed as creating a partnership, joint venture, master-servant, principal–agent, or any other relationship. Except as provided elsewhere in this RFP, neither party may be held liable for acts of omission or commission of the other party and neither party is authorized or has the power to obligate the other party by contract, agreement, warranty, representation or otherwise in any manner whatsoever except as may be expressly provided herein.

PROPOSER QUESTIONNAIRE

Form A

Proposer Name: _____

Questionnaire completed by: _____

Please provide an answer to all questions below and address all requests made in this RFP. Please use the Microsoft Word/Excel document version of this questionnaire to respond to the questions contained herein. Please provide your answer to each question indented below the question. Please supply any applicable supporting information and documentation you feel appropriate in addition to answers entered to the Word document. All information must be typed, organized, and easily understood by evaluators.

Company Information

1) Why did you respond to this RFP?
2) Provide a brief history of your company that includes its goals and philosophy.
3) Provide profiles and an organizational chart for key sales and marketing executives of your company that will oversee the implementation and operation of a Contract resulting from this RFP.
4) How long has your company has been in the **PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES,** industry?
5) Is your organization best described as a manufacturer or a distributor/dealer/re-seller for a manufacturer of the products and services being proposed?
   a) If the Proposer is best described as a re-seller, manufacturer aggregate, or distributor, please provide evidence of your authorization as a dealer/re-seller/manufacturer aggregate for the manufacturer of the products you are proposing.
   b) If the Proposer is best described as a manufacturer, please describe your relationship with your sales/service force and/or Dealer Network in delivering the products and services proposed. Are these people your employees, or the employees of a third party?
6) For public companies, provide your most recent annual report to shareholders.
7) For private companies, provide your most recent year-end financial statements, your bond rating, and/or a credit reference from your bank.
8) Provide a discussion of licenses and certifications both required to be held, and actually held by your organization in pursuit of the commerce contemplated by this RFP.
9) Provide a discussion of licenses and certifications both required to be held, and actually held by third parties and sub-contractors to your organization in pursuit of the commerce contemplated by this RFP. If not applicable, please respond with "Not Applicable."

Industry-Marketplace Successes

10) List and document recent industry awards and recognition.
11) Supply three references/testimonials from customers similar to NJPA Members. Please include the customer's name, contact, and phone number.
12) Provide names and addresses of the top five (5) governmental or education customers and dollar volumes from the past year.
13) Provide documentation indicating the total dollar volume for each of your sales to government, education, and non-profit agencies for the last three (3) fiscal years.

Proposer's ability to sell and service nationwide.

14) Please describe your **sales force** in terms of numbers, geographic dispersion, and the proportion of their attention focused on the sale of the products/services contemplated in this RFP? a) Are these individuals your employees, or

are they employees of a third party?

15) Please describe your **service force** in terms of numbers, geographic dispersion, and the proportion of their attention focused on the sale of the products/services contemplated in this RFP? a) Are these individuals your employees, or are they employees of a third party?
16) Describe in detail your customer service program regarding process and procedure. Please include, where appropriate, response time commitments.
17) Identify any geographic areas or NJPA market segments of the United States you will **NOT** be serving through the proposed contract.
18) Identify any of NJPA Member segments you will NOT be serving? (Government, Education, Non-profit)

Marketing Plan

19) Describe your training program for both greet-the-public and sales management levels relating to a NJPA award.
20) Describe your general marketing program strategy to promote the proposed Contract nationally**.**
21) Describe your marketing material, and overall marketing ability, relating to promoting this type of partnership and contract opportunity. As much as possible, please send marketing materials in electronic format only to save paper.
22) Describe your use of technology and the internet to provide marketing and product awareness.
23) Describe **y**our perception of NJPA's role in marketing the partnership and your products/services.
24) Describe the unique quality of the products/services in your proposal in relationship to others available in the market.

Value Added Attributes

25) Describe any training programs available as options for members.
26) Describe technological advances your proposal products/services offer.
27) Describe your "Green" program as it relates to your company, your products, and your recycling program, including a list of all green products accompanied by the certifying agency for each.
28) Describe any Women or Minority Business Entity (WMBE) or Small Business Entity (SBE) accreditations of your organization directly involved in a Contract resulting from this RFP.
29) Identify any other unique or custom value added attributes.
30) Identify any service contract options included in the proposed price, or offered as a proposed option, for the products or services being offered.
31) Identify your ability and willingness to service Canada specifically and internationally in general.
32) Describe any unique distribution method employed in your proposal.

Payment Terms and Financing Options

33) Identify your payment terms. (Net 30, etc.)
34) Identify any applicable leasing or other financing options as defined herein.
35) Briefly describe your proposed order process for this proposal and contract award. (Note: order process may be modified or refined during an NJPA member's final Contract phase process).

Warranty

36) Describe, in detail, your Warranty Program including conditions to qualify, claims procedure, and overall structure.
37) Do all warranties cover all material and labor?
38) Do warranties impose usage limit restrictions?
39) Do warranties cover the technicians travel time to perform warranty repairs?
40) Please list any other limitations or circumstances that would not be covered under your warranty.
41) Please list any geographic regions of the United States for which you cannot provide a certified technician to perform warranty repairs. How do NJPA Members in these regions receive warranty work?

Other Cooperative Procurement Contracts Held

42) Identify all cooperative governmental procurement contracts which are marketed in more than one state held or utilized by the Proposer.

43) Identify all government or state procurement contracts held or utilized by the Proposer with any State of the United States.
44) Identify any GSA Contracts held or utilized by the Proposer.
45) If you are awarded the NJPA contract, are there any market segments (e.g., higher education, county governments, etc.) or geographical markets where the NJPA contract will not be your primary contract purchasing vehicle? If so, please identify those markets and which cooperative purchasing agreement will be your primary vehicle.

Products/Services and Pricing

46) Provide a general narrative description of the products/services and services you are offering in your proposal.
47) Provide a general narrative description of your pricing model identifying how the model works (line item ~~and/or percentage discount~~).
48) Propose a strategy, process, and specific method of facilitating "Sourced Goods" solution as defined herein.
49) Provide an overall statement of method of pricing for individual line items, catalogs and category pricing with regard to all products/services and being proposed. Provide a SKU number for each item being proposed.
50) Provide a "CORE LIST" of products/services (as anticipated and defined by Proposer to meet or exceed the NJPA members needs) as a separate and named spreadsheet. Include special pricing, if any, on these items.
51) Provide, if any, your volume rebate programs
52) Identify any Total Cost of Acquisition (as defined herein) cost(s) which is **NOT** included "Pricing" submitted with your proposal response. Identify to whom these items are payable and their relationship to Proposer.
53) As an important part of the evaluation of your offer, you must indicate the level of pricing you are offering.
Prices offered in this proposal are:
_____ a. The same as typically offered to an individual municipality or school district.
_____ b. The same as typically offered to cooperative procurement organizations or state purchasing departments.
_____ c. Better than typically offered to cooperative procurement organizations or state purchasing departments.
(Your proposal will be considered "Non-Responsive" if this question is not answered.)
54) Do you offer quantity or volume discounts? _____ YES _____ NO Outline guidelines and program.
55) Describe your shipping, exchange and return program(s) and policy(s). Also specifically identify those programs as they relate to Alaska and Hawaii.
56) Identify the Proposer's proposal for an administrative fee payable to NJPA for facilitation and promotion of the Contract opportunity invited here. This fee should be calculated as a percentage of Contract sales.

_____

Authorized Signature (Same signature as on Proposal Affidavit Signature and Acceptance Form)

Form B

PROPOSER INFORMATION

Company Name: _____
Address: _____
City/State/Zip: _____

Phone: _____ Fax: _____

Toll Free Number: _____ E-mail: _____

Web site: _____

Voids sometimes exist between management (those who respond to RFPs) and sales staff (those who contact NJPA Members) that result in communication problems. Due to this fact, provide the names of your key sales people, phone numbers, and geographic territories for which they are responsible

COMPANY PERSONNEL CONTACTS

Contract Manager:
_____

Email: _____ Phone: _____

Name: _____Title:_____
Email: _____ Phone: _____

Name: _____Title:_____
Email: _____ Phone: _____

Name: _____Title:_____
Email: _____ Phone: _____

Name: _____Title:_____
Email: _____ Phone: _____

Name: _____Title:_____
Email: _____ Phone: _____

Name: _____Title:_____
Email: _____ Phone: _____

EXCEPTIONS TO PROPOSAL, TERMS, CONDITIONS AND SPECIFICATIONS REQUEST

Form C

Company Name: _____

Note: **Original must be signed** and inserted in the inside front cover pouch. Any exceptions to the Terms, Conditions, Specifications, or Proposal Forms contained herein shall be noted in writing and included with the proposal submittal. Please sign and date the bottom of each page of this document.

RFP Page Number	Section	Term, Condition, or Specification	Exception

Proposal Offering
And Acceptance and Award
RFP #102811

FORM D

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES,

Proposal Offering (To be completed Only by Proposer)

In compliance with the Request for proposal (RFP) for PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES, the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby offer and agree to furnish the defined products/services and services in compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they are the sole offeror herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this offer is the sole responsibility of the Proposer.

Company Name: _____ Date: _____

Company Address: _____

City:_____ State: _____ Zip: _____

Contact Person: _____ Title: _____

Authorized Signature (ink only): _____
(Name printed or typed)

Contract Acceptance and Award (To be completed only by NJPA)

Your proposal offering is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined goods and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, and the Proposer's Response. The effective date of the Contract be _____, _____ and continue for four years thereafter AND which is subject to annual renewal at the option of both parties.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature: _____
(Name printed or typed)

Title: ____Executive Director NJPA_____

Awarded this _____ day of _____ **Contract Number # 102811**

NJPA Authorized signature: _____
(Name printed or typed)

Title: _____

Executed this _____ day of _____ **Contract Number # 102811**

PROPOSER ASSURANCE OF COMPLIANCE

Form E

Proposal Affidavit Signature Page

PROPOSER'S AFFIDAVIT

The undersigned, representing the persons, firms and corporations joining in the submission of the foregoing proposal (such persons, firms and corporations hereinafter being referred to as the "Proposer"), being duly sworn on his/her oath, states to the best of his/her belief and knowledge:

1. The undersigned certifies the Proposer is submitting their proposal under their true and correct name, the Proposer has been properly originated and legally exists in good standing in its state of residence, that the Proposer possesses, or will posses prior to the delivery of any goods and services, all applicable licenses necessary for such delivery, and that they are authorized to act on behalf of, and encumber the "Proposer" in this Contract, and

2. To the best of my knowledge, no Proposer or Potential Proposer, nor any person duly representing the same, has directly or indirectly entered into any agreement or arrangement with any other Proposers, Potential Proposers, any official or employee of the NJPA, or any person, firm or corporation under contract with the NJPA in an effort to influence either the offering or non-offering of certain prices, terms, and conditions relating to this RFP which tends to, or does, lessen or destroy free competition in the letting of the Contract sought for by this RFP, and

3. The Proposer or any person on his/her behalf, has not agreed, connived or colluded to produce a deceptive show of competition in the manner of the proposal or award of the referenced contract, and

4. Neither I, the Proposer, nor, any officer, director, partner, member or associate of the Proposer, nor any of its employees directly involved in obtaining contracts with the NJPA or any subdivision of the NJPA, has been convicted of false pretenses, attempted false pretenses or conspiracy to commit false pretenses, bribery, attempted bribery or conspiracy to bribe under the laws of any state or federal government for acts or omissions after January 1, 1985, and

5. The Proposer has examined and understands the terms, conditions, scope, contract opportunity, specifications request and other documents of this solicitation and that any and all exceptions have been noted in writing and have been included with the proposal submittal, and

6. If awarded a contract, the Proposer will provide the products/services and/or services to qualifying members of the NJPA in accordance with the terms, conditions, scope of this RFP, Proposer offered specifications and other documents of this solicitation, and

7. The undersigned, being familiar with expectations and specifications request outlined in this RFP under consideration, hereby proposes to deliver through valid service request, Purchase Orders or forms for NJPA Members per this RFP, only new, unused and first quality products/services and services to designated NJPA Members, and

8. The Proposer has carefully checked the accuracy of all items and listed total price per item in this proposal. In addition, the Proposer accepts all general terms and conditions of this RFP, including all responsibilities of commitment and delivery of services as outlined, and

9. In submitting this proposal, it is understood that the right is reserved by the NJPA to reject any or all proposals and it is agreed by all parties that this proposal may not be withdrawn during a period of 90 days from the date proposals were opened regarding this RFP, and

10. The Proposer certifies that in performing this Contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders, and

11. If Proposer has more than 40 employees in the state in which their principal place of business is located, Proposer

hereby certifies their compliance with federal affirmative action requirements.

Company Name: _____

Contact Person for Questions: _____ Phone:_____
(Must be individual who is responsible for filling out this Proposer's Response form)

Address: _____

City/State/Zip: _____

Telephone Number: _____ Fax Number: _____

E-mail Address:_____

Authorized Signature: _____

Authorized Name (typed): _____

Title: _____

Date: _____

Notarized

Subscribed and sworn to before me this _____ the day of _____ , 20_____

Notary Public in and for the County of _____ State of _____

My commission expires: _____

Signature: _____

Form G. OVERALL EVALUATION AND CRITERIA

In accordance with accepted standards of competitive sealed proposal awards as set forth in the Minnesota Procurement Code, competitive sealed proposals/awards will be made to responsible Proposers whose proposals are determined in writing to be responsive and also be the most advantageous to NJPA and its NJPA Members. To qualify for the final evaluation, a Proposer must have been deemed responsive as a result of the criteria set for "Proposer Responsiveness." A proposal must have been submitted on time and materially satisfy all mandatory requirements identified in this document.

Evaluation for:_____

For the Proposed Subject **PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES,**

The evaluation criteria for this solicitation, **not** arranged in order of importance:

	Available Points	Points Awarded
Conformance to terms and conditions to include documentation	75	
Pricing	300	
Industry and Marketplace Successes	50	
Bidder's Ability to Sell and Service Contract Nationally	100	
Bidder's Marketing Plan	75	
Value Added Attributes	75	
Invoicing Payment Terms and Financing Options	25	
Warranty Coverages and Information.	100	
Selection and Variety of Products and Services Offered	200	
Total Points	1000	0
Bonus Points awarded for:		
Bidders "Green" characteristics	50	
Bidders Dissadvantaged Business Entity Charactoristics	50	
Overall Evaluation Points	1100	0

Proposed

Reviewed by: _____ Its_____

_____ Its_____

FORM H **State Of Minnesota – Affirmative Action Certification**

If your response to this solicitation is or could be in excess of $100,000, complete the information requested below to determine whether you are subject to the Minnesota Human Rights Act (Minnesota Statutes 363A.36) certification requirement, and to provide documentation of compliance if necessary. **It is your sole responsibility to provide this information and—if required—to apply for Human Rights certification prior to the due date and time of the proposal or proposal and to obtain Human Rights certification prior to the execution of the contract. The State of Minnesota is under no obligation to delay proceeding with a contract until a company receives Human Rights certification BOX A –** For companies which have employed more than 40 full-time employees within Minnesota on any single working day during the previous 12 months. All other companies proceed to **BOX B.**

Your response will be rejected unless your business:

has a current Certificate of Compliance issued by the Minnesota Department of Human Rights (MDHR)

–or–

has submitted an affirmative action plan to the MDHR, which the Department received prior to the date and time the responses are due.

Check one of the following statements if you have employed more than 40 full-time employees in Minnesota on any single working day during the previous 12 months:

- ❑ We have a current Certificate of Compliance issued by the MDHR. **Proceed to** BOX C. **Include a copy of your certificate with your response.**
- ❑ We do not have a current Certificate of Compliance. However, we submitted an Affirmative Action Plan to the MDHR for approval, which the Department received on _____ (date). [If the date is the same as the response due date, indicate the time your plan was received: _____ (time). **Proceed to** BOX C.
- ❑ We do not have a Certificate of Compliance, nor has the MDHR received an Affirmative Action Plan from our company. **We acknowledge that our response will be rejected. Proceed to** BOX C. **Contact the Minnesota Department of Human Rights for assistance.** (See below for contact information.)

Please note: Certificates of Compliance must be issued by the Minnesota Department of Human Rights. Affirmative Action Plans approved by the Federal government, a county, or a municipality must still be received, reviewed, and approved by the Minnesota Department of Human Rights before a certificate can be issued.

BOX B – **For those companies not described in** BOX A

Check below.

- ❑ We have not employed more than 40 full-time employees on any single working day in Minnesota within the previous 12 months. **Proceed to** BOX C.

BOX C – **For all companies**

By signing this statement, you certify that the information provided is accurate and that you are authorized to sign on behalf of the responder. You also certify that you are in compliance with federal affirmative action requirements that may apply to your company. (These requirements are generally triggered only by participating as a prime or subcontractor on federal projects or contracts. Contractors are alerted to these requirements by the federal government.)

Name of Company: ___ Date _____

Authorized Signature: _ Telephone number: _____

Printed Name: _____ Title: _____

For assistance with this form, contact:

Minnesota Department of Human Rights, Compliance Services Section

Mail:	190 East 5th St., Suite 700 St. Paul, MN 55101	TC Metro:	(651) 296-5663	Toll Free:	800-657-3704
Web:	www.humanrights.state.mn.us	Fax:	(651) 296-9042	TTY:	(651) 296-1283

Form I

State of Minnesota — Immigration Status Certification

By order of the Governor's Executive Order 08-01, vendors and subcontractors MUST certify compliance with the Immigration Reform and Control Act of 1986 (8 U.S.C. 1101 et seq.) and certify use of the *E-Verify* system established by the Department of Homeland Security.

E-Verify program information can be found at http://www.dhs.gov/ximgtn/programs.

If any response to a solicitation is or could be in excess of $50,000, vendors and subcontractors must certify compliance with items 1 and 2 below. In addition, prior to the delivery of the product or initiation of services, vendors MUST obtain this certification from all subcontractors who will participate in the performance of the contract. All subcontractor certifications must be kept on file with the contract vendor and made available to the state upon request.

1. The company shown below is in compliance with the Immigration Reform and Control Act of 1986 in relation to all employees performing work in the United States and does not knowingly employ persons in violation of the United States immigration laws. The company shown below will obtain this certification from all subcontractors who will participate in the performance of this contract and maintain subcontractor certifications for inspection by the state if such inspection is requested; and

2. By the date of the delivery of the product and/or performance of services, the company shown below will have implemented or will be in the process of implementing the *E-Verify* program for all newly hired employees in the United States who will perform work on behalf of the State of Minnesota.

I certify that the company shown below is in compliance with items 1 and 2 above and that I am authorized to sign on its behalf.

Name of Company: _____ Date: _____

Authorized Signature: _____ Telephone Number: _____

Printed Name: _____ Title: _____

If the contract vendor and/or the subcontractors are not in compliance with the Immigration Reform and Control Act, or knowingly employ persons in violation of the United States immigration laws, or have not begun or implemented the *E-Verify* program for all newly hired employees in support of the contract, the state reserves the right to determine what action it may take. This action could include, but would not be limited to cancellation of the contract, and/or suspending or debarring the contract vendor from state purchasing.

For assistance with the *E-Verify* Program
Contact the National Customer Service Center (NCSC) at **1-800-375-5283** (TTY 1-800-767-1833).

For assistance with this form, contact:
Mail: 112 Administration Bldg, 50 Sherburne Ave. St. Paul, MN 55155
E-mail: MMDHelp.Line@state.mn.us
Telephone: 651.296.2600
Persons with a hearing or speech disability may contact us by dialing 711 or 1.800.627.3529

Pre-submission Checklist

- Have you read and understood the RFP?
- Have you attended the Pre-Bid Conference for this RFP?
- Have you completed the questionnaire (Form A) to the best of your ability?
- Have you submitted pricing for all of the goods and services you offer within the scope of this RFP?
- Have you submitted a “Sourced Goods Multiplier?
- Have you packaged your bid submission identifying conspicuously “Competitive Bid Enclosed, Please hold for public opening XX-XX-XXX”.
- Have you sent your package in sufficient time for physical delivery at 200 1st ST NE Staples, MN 56479 will occur prior to the deadline for delivery?
- Have you submitted original completed and executed forms C,D,E,H, and I from this RFP?
- Have you submitted verification of liability insurance with the coverage and limits required in the RFP?
- Have you provided an electronic copy (saved on a CD or flash drive) of your **entire** proposal including, but not limited to, Forms A,B,C, D,E,H, and I in your proposal?

CORRECTED Addendum 083111

To that certain
RFP#112811
Issued by

The National Joint Powers Alliance®

For the procurement of:

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES.

Please read this solicitation to include the following:

- The deadline for submission of proposals shall be extended from October 27, 2011 at 4:30 PM Central Time to November 17, 2011 at 4:30PM Central Time.

- The public opening of proposals received shall be extended from October 28, 2011 at 8:00 AM Central Time to November 18, 2011 at 8:00 AM Central Time.

- With respect to compliance with the general baseline specifications issued on the Excel pricing spreadsheet, please identify the compliant equipment you are proposing for the parameter identified and identify it as complaint. In the event you do not have a compliant option please identify the equipment you want to propose for the parameter identified and identify it as "Non-Compliant" with that specification.

- NJPA has moved. Please update all addresses. We have moved from 200 1st ST NE Staples, MN to 202 12 Street NE Staples, MN 56479. This change will affect and include the address for delivery of your proposal to NJPA.

Addendum 100511

To that certain
RFP#102811
Issued by

The National Joint Powers Alliance®

For the procurement of:

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES.

Please read this solicitation to include the following:

The deadline for RFP Requests for this solicitation will be changed from Tuesday October 4, 2011 to Tuesday October 11, 2011.

Gregg Meierhofer 10-5-11

CORRECTED Addendum 101411

To that certain
RFP#112811
Issued by

The National Joint Powers Alliance®
For the procurement of:

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES.

Please read this solicitation to include the following:

- The deadline for submission of proposals shall be extended from October 27, 2011 at 4:30 PM Central Time to November 17, 2011 at 4:30PM Central Time.
- The public opening of proposals received shall be extended from October 28, 2011 at 8:00 AM Central Time to November 18, 2011 at 8:00 AM Central Time.
- With respect to compliance with the general baseline specifications issues on the Excel pricing spreadsheet, please identify the compliant equipment you are proposing for the parameter identified and identify it as complaint. IN the event you do not have a compliant option please identify the equipment you want to propose for the parameter identified and identify it as "Non-Compliant" with that specification.
- NJPA has moved. Please update all addresses. We have moved from 200 1st ST NE Staples, MN to 202 12 Street NE Staples, MN 56479. This change will affect and include the address for delivery of your proposal to NJPA.

CORRECTED Addendum 101811

To that certain
RFP#112811
Issued by

The National Joint Powers Alliance®
For the procurement of:

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES.

Please read this solicitation to include the following:

QUESTION:

I will address the current situation for Government agency Members in the State of Washington alone, just to give you an idea of the complexity.

- Sales tax must be paid by (even State) Government agencies. In the case where the selling dealer is located in the state, the sales tax charged is applicable to that which is charged at the location of the selling dealer.
- Sales taxes vary by county (and, in some cases, by city...so it's actually by Zip Code!), and if the selling dealer is located outside the state, then the Member must pay the sales tax that is applicable at their site.
    - In the case of vehicles that are purchased but as yet not complete vehicles (such as, cab/chassis that must have a service body installed), the sales tax must include the completed vehicle. If a Member chooses to purchase the chassis from me, and have someone else complete the truck, sales tax cannot be determined/collected until the unit is complete.
    - In addition, the licensing cannot be completed until the completed unit is weighed, and a weight slip is included in the licensing app.
    - The only way a dealer might be able to take on these responsibilities would be to:
        - Add a fee to consider the cost of flooring these vehicles through this extra time the vehicle is "on their inventory books."
        - Add an additional fee for a business, such as RoadReady (www.roadreadyregs.com) to take care of all the complexities of this task, ensuring the dealer has not erred in the process of serving the Members. The cost of a service such as this is $105/vehicle, and we will have to consider this cost in the rendering of our bid.
- Licensing is typically carried out by the Member for their vehicles.

I would hazard a guess that every state has different sales tax and licensing policies...although Washington is decidedly complex.

I would suggest to you that the Members would be best served to take the responsibility for taking care of the sales tax (where due), and the licensing as well. The alternative is for the supplier to require that the Member indicate the sales tax

that will be due to their purchase, as well as the cost of licensing, with the understanding that if the actual cost incurred has a variance, they will be charged (or reimbursed) for any difference.

ANSWER:

You can make your proposal any way you want it to be, however you need to disclose your exceptions to the “total cost of acquisition” costs which are not included in your proposed pricing. Sales tax and licensing are to be included in the total cost of acquisition.

Prior to working for NJPA I worked in banking. In our bank was a leasing department where we leased equipment in the underground directional boring industry nationwide. To accomplish this we purchased software which ensured our compliance with state and local sales taxes and helped us file sales tax returns in every state in the nation. My point is that there are solutions out there for this problem. If you want to play on a national scale, this may be something you want to look into investing in.

With regard to the titling issues, a motor vehicle, designed for use on a roadway, which cannot be legally operated on a roadway because it is not legally titled, is less valuable to NJPA Members than one that can. Our Members have not likely needed to be licensing experts in the past and do not likely desire to become an expert to utilize your contract. Therefore a proposal including titling will likely be superior to a proposal excluding titling from the Proposer’s responsibilities.

National Auto Fleet Group

A Division of Chevrolet of Watsonville

490 Auto Center Drive, Watsonville, CA 95076

(855) BUY-NJPA • (626) 457-5590

(855) 289-6572 • (831) 480-8497 Fax

May 19, 2014

Ernesto Martinez
City of Sacramento
5730 24th Street, Bld #1
Sacramento, Ca 95822
Ph: (916)808-8465
Cell: (714)343-2349
Email: emartinez@cityofsacramento.org

Truck # 1 unit # 10582

Dear Ernesto,

National Auto Fleet Group will sell, service *One (1) New/Unused 2015 Ford F650 Dedicated Compressed Natural Gas w/ 20' Foot Stake Body,* and delivered to your specified location, each for:

Price	$52,289.28
HPA Stake Body 20 Ft. Nominal (MORGAN)	$15,789.00
Carb Certified Dedicated CNG Sys(A-1 Alternative Fuel)	$21,900.00
Subtotal	$89,978.28
Sales Tax (8.5%)	$7,648.16
Freight	$875.00
Tire Fee	$8.75
Total	**$98,510.19**
CEC CREDIT	**-$11,000.00**
Grand Total	**$87,510.19**

- Per the attached specification

Please Allow 180 Days Delivery

This pricing structure is the most current and cost effective contract in California we hold. The vehicle is available under the **National Joint Powers Alliance Bid Number 102811**. Please reference this Bid Number on all Purchase Orders. Payment terms are Net 30 days after receipt of vehicle.
Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Clarke Cooper
Wondries Fleet Group
1247 w. Main St.
Alhambra Ca 91801
clarkecooper@wondries.com
Office: 626-457-5590
Fax: 626-457-5593

From:	Tom Perttula
To:	Ernesto Martinez; Isena Y. Garcia
Subject:	NJPA/National Auto Fleet F-650 price
Date:	Thursday, May 29, 2014 7:12:25 AM
Attachments:	f-650.pdf

Hi Ernie and Isena,

As requested, I have reviewed the attached quote for a 2015 Ford F-650 from National Auto Fleet Group per NJPA contract 102811-NAF. The quoted vehicle is allowed under this contract and the quoted price of $52.289.28 (page 4 of attachment) is compliant with contract 102811-NAF.

Feel free to contact me for any further assistance.

Thanks,

Tom Perttula
Contract Manager
phone 218-895-4115
cell 218-839-0544
email tom.perttula@njpacoop.org

Prepared For:

Prepared By:
Administrator
Your Dealership Name Here

Selected Options

2015 Ford F-650 Gas

Regular Cab XL (F6H)

Vehicle Snapshot

Engine: Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750
Transmission: Ford SelectShift 6-Speed Automatic
Rear Axle Ratio: 7.17
GVWR: Special Rating GVWR - Limited to 25,999 lb. GVWR

Code	Description	Class	MSRP	Invoice
F6H	**Base Vehicle Price (F6H)**	STD	56,275.00	48,396.00
Engine/Engine Equipment				
99P	**Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750** *Radiator - Aluminum, Single Row, w/In-Tank Trans Cooler 857 Sqin; Starting Motor - 12-Volt, Visteon : Less thermal over-crank protection.; Emission Compliance - Level 2. 457 lb-ft torque @ 3250 RPM. Component-manufacturer warranty applies. Subject to change by manufacturer without notice. Torque: 457 ft.lbs. @ 3250 rpm.*	STD	N/C	N/C
425	**50 State Emissions**	OPT	N/C	N/C
Brakes/Brake Equipment				
67J	**Hydraulic Brakes - Quadraulic Split System for 70mm Diameter Pistons - 22.5" Wheels** *Parking Brake, Bosch, DSSA Type, 12 x 3. Full power with automatic adjustment, 4-channel ABS antilock brake system. Includes 12" x 3" (Bosch) DSSA type rear axle mounted parking brake, Orscheln lever control, right of driver.*	STD	N/C	N/C
Axle, Front/Suspension, Front				
43G	**I-Beam Type - 8,500 lb. Cap. Non-Driving - Meritor MFS-08-153B** *Steering Wheel - Two Spoke, Black PVC, 15.5" Dia. : Includes tilt with cruise controls. Includes Ross TAS-40 integral power steering.*	STD	N/C	N/C
61B	**Taper-Leaf Springs, Parabolic - 8,500 lb. Cap** *Includes shock absorbers.*	STD	N/C	N/C

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Reference CT05211158 8/27/2013

Code	Description	Class	MSRP	Invoice
61Y	**Front Auxiliary Springs - Rubber**	OPT	91.00	79.00
Axle, Rear/Suspension, Rear				
X7A	**7.17 Axle Ratio**	OPT	N/C	N/C
473	**17,500 lb. Single-Speed - Meritor MS-17-14X-3DLF** *Single reduction with 190 wheel ends. NOTE: When specifying an axle ratio, check performance guidelines for startability and gradeability.*	OPT	N/C	N/C
68M	**Multi-Leaf Springs - Vari-Rate Suspension 18,500 lb. Cap** *Includes 4500 lb. auxiliary rubber spring.*	STD	N/C	N/C
961	**Shock Absorbers, Rear - Double Acting**	OPT	79.00	68.00
Front Wheels/Tires				
647	**Wheels, Front 22.5x7.5 Powder Coated Steel Disc, 10-Hole** *(285.75MM BC) hub piloted, flanged nut, 5 hand hold, metric mount, 7.50 DC rims; with steel hubs, white.*	STD	N/C	N/C
TDG	**Tires, Front Two 11R22.5G Continental HSR2 (498 rev/mile)**	STD	N/C	N/C
Rear Wheels/Tires				
667	**Wheels, Rear 22.5x7.5 Powder Coated Steel Disc, 10-Hole** *(285.75MM BC) hub piloted, flanged nut, 5 hand hold, metric mount, 7.50 DC rims; with steel hubs, white.*	STD	N/C	N/C
RDG	**Tires, Rear Four 11R22.5G Continental HSR2 (498 rev/mile)**	STD	N/C	N/C
Transmission				
44C	**Ford SelectShift 6-Speed Automatic** *Double overdrive with park pawl, less PTO provision.*	STD	N/C	N/C
Wheelbase				
	260" Wheelbase/186" CA/120" AF/419" OAL	OPT	963.00	829.00
Frame				
20Y	**Special Rating GVWR - Limited to 25,999 lb. GVWR**	OPT	61.00	53.00
534	**Single Channel - Straight 'C' 12.64 SM, 50,000 PSI** *High strength low alloy steel; 10.125" x 3.062" x 0.312" (257.2mm x 77.8mm x 8.0mm) 437.9" (11122mm) maximum OAL. Maximum GVWR 29,000 lbs.*	OPT	N/C	N/C
76B	**Tow Hooks, Front (2) Inside Rail, Frame Mounted**	OPT	73.00	63.00
Exhaust				
91H	**Single, Horizontal Muffler - Frame Mounted Right Side Back of Cab w/Catalytic Converter**	STD	N/C	N/C

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Reference CT05211158 8/27/2013

Code	Description	Class	MSRP	Invoice
	Downward facing outlet tip.			
Fuel Tanks				
65P	**Tank - Steel (Shallow) 42 U.S. gal. - Single** *LH rectangular steel, top draw, 13" tank depth, mounted left side under cab, battery mounted right side under cab.*	STD	N/C	N/C
	10 Gal. Single Tank Fuel Fill. Mandatory Charge Applied, Based On Tank Selection	OPT	0.00	36.00
Electrical/Alternator/Battery				
63Y	**One - 900 CCA, 12 Volt, Motorcraft Battery**	STD	N/C	N/C
59C	**Body Builder Wiring - To End of Frame** *Includes sealed connectors for 2 ground circuits, with combined left/stop, combined right/stop lamps, park lamps, back up lamps. Also includes 2 additional pass through wires to cab.*	OPT	134.00	115.00
17M	**Back-Up Alarm - Electric, 102 dBA**	OPT	110.00	94.00
962	**Daytime Running Lights**	OPT	43.00	36.00
17A	**177 Amp, Denso 12-Volt, Alternator**	STD	N/C	N/C
Seats				
88H	**Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert** *Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.*	INC	Included	Included
85A	**2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert** *Intermediate folding back, integral outboard headrest, fold down single armrest, inboard, with cupholders. .*	INC	Included	Included
Cab Equipment				
54H	**Mirrors, Dual - Rectangular, Velvac XL2020 - 96" Width** *Integral spot mirror, sail type, manual fold, solid black finish.*	STD	N/C	N/C
588	**Radio AM/FM Stereo w/Clock & MP3 Audio Input**	STD	N/C	N/C
680A	**XL Trim Package** *(88H) Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.; (85A) 2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Intermediate folding back, integral outboard headrest, fold down single armrest, inboard, with cupholders. . Includes molded cloth headliner, RH and LH coat hooks, sunvisors with passenger side mirror, interior back panel painted body color, door trim panels with standard armrest, manual air conditioning, AM/FM radio with clock and audio input for a MP3, Velvac XL2020 manual mirrors with convex 96"*	OPT	N/C	N/C

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05211158 8/27/2013

Selected Options Continued

Prepared By: Administrator
Dealership: Your Dealership Name Here

Code	Description	Class	MSRP	Invoice
	width, bright front headlight bezel, chrome grille and chrome front bumper. Steel gray interior color.			
Interior Colors For : Primary				
E	**Gray**	OPT	N/C	N/C
Primary Colors For : Primary				
YZ	**Oxford White**	OPT	N/C	N/C
Accessories and Aftermarket Options				
NJPA			$0.00	$1,025.28
Vehicle Subtotal			**$57,829.00**	**$50,794.28**
Destination			**$1,495.00**	**$1,495.00**
Vehicle Subtotal (including Destination)			**$59,324.00**	**$52,289.28**

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Reference CT05211158 8/27/2013

2015 Ford F-650 Gas Regular Cab XL (F6H)

Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750
Ford SelectShift 6-Speed Automatic

Exterior (0 P) Oxford White

Interior (0 I) Gray

Standard Equipment

Items Featured Below are included at NO EXTRA CHARGE in the Standard Vehicle Price Shown at Right

- Triton 6.8L V-10 SOHC w/SMPI 362hp
- 6 speed automatic trans w/OD
- 4-wheel ABS, hydraulic disc brakes
- 11.0R22.5 AS tires
- Air conditioning
- Tinted glass
- AM/FM stereo
- Variable intermittent wipers
- 22.5" x 7.5" white steel disc wheels
- Tachometer
- Message center
- High back driver bucket seat, mid back passenger two person bench seat
- Vinyl seats
- 900 Amp single battery
- 177 Amp alternator
- Side steps
- 42gal. left front fuel tank
- Multi-leaf rear springs
- 8,500lbs. front axle capacity
- 17,500lbs. rear axle capacity
- 8,500lbs. front spring rating
- 18,500lbs. rear spring rating
- 12.64cu.in. frame section modulus
- 50,000 frame yield strength (psi)
- 158.0" wheelbase
- 84.0" cab to axle
- 49.0" axle to end of frame
- 246.0" overall length
- Right mounted horizontal muffler, right mounted horizontal tailpipe
- Dual electric horn

CITY MPG
N/A

HIGHWAY MPG
N/A

STANDARD VEHICLE PRICE	**$56,275.00**
OPTIONAL EQUIPMENT	
260" Wheelbase/186" CA/120" AF/419" OAL	$963.00
Single Channel - Straight 'C' 12.64 SM, 50,000 PSI	N/C
Tow Hooks, Front (2) Inside Rail, Frame Mounted	$73.00
Special Rating GVWR - Limited to 25,999 lb. GVWR	$61.00
I-Beam Type - 8,500 lb. Cap. Non-Driving - Meritor MFS-08-153B	STD
Taper-Leaf Springs, Parabolic - 8,500 lb. Cap	STD
Front Auxiliary Springs - Rubber	$91.00
17,500 lb. Single-Speed - Meritor MS-17-14X-3DLF	N/C
Multi-Leaf Springs - Vari-Rate Suspension 18,500 lb. Cap	STD
Shock Absorbers, Rear - Double Acting	$79.00
7.17 Axle Ratio	N/C
Hydraulic Brakes - Quadraulic Split System for 70mm Diameter Pistons - 22.5" Wheels	STD
Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750	STD
50 State Emissions	N/C
Ford SelectShift 6-Speed Automatic	STD
Single, Horizontal Muffler - Frame Mounted Right Side Back of Cab w/Catalytic Converter	STD
177 Amp, Denso 12-Volt, Alternator	STD
One - 900 CCA, 12 Volt, Motorcraft	STD
Accessories and Incentives	$0.00
SUBTOTAL	**$57,829.00**
Destination	$1,495.00
TOTAL	**$59,324.00**

2015 Ford F-650 Gas Regular Cab XL (F6H)
Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750
Ford SelectShift 6-Speed Automatic

Exterior (0 P) Oxford White

Interior (0 I) Gray

Body Builder Wiring - To End of Frame	$134.00
Back-Up Alarm - Electric, 102 dBA	$110.00
Daytime Running Lights	$43.00
Tank - Steel (Shallow) 42 U.S. gal. - Single	STD
10 Gal. Single Tank Fuel Fill. Mandatory Charge Applied, Based On Tank Selection	N/C
Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert	INC
2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert	INC
XL Trim Package	N/C
Mirrors, Dual - Rectangular, Velvac XL2020 - 96" Width	STD
Radio AM/FM Stereo w/Clock & MP3 Audio Input	STD
Wheels, Front 22.5x7.5 Powder Coated Steel Disc, 10-Hole	STD
Tires, Front Two 11R22.5G Continental HSR2 (498 rev/mile)	STD
Wheels, Rear 22.5x7.5 Powder Coated Steel Disc, 10-Hole	STD
Tires, Rear Four 11R22.5G Continental HSR2 (498 rev/mile)	STD
Interior : Gray	N/C
Primary : Oxford White	N/C

Accessories and Incentives	$0.00
SUBTOTAL	**$57,829.00**
Destination	$1,495.00
TOTAL	**$59,324.00**

CITY MPG
N/A

HIGHWAY MPG
N/A

DATE	QUOTE
5/9/14	140509WG

NAME / ADDRESS
Wondries Ford
Alhambra, CA
Clarke Cooper

A-1 Alternative Fuel Systems

2320 Stanislaus
Fresno, CA 93721
559-485-4427

Will Gutilla 559-289-8522
will@a1altfuels.com

QVM QUALIFIED VEHICLE MODIFIER

P.O. NO.	FORD DROP SHIP	TERMS	REP	END USER	FOB
	88WMP1	Due on Delivery	WG		Fresno, CA

ITEM	DESCRIPTION	QTY	PRICE EA.
F650-L67-BTC	CARB Certified Dedicated CNG System 67 GGE 2014 Ford F-650 Back-Of-Cab Package	3	$21,900.00

Note: Quote is good 60 days and is FOB Fresno, CA
Note: After receipt of purchase order, vehicle will be put into production schedule.
Note: After parts and vehicle arrive please allow 20 working days for delivery of completed vehicle
Note: Allow approximately 23" of depth space behind cab of vehicle
Note: VEHICLE MUST BE ORDERED WITH GASEOUS FUEL OPTION FROM FORD MOTOR CO.

BUYER AUTHORIZATION : Buyer's signature below is acceptance to purchase the product identified above.

Signature ---------- **Date:** ----------

Prepared For:

Prepared By:
Administrator
Your Dealership Name Here

Vehicle Profile

2015 Ford F-650 Gas

Regular Cab XL (F6H)

Powertrain
Triton 6.8L V-10 SOHC SMPI 30 valve engine * 177 amp alternator * 900 amp step battery located forward right * 6-speed electronic automatic transmission with overdrive, lock-up * Rear-wheel drive * 7.17 axle ratio, single speed drive axle * Non stainless steel exhaust * Standard rear differential * Right mounted horizontal muffler * Right mounted horizontal tailpipe * 42.0 gal. rectangular left front fuel tank,

Steering and Suspension
Hydraulic power-assist re-circulating ball steering * Hydraulic disc brakes with front and rear vented discs * Non-independent front suspension * Front leaf suspension * Front tapered leaf springs * Rigid rear axle * Rear leaf suspension * Rear multi-leaf springs * Front and rear 22.5" x 7.50" * 11.0R22.5 AS * Rubber auxiliary springs * Front and rear white steel disc wheels with 10 wheel studs

Safety
4-wheel anti-lock braking system * Daytime running lights

Comfort and Convenience
Air conditioning * AM/FM stereo, clock, seek-scan, 2 speakers, fixed antenna * Cruise control with steering wheel controls * 2 12V DC power outlets, ashtray, front lighter element(s) location, back-up alarm, dual electric horn * Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, transmission fluid temp gauge, trip computer, trip odometer * Warning indicators include battery, lights on, key, service interval, brake fluid, transmission fluid temp * Steering wheel with tilt adjustment * Manual front windows with light tint * Variable intermittent front windshield wipers * Passenger side vanity mirror * Interior lights include dome light with delay * Glove box, front cupholder, instrument panel bin, dashboard storage * Automatic gearshift steering column lever

Seating and Interior
Seating capacity of 3 * Vinyl faced front seats with carpet back material * Full cloth headliner, full vinyl/rubber floor covering, urethane gear shift knob * Driver and passenger seats with folding back * 4 way driver bucket seat with high back, fore/aft * 2 way passenger two person bench seat with mid back * Driver and passenger fixed headrests

Exterior Features
Front splash guards, composite/galvanized steel body material, side steps * Black side window moldings, black front windshield molding, black rear window molding * Black door handles * Chrome grille * 2 doors * Driver and passenger manual black convex spotter folding trailer outside mirrors * Front chrome bumper with straight ends, with front tow hooks * Sealed beam halogen headlamps * Additional exterior lights include cab clearance lights * Clearcoat monotone paint * Hood mounted grille

Warranty

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Reference CT05211158 8/27/2013

Warranty (Continued)

Basic	24 month/unlimited mileage	Powertrain	60 month/100,000 miles
Corrosion Perforation	60 month/unlimited mileage		

Dimensions and Capacities

Output	362 hp @ 4,750 rpm	Torque	457 lb.-ft. @ 3,250 rpm
1st gear ratio	3.974	2nd gear ratio	2.318
3rd gear ratio	1.516	4th gear ratio	1.149
5th gear ratio	0.858	6th gear ratio	0.674
Reverse gear ratio	3.128	Curb weight	10,003 lbs.
Front curb weight	5,553 lbs.	Rear curb weight	4,450 lbs.
Front axle capacity	8,500 lbs.	Rear axle capacity	17,500 lbs.
Front spring rating	8,500 lbs.	Rear spring rating	18,500 lbs.
Front tire/wheel capacity	12,350 lbs.	Rear tire/wheel capacity	23,360 lbs.
Front legroom	40.7 "	Front headroom	41.3 "
Front hiproom	67.4 "	Front shoulder room	68.0 "
Length	419.0 "	Body width	96.7 "
Body height	92.9 "	Wheelbase	260.0 "
Cab to axle	186.0 "	Axle to end of frame	120.0 "
Radiator area	857.0 "	Frame rail depth	10.1 "
Frame rail width	3.1 "	Frame rail thickness	0.31 "
Max RBM (in.-lbs.)	665,500.0	Frame rail section	9.5 "
Turning radius (to curb)	34.3 '	Turning radius (to bumper)	35.6 '
Front frame height loaded	33.6 "	Front frame height unloaded	36.3 "
Rear frame height loaded	35.2 "	Rear frame height unloaded	39.1 "

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Reference CT05211158 8/27/2013

Prepared For:

Prepared By:
Administrator
Your Dealership Name Here

Standard Equipment

2015 Ford F-650 Gas

Regular Cab XL (F6H)

Powertrain
Triton 6.8L V-10 SOHC SMPI 30 valve engine * 177 amp alternator * 900 amp step battery located forward right * 6-speed electronic automatic transmission with overdrive, lock-up * Rear-wheel drive * Single speed drive axle * Non stainless steel exhaust * Standard rear differential * Right mounted horizontal muffler * Right mounted horizontal tailpipe * 42.0 gal. rectangular left front fuel tank,

Steering and Suspension
Hydraulic power-assist re-circulating ball steering * Hydraulic disc brakes with front and rear vented discs * Non-independent front suspension * Front leaf suspension * Front tapered leaf springs * Rigid rear axle * Rear leaf suspension * Rear multi-leaf springs * Front and rear 22.5" x 7.50" * 11.0R22.5 AS * Rubber auxiliary rear springs * Front and rear white steel disc wheels with 10 wheel studs

Safety
4-wheel anti-lock braking system

Comfort and Convenience
Air conditioning * AM/FM stereo, clock, seek-scan, 2 speakers, fixed antenna * Cruise control with steering wheel controls * 2 12V DC power outlets, ashtray, front lighter element(s) location, dual electric horn * Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, transmission fluid temp gauge, trip computer, trip odometer * Warning indicators include battery, lights on, key, service interval, brake fluid, transmission fluid temp * Steering wheel with tilt adjustment * Manual front windows with light tint * Variable intermittent front windshield wipers * Passenger side vanity mirror * Interior lights include dome light with delay * Glove box, front cupholder, instrument panel bin, dashboard storage * Automatic gearshift steering column lever

Seating and Interior
Seating capacity of 3 * Vinyl faced front seats with carpet back material * Full cloth headliner, full vinyl/rubber floor covering, urethane gear shift knob * Driver and passenger seats with folding back * 4 way driver bucket seat with high back, fore/aft * 2 way passenger two person bench seat with mid back * Driver and passenger fixed headrests

Exterior Features
Front splash guards, composite/galvanized steel body material, side steps * Black side window moldings, black front windshield molding, black rear window molding * Black door handles * Chrome grille * 2 doors * Driver and passenger manual black convex spotter folding trailer outside mirrors * Front chrome bumper with straight ends * Sealed beam halogen headlamps * Additional exterior lights include cab clearance lights * Clearcoat monotone paint * Hood mounted grille

Warranty

Basic	24 month/unlimited mileage	Powertrain	60 month/100,000 miles

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Reference CT05211158 8/27/2013

Warranty (Continued)

Corrosion Perforation	60 month/unlimited mileage

Dimensions and Capacities

Output	362 hp @ 4,750 rpm	Torque	457 lb.-ft. @ 3,250 rpm
1st gear ratio	3.974	2nd gear ratio	2.318
3rd gear ratio	1.516	4th gear ratio	1.149
5th gear ratio	0.858	6th gear ratio	0.674
Reverse gear ratio	3.128	Curb weight	9,382 lbs.
Front curb weight	5,454 lbs.	Rear curb weight	3,928 lbs.
Front axle capacity	8,500 lbs.	Rear axle capacity	17,500 lbs.
Front spring rating	8,500 lbs.	Rear spring rating	18,500 lbs.
Front tire/wheel capacity	12,350 lbs.	Rear tire/wheel capacity	23,360 lbs.
Front legroom	40.7 "	Front headroom	41.3 "
Front hiproom	67.4 "	Front shoulder room	68.0 "
Length	246.0 "	Body width	96.7 "
Body height	92.9 "	Wheelbase	158.0 "
Cab to axle	84.0 "	Axle to end of frame	49.0 "
Radiator area	857.0 "	Frame rail depth	10.1 "
Frame rail width	3.1 "	Frame rail thickness	0.31 "
Max RBM (in.-lbs.)	665,500.0	Frame rail section	9.5 "
Turning radius (to curb)	23.0 '	Turning radius (to bumper)	24.3 '
Front frame height loaded	33.6 "	Front frame height unloaded	36.3 "
Rear frame height loaded	35.2 "	Rear frame height unloaded	39.1 "

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Reference CT05211158 8/27/2013

Prepared For:

Prepared By:
Administrator
Your Dealership Name Here

Selected Options

2015 Ford F-650 Gas

Regular Cab XL (F6H)

Vehicle Snapshot

Engine: Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750
Transmission: Ford SelectShift 6-Speed Automatic
Rear Axle Ratio: 7.17
GVWR: Special Rating GVWR - Limited to 25,999 lb. GVWR

Code	Description	Class
F6H	**Base Vehicle Price (F6H)**	STD
Engine/Engine Equipment		
99P	**Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750** *Radiator - Aluminum, Single Row, w/In-Tank Trans Cooler 857 Sqln; Starting Motor - 12-Volt, Visteon : Less thermal over-crank protection.; Emission Compliance - Level 2. 457 lb-ft torque @ 3250 RPM. Component-manufacturer warranty applies. Subject to change by manufacturer without notice. Torque: 457 ft.lbs. @ 3250 rpm.*	STD
425	**50 State Emissions**	OPT
Brakes/Brake Equipment		
67J	**Hydraulic Brakes - Quadraulic Split System for 70mm Diameter Pistons - 22.5" Wheels** *Parking Brake, Bosch, DSSA Type, 12 x 3. Full power with automatic adjustment, 4-channel ABS antilock brake system. Includes 12" x 3" (Bosch) DSSA type rear axle mounted parking brake, Orscheln lever control, right of driver.*	STD
Axle, Front/Suspension, Front		
43G	**I-Beam Type - 8,500 lb. Cap. Non-Driving - Meritor MFS-08-153B** *Steering Wheel - Two Spoke, Black PVC, 15.5" Dia. : Includes tilt with cruise controls. Includes Ross TAS-40 integral power steering.*	STD
61B	**Taper-Leaf Springs, Parabolic - 8,500 lb. Cap** *Includes shock absorbers.*	STD
61Y	**Front Auxiliary Springs - Rubber**	OPT
Axle, Rear/Suspension, Rear		
X7A	**7.17 Axle Ratio**	OPT

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Code	Description	Class
473	**17,500 lb. Single-Speed - Meritor MS-17-14X-3DLF** *Single reduction with 190 wheel ends. NOTE: When specifying an axle ratio, check performance guidelines for startability and gradeability.*	OPT
68M	**Multi-Leaf Springs - Vari-Rate Suspension 18,500 lb. Cap** *Includes 4500 lb. auxiliary rubber spring.*	STD
961	**Shock Absorbers, Rear - Double Acting**	OPT
Front Wheels/Tires		
647	**Wheels, Front 22.5x7.5 Powder Coated Steel Disc, 10-Hole** *(285.75MM BC) hub piloted, flanged nut, 5 hand hold, metric mount, 7.50 DC rims; with steel hubs, white.*	STD
TDG	**Tires, Front Two 11R22.5G Continental HSR2 (498 rev/mile)**	STD
Rear Wheels/Tires		
667	**Wheels, Rear 22.5x7.5 Powder Coated Steel Disc, 10-Hole** *(285.75MM BC) hub piloted, flanged nut, 5 hand hold, metric mount, 7.50 DC rims; with steel hubs, white.*	STD
RDG	**Tires, Rear Four 11R22.5G Continental HSR2 (498 rev/mile)**	STD
Transmission		
44C	**Ford SelectShift 6-Speed Automatic** *Double overdrive with park pawl, less PTO provision.*	STD
Wheelbase		
	260" Wheelbase/186" CA/120" AF/419" OAL	OPT
Frame		
20Y	**Special Rating GVWR - Limited to 25,999 lb. GVWR**	OPT
534	**Single Channel - Straight 'C' 12.64 SM, 50,000 PSI** *High strength low alloy steel; 10.125" x 3.062" x 0.312" (257.2mm x 77.8mm x 8.0mm) 437.9" (11122mm) maximum OAL. Maximum GVWR 29,000 lbs.*	OPT
76B	**Tow Hooks, Front (2) Inside Rail, Frame Mounted**	OPT
Exhaust		
91H	**Single, Horizontal Muffler - Frame Mounted Right Side Back of Cab w/Catalytic Converter** *Downward facing outlet tip.*	STD
Fuel Tanks		
65P	**Tank - Steel (Shallow) 42 U.S. gal. - Single** *LH rectangular steel, top draw, 13" tank depth, mounted left side under cab, battery mounted right side under cab.*	STD
	10 Gal. Single Tank Fuel Fill. Mandatory Charge Applied, Based On Tank Selection	OPT
Electrical/Alternator/Battery		
63Y	**One - 900 CCA, 12 Volt, Motorcraft Battery**	STD
59C	**Body Builder Wiring - To End of Frame** *Includes sealed connectors for 2 ground circuits, with combined left/stop, combined right/stop lamps, park lamps, back up lamps. Also includes 2*	OPT

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Reference CT05211158 8/27/2013

Code	Description	Class
	additional pass through wires to cab.	
17M	**Back-Up Alarm - Electric, 102 dBA**	OPT
962	**Daytime Running Lights**	OPT
17A	**177 Amp, Denso 12-Volt, Alternator**	STD
Seats		
88H	**Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert** *Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.*	INC
85A	**2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert** *Intermediate folding back, integral outboard headrest, fold down single armrest, inboard, with cupholders. .*	INC
Cab Equipment		
54H	**Mirrors, Dual - Rectangular, Velvac XL2020 - 96" Width** *Integral spot mirror, sail type, manual fold, solid black finish.*	STD
588	**Radio AM/FM Stereo w/Clock & MP3 Audio Input**	STD
680A	**XL Trim Package** *(88H) Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.; (85A) 2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Intermediate folding back, integral outboard headrest, fold down single armrest, inboard, with cupholders. . Includes molded cloth headliner, RH and LH coat hooks, sunvisors with passenger side mirror, interior back panel painted body color, door trim panels with standard armrest, manual air conditioning, AM/FM radio with clock and audio input for a MP3, Velvac XL2020 manual mirrors with convex 96" width, bright front headlight bezel, chrome grille and chrome front bumper. Steel gray interior color.*	OPT
Interior Colors For : Primary		
E	**Gray**	OPT
Primary Colors For : Primary		
YZ	**Oxford White**	OPT

Vehicle Subtotal

Destination

Vehicle Subtotal (including Destination)

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Reference CT05211158 8/27/2013

Prepared For:

Prepared By:
Administrator
Your Dealership Name Here

Dimensions & Capacities

2015 Ford F-650 Gas

Regular Cab XL (F6H)

Description	Value
Dimensions and Capacities	
Output	362 hp @ 4,750 rpm
Torque	457 lb.-ft. @ 3,250 rpm
1st gear ratio	3.974
2nd gear ratio	2.318
3rd gear ratio	1.516
4th gear ratio	1.149
5th gear ratio	0.858
6th gear ratio	0.674
Reverse gear ratio	3.128
Curb weight	10,003 lbs.
Front curb weight	5,553 lbs.
Rear curb weight	4,450 lbs.
Front axle capacity	8,500 lbs.
Rear axle capacity	17,500 lbs.
Front spring rating	8,500 lbs.
Rear spring rating	18,500 lbs.
Front tire/wheel capacity	12,350 lbs.
Rear tire/wheel capacity	23,360 lbs.
Front legroom	40.7 "
Front headroom	41.3 "
Front hiproom	67.4 "
Front shoulder room	68.0 "
Length	419.0 "
Body width	96.7 "
Body height	92.9 "
Wheelbase	260.0 "
Cab to axle	186.0 "
Axle to end of frame	120.0 "
Radiator area	857.0 "
Frame rail depth	10.1 "
Frame rail width	3.1 "
Frame rail thickness	0.31 "
Max RBM (in.-lbs.)	665,500.0
Frame rail section	9.5 "
Turning radius (to curb)	34.3 '

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Reference CT05211158 8/27/2013

Description	Value
Dimensions and Capacities	
Turning radius (to bumper)	35.6 '
Front frame height loaded	33.6 "
Front frame height unloaded	36.3 "
Rear frame height loaded	35.2 "
Rear frame height unloaded	39.1 "

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Reference CT05211158 8/27/2013

Prepared For:

Prepared By:
Administrator
Your Dealership Name Here

Performance Tests

2015 Ford F-650 Gas

Regular Cab XL (F6H)

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.

Performance Start Tests	**Calculated**	**Desired**
Start grade capability in gear 1	35.5 %	.0 %
Start grade capability in reverse	27.9 %	.0 %

Performance Grade Tests	**Calculated**	**Desired**
Maximum grade in gear 3	8.9 %	3.0 %
Maximum grade in gear 4	6.7 %	3.0 %
Maximum grade in gear 5	5.0 %	3.0 %
Maximum grade in gear 6	4.0 %	3.0 %

Performance Speed Tests

Given your requirement to go 75 mph, you need a maximum axle ratio of 13.59.
Given your requirement to go 55 mph at a grade of 3.0%, you need a minimum of 165 hp.
The calculated cruise speed is 65 mph, your desired cruise speed is 60 mph.
The engine RPM at 60 mph cruise speed is 2,407 rpm

Performance Tests Variables in Use

Rear axle ratio:	7.17	Worst road surface	Typical Highway
Gear 1 ratio:	3.97	Final Drive Ratio:	0.67
Gear reverse ratio:	3.13	Rear axle ratio:	7.17
Tire size:	11R22.5 (498rev/mile)	Drag Coefficient	0.80
Gross vehicle weight (GVW):	25,999 lbs		
Clutch engagement torque:	348 ft.lbs.		
Torque conversion ratio:	2.0		
Gear 3 ratio:	1.52		
Gear 4 ratio:	1.15		
Gear 5 ratio:	0.86		
Gear 6 ratio:	0.67		
Peak engine torque:	457 ft.lbs.		
Engine Power:	362 hp @ 4,750 rpm		
Governed RPM:	5,700 rpm		
Frontal Area:	56.3 Sq.Ft.		
Cruising RPM	2,600 rpm		

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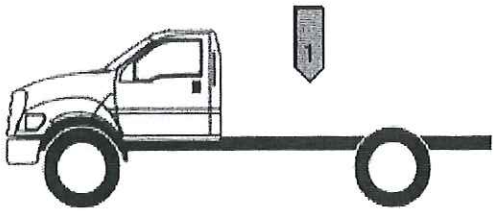
Performance Weight Tests

Variables	Front Axle	Rear Axle	Totals
Chassis	5,553 lbs	4,450 lbs	10,003 lbs
Body	0 lbs	0 lbs	0 lbs
Occupants	300 lbs	150 lbs	450 lbs
Fuel	168 lbs	84 lbs	252 lbs
1 Max. Payload	2,479 lbs	12,815 lbs	15,294 lbs
TOTAL	8,500 lbs	17,499 lbs	25,999 lbs

Weights



Ratings			GVWR
GAWR	8,500 lbs	17,500 lbs	25,999 lbs
Wheels/Tires	12,350 lbs	23,360 lbs	
Suspension	8,500 lbs	18,500 lbs	
Axle	8,500 lbs	17,500 lbs	
Legal Limit	0 lbs	0 lbs	

Weight Summary	Calculated	GAWR	Legal Limits
Front axle load is	8,500 lbs	8,500 lbs	0 lbs
Rear axle load is	17,499 lbs	17,500 lbs	0 lbs

Selected Options that limit GVWR:

534 Single Channel - Straight 'C' 12.64 SM, 50,000 PSI	29,000.00
20Y Special Rating GVWR - Limited to 25,999 lb. GVWR	25,999.00

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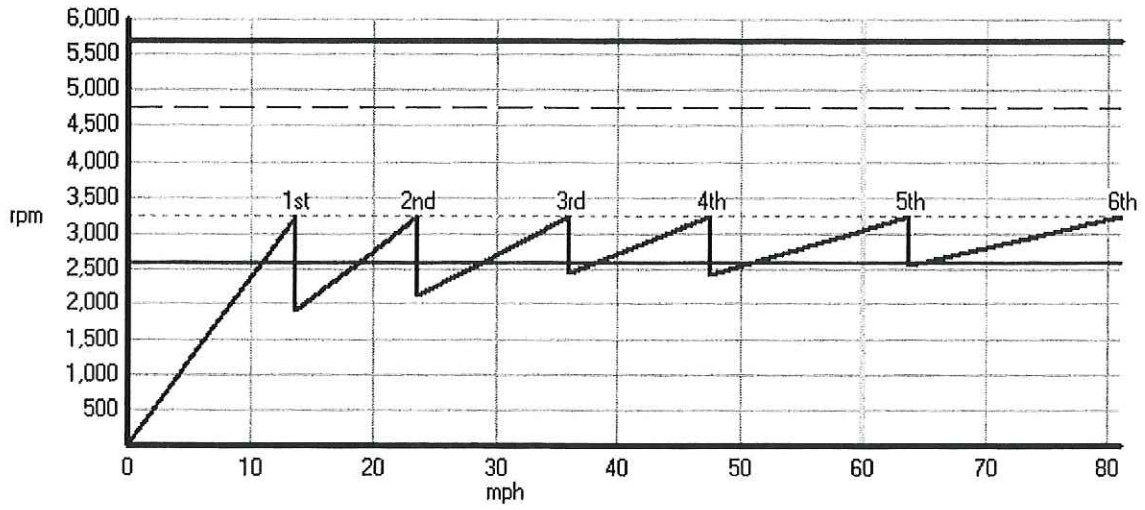
Shift Chart



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Reference CT05211158 8/27/2013

2015 Ford F-650 Gas Regular Cab XL (F6H)

Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750
Ford SelectShift 6-Speed Automatic

Exterior (0 P) Oxford White

Interior (0 I) Gray

Standard Equipment

Items Featured Below are included at NO EXTRA CHARGE in the Standard Vehicle Price Shown at Right

- Triton 6.8L V-10 SOHC w/SMPI 362hp
- 6 speed automatic trans w/OD
- 4-wheel ABS, hydraulic disc brakes
- 11.0R22.5 AS tires
- Air conditioning
- Tinted glass
- AM/FM stereo
- Variable intermittent wipers
- 22.5" x 7.5" white steel disc wheels
- Tachometer
- Message center
- High back driver bucket seat, mid back passenger two person bench seat
- Vinyl seats
- 900 Amp single battery
- 177 Amp alternator
- Side steps
- 42gal. left front fuel tank
- Multi-leaf rear springs
- 8,500lbs. front axle capacity
- 17,500lbs. rear axle capacity
- 8,500lbs. front spring rating
- 18,500lbs. rear spring rating
- 12.64cu.in. frame section modulus
- 50,000 frame yield strength (psi)
- 158.0" wheelbase
- 84.0" cab to axle
- 49.0" axle to end of frame
- 246.0" overall length
- Right mounted horizontal muffler, right mounted horizontal tailpipe
- Dual electric horn

CITY MPG
N/A

HIGHWAY MPG
N/A

STANDARD VEHICLE PRICE	**$56,275.00**
OPTIONAL EQUIPMENT	
260" Wheelbase/186" CA/120" AF/419" OAL	$963.00
Single Channel - Straight 'C' 12.64 SM, 50,000 PSI	N/C
Tow Hooks, Front (2) Inside Rail, Frame Mounted	$73.00
Special Rating GVWR - Limited to 25,999 lb. GVWR	$61.00
I-Beam Type - 8,500 lb. Cap. Non-Driving - Meritor MFS-08-153B	STD
Taper-Leaf Springs, Parabolic - 8,500 lb. Cap	STD
Front Auxiliary Springs - Rubber	$91.00
17,500 lb. Single-Speed - Meritor MS-17-14X-3DLF	N/C
Multi-Leaf Springs - Vari-Rate Suspension 18,500 lb. Cap	STD
Shock Absorbers, Rear - Double Acting	$79.00
7.17 Axle Ratio	N/C
Hydraulic Brakes - Quadraulic Split System for 70mm Diameter Pistons - 22.5" Wheels	STD
Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750	STD
50 State Emissions	N/C
Ford SelectShift 6-Speed Automatic	STD
Single, Horizontal Muffler - Frame Mounted Right Side Back of Cab w/Catalytic Converter	STD
177 Amp, Denso 12-Volt, Alternator	STD
One - 900 CCA, 12 Volt, Motorcraft	STD
Accessories and Incentives	$0.00
SUBTOTAL	**$57,829.00**
Destination	$1,495.00
TOTAL	**$59,324.00**

2015 Ford F-650 Gas Regular Cab XL (F6H)
Ford 6.8L Triton V10 3-Valve Gasoline 362 HP @ 4750
Ford SelectShift 6-Speed Automatic

Exterior (0 P) Oxford White

Interior (0 I) Gray

Body Builder Wiring - To End of Frame	$134.00
Back-Up Alarm - Electric, 102 dBA	$110.00
Daytime Running Lights	$43.00
Tank - Steel (Shallow) 42 U.S. gal. - Single	STD
10 Gal. Single Tank Fuel Fill. Mandatory Charge Applied, Based On Tank Selection	N/C
Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert	INC
2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert	INC
XL Trim Package	N/C
Mirrors, Dual - Rectangular, Velvac XL2020 - 96" Width	STD
Radio AM/FM Stereo w/Clock & MP3 Audio Input	STD
Wheels, Front 22.5x7.5 Powder Coated Steel Disc, 10-Hole	STD
Tires, Front Two 11R22.5G Continental HSR2 (498 rev/mile)	STD
Wheels, Rear 22.5x7.5 Powder Coated Steel Disc, 10-Hole	STD
Tires, Rear Four 11R22.5G Continental HSR2 (498 rev/mile)	STD
Interior : Gray	N/C
Primary : Oxford White	N/C

CITY MPG
N/A

HIGHWAY MPG
N/A

Accessories and Incentives	$0.00
SUBTOTAL	**$57,829.00**
Destination	$1,495.00
TOTAL	**$59,324.00**

National Auto Fleet Group

A Division of Chevrolet of Watsonville

490 Auto Center Drive, Watsonville, CA 95076

(855) BUY-NJPA • (626) 457-5590

(855) 289-6572 • (831) 480-8497 Fax

May 22, 2014

Ernesto Martinez
City of Sacramento
5730 24th Street, Bld #1
Sacramento, Ca 95822
Ph: (916)808-8465
Cell: (714)343-2349
Email: emartinez@cityofsacramento.org

Truck # 2

Dear Ernesto,

National Auto Fleet Group will sell, service *One (1) New/Unused 2015 Ford F250 Dedicated Compressed Natural Gas w/ Diamond Truck Body,* and delivered to your specified location, each for:

Price	$22,528.00
Diamond Truck Body	$9,875.00
Carb Certified Dedicated CNG Sys (BAF in Dallas)	$11,800.00
Subtotal	$44,203.00
Sales Tax (8.5%)	$3,757.26
Ext. Warranty (5yrs/100k)	$1,645.00
Freight	$895.00
Tire Fee	$8.75
Total	**$50,509.01**
CEC CREDIT	**-$6,000.00**
Grand Total	**$44,509.01**

- Per the attached specification

Please Allow 180 Days Delivery

This pricing structure is the most current and cost effective contract in California we hold. The vehicle is available under the **National Joint Powers Alliance Bid Number 102811**. Please reference this Bid Number on all Purchase Orders. Payment terms are Net 30 days after receipt of vehicle.
Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Clarke Cooper
Wondries Fleet Group
1247 w. Main St.
Alhambra Ca 91801
clarkecooper@wondries.com
Office: 626-457-5590
Fax: 626-457-5593

National Auto Fleet Group

NJPA National Joint Powers Alliance®

[redacted] Test Member View Only Edit My Profile | LOG OFF

Click here to go to the NJPA website

1-855-BUY-NJPA
1-855-289-6572
Fax 1-831-480-8497
jcooper@nationalautofleetgroup.com

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NJPA Price

Step 6 of 8

Please click to view your quotation

Exclusive NJPA Price

Configured Total MSRP Price
$34,155.00

NJPA Price $22,528.74

View and Print Your Quotation Letter

MAKE/MODEL DETAIL

Vehicle Type	Regular Cab Pickup - Long Bed
Model Year	2015
Model Name	Super Duty F-250 SRW
Manufacturer Model Code	F2A
Series/Sub-Model Name	2WD Reg Cab 137"
Body Style	Regular Cab Pickup - Long Bed

SELECTED OPTIONS ARE BELOWVehicle Configuration Options

ENGINE

Code	Description
996	ENGINE: 6.2L 2-VALVE SOHC EFI NA V8 FLEX-FUEL, (STD)

TRANSMISSION

Code	Description
44P	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC, -inc: SelectShift (STD)

WHEELS

Code	Description
64A	WHEELS: 17" ARGENT PAINTED STEEL, -inc: painted hub covers/center ornaments (STD)

TIRES

Code	Description
TBK	TIRES: LT245/75RX17E BSW A/S (5), (STD)

PRIMARY PAINT

Code	Description
Z1	OXFORD WHITE

PAINT SCHEME

Code	Description
—	STANDARD PAINT

SEAT TYPE

Code	Description
AS	STEEL, HEAVY DUTY VINYL 40/20/40 SPLIT BENCH SEAT, -inc: center armrest, cupholder and storage

AXLE RATIO

Code	Description
X37	3.73 AXLE RATIO, (STD)

ADDITIONAL EQUIPMENT

2015 Fleet/Non-Retail Ford Super Duty F-250 SRW 2WD Reg Cab 137" XL

WINDOW STICKER

2015 Ford Super Duty F-250 SRW 2WD Reg Cab 137" XL
6.2 L/379 Regular Unleaded V-8
6 Speed Automatic w/OD

Interior:
Exterior 1: OXFORD WHITE
Exterior 2: No color has been selected.

CODE	MODEL	MSRP
F2A	2015 Ford Super Duty F-250 SRW 2WD Reg Cab 137" XL	$31,045.00
	OPTIONS	
996	ENGINE: 6.2L 2-VALVE SOHC EFI NA V8 FLEX-FUEL, (STD)	$0.00
44P	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC O/D, -inc: SelectShift (STD)	$0.00
64A	WHEELS: 17" ARGENT PAINTED STEEL, -inc: painted hub covers/center ornaments (STD)	$0.00
TBK	TIRES: LT245/75RX17E BSW A/S (5), (STD)	$0.00
Z1	OXFORD WHITE	$0.00
—	STANDARD PAINT	$0.00
AS	STEEL, HEAVY DUTY VINYL 40/20/40 SPLIT BENCH SEAT, -inc: center armrest, cupholder and storage	$0.00
X37	3.73 AXLE RATIO, (STD)	$0.00
90L	POWER EQUIPMENT GROUP, -inc: Deletes passenger-side lock cylinder, upgraded door-trim panel, Accessory Delay, Remote Keyless Entry, Perimeter Anti-Theft Alarm, Power Front Side Windows, 1-touch up and down driver and passenger windows, Manual Telescoping Trailer-Tow Mirrors, power heated glass, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Locks	$895.00
422	CALIFORNIA EMISSION SYSTEM, -inc: Required code for California Emissions States registration for vehicles w/6.2L engine, Optional code for Cross Border State dealers (Arizona, District of Columbia, Delaware, Idaho, New Hampshire, New Jersey, Nevada, Pennsylvania, Virginia, Washington and West Virginia)	$0.00
52B	TRAILER BRAKE CONTROLLER, -inc: Compatible w/select electric over hydraulic brakes	$270.00
66D	PICK-UP BOX DELETE, -inc: Deletes tie-down hooks, tailgate, bodyside moldings and 7/4 pin connector, 17.5K trailer hitch receiver (see Trailer Tow guide for rating), Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, In addition, Ford urges manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builder's Layout Book (and applicable supplements), Spare Wheel, Tire, Carrier & Jack Delete, Rear Bumper Delete	($625.00)
512	SPARE TIRE, WHEEL & JACK	$295.00
98F	CNG/LPG GASEOUS ENGINE PREP PACKAGE, -inc: hardened engine intake valves, valve seats and bi-fuel manifold, NOTE: This package does not include CNG/LPG-fuel tanks, lines etc, Vehicle will be equipped w/the standard factory gasoline fuel system, Additional equipment combined w/certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/LPG-fueled vehicle, See Alternative Fuel Buyers Guide: www.ford.com/altfuelbuyersguide, Ford Motor Company does not provide an exhaust or evaporative emissions certification w/this option when converted to use CNG or LPG-fuel, Ford does not represent that a vehicle converted to use CNG or LPG will comply w/all applicable U.S, or Canadian safety standards, It is the responsibility of the final stage manufacturer (body-builder, installer, alterer or subsequent stage manufacturer) to determine that any vehicle converted to use CNG or LPG complies w/U.S, Federal, California or Canadian exhaust evaporative emissions requirements, Federal fuel economy standards, U.S, and Canadian safety standards, labeling and any other requirements	$315.00
585	RADIO: AM/FM STEREO/SINGLE-CD/MP3, -inc: auxiliary audio input jack, digital clock and 4-speakers	$275.00
62D	STEERING WHEEL AUDIO CONTROLS	$70.00
91M	SYNC VOICE ACTIVATED COMMUNICATION & ENTERTAINMENT, -inc: 911 assist, USB port, AppLink and compass	$295.00
66S	UPFITTER SWITCHES (4), -inc: Located on instrument panel	$125.00
600A	ORDER CODE 600A	$0.00
	SUBTOTAL	**$32,960.00**
	Advert/ Adjustments	$0.00
	Manufacturer Destination Charge	$1,195.00
	TOTAL PRICE	**$34,155.00**

Est City: N/A MPG
Est Highway: N/A MPG
Est Highway Cruising Range: N/A mi

Diamond Truck Body Mfg. Co. Inc.,

1908 E. Fremont Street
Stockton, CA 95205

Phone: (209) 943-1655 Fax: (209) 943-0805

QUOTATION

DATE	QUOTATON #
3/18/2014	13203

NAME / ADDRESS
BOB WONDRIES FORD CLARK COOPER 400 SOUTH ATLANTIC ALHAMBRA CA 91802

Customer Contact	Customer Phone
CLARK COOPER	626-0457-5590

P.O. NO.	TERMS	DUE DATE	REP	FOB	PROJECT	TRK COLOR
	50% DOWN AN...	3/18/2014	MW			

ITEM	DESCRIPTION	QTY	TOTAL
504	AS PER ERNIE SMALL IRRIGATION TRUCK CFD FUND 82" WIDE BODY APPROX 96" LONG IRRIGATION FLAT BED TO MOUNT ON 2015 F 250 SD LONG BED SINGLE WHEEL 57" CA BLACK IN COLOR 12 GA STEEL DIAMOND PLATE FLOOR 5" LONG SILLS 3 " CROSSMEMBERS REAR SHOUVEL COMPT APPROX 30" WIDE BY APPROX 5" TALL EXPANDED METAL BOTTOM AND BACK STOP[2 FRONT UNDERBODY BOXES APPROX 34" WIED BY APPROX 14" DEEP BY APPROX 18" TALL 2 REAR UNDERBODY BOXES APPROX 14" DEEP BY APPROX 18" TALL APPROX 24" WIDE . NOTE NOT BEIG ENOUGH FOR GENERATOR 2 TOP BODY BOXES MADE OF EXPANDED METAL , EA BOX TO HAVE 2 LIDS, EA BOX TO BE DIVIDED INTO 6 EQUAL COMPT.. TOP LID TO BE MADE OF SOILD METAL OVERHEAD RACK HAND LOAD WITH RATCHET STRAPS 6" FROM FRONT 6" FROM REAR ONE SET EA SIDE SMALL BUNGIE HOOKS AT FRONT OF RACK EA SIDE EXPANDED METAL CAB GUARD BEACON LIGHT ST SIDE , 2 WORK LIGHTS ONE EA SIDE WIRE TO UPFITTER SWITCHES ELEC BRAKE CONTROL LED LIGHTS ECCO 510 BACK UP ALARM RACK FOR REG CAB WITH CENTER AND REAR BARS REMOVABLE.	1	9,875.00
		TOTAL	

AUTHORIZATION_____ SIGNATURE _____

Diamond Truck Body Mfg. Co. Inc.,

1908 E. Fremont Street
Stockton, CA 95205

Phone: (209) 943-1655 Fax: (209) 943-0805

QUOTATION

DATE	QUOTATON #
3/18/2014	13203

NAME / ADDRESS
BOB WONDRIES FORD CLARK COOPER 400 SOUTH ATLANTIC ALHAMBRA CA 91802

Customer Contact	Customer Phone
CLARK COOPER	626-0457-5590

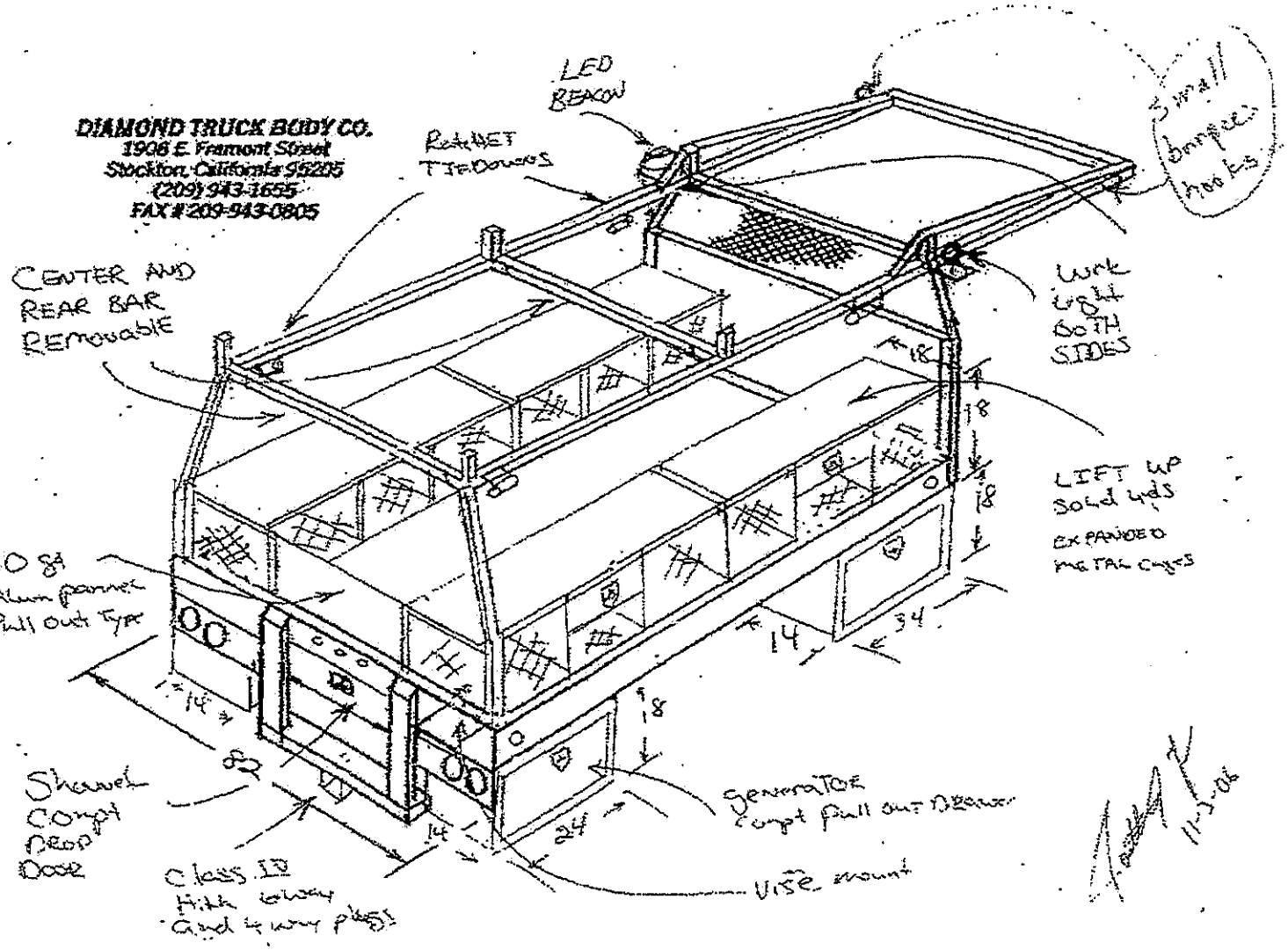
P.O. NO.	TERMS	DUE DATE	REP	FOB	PROJECT	TRK COLOR
	50% DOWN AN...	3/18/2014	MW			

ITEM	DESCRIPTION	QTY	TOTAL
	CLASS 4 HITCH WITH 7 WAY RV PLUG MUD FLAPS UNDERBODY HOOKS RECESSED MARKER LIGHTS 10 GA ALUM LIFT OUT TAILGATE AT REAR, CHANELS LEFT AND RIGHT OF BOXES DLR TO PICK UP AND DLEIVER DIAMOND TO PROVIDE WT SLIP CERT.		
		TOTAL	$9,875.00

AUTHORIZATION_____ SIGNATURE _____

CFD Fund

DIAMOND TRUCK BODY CO.
1906 E. Fremont Street
Stockton, California 95205
(209) 943-1655
FAX # 209-943-0805



National Auto Fleet Group

A Division of Chevrolet of Watsonville

490 Auto Center Drive, Watsonville, CA 95076

(855) BUY-NJPA • (626) 457-5590

(855) 289-6572 • (831) 480-8497 Fax

May 22, 2014

Ernesto Martinez
City of Sacramento
5730 24th Street, Bld #1
Sacramento, Ca 95822
Ph: (916)808-8465
Cell: (714)343-2349
Email: emartinez@cityofsacramento.org

Truck # 3

Dear Ernesto,

National Auto Fleet Group will sell, service *One (1) New/Unused 2015 Ford F250 Dedicated Compressed Natural Gas w/ Diamond Truck Body,* and delivered to your specified location, each for:

Price	$22,528.00
Diamond Truck Body	$8,624.00
Carb Certified Dedicated CNG Sys (BAF in Dallas)	$11,800.00
Subtotal	$42,952.00
Sales Tax (8.5%)	$3,650.92
Ext. Warranty (5yrs/100,000k)	$1,645.00
Freight	$895.00
Tire Fee	$8.75
Total	**$49,151.67**
CEC CREDIT	**-$6,000.00**
Grand Total	**$43,151.67**

Includes center seat delete no console.

- Per the attached specification

Please Allow 180 Days Delivery

This pricing structure is the most current and cost effective contract in California we hold. The vehicle is available under the **National Joint Powers Alliance Bid Number 102811**. Please reference this Bid Number on all Purchase Orders. Payment terms are Net 30 days after receipt of vehicle.
Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Clarke Cooper
Wondries Fleet Group
1247 w. Main St.
Alhambra Ca 91801
clarkecooper@wondries.com
Office: 626-457-5590

National Auto Fleet Group
A Division of Chevrolet of Watsonville

NJPA
National Joint Powers Alliance®

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1-855-BUY-NJPA
1-855-289-6572
Fax 1-831-480-8497
jcooper@nationalautofleetgroup.com

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NJPA Price

Step 5 of 8

Please click to view your quotation

Exclusive NJPA Price

Configured Total MSRP Price
$34,155.00

NJPA Price $22,528.74

View and Print Your Quotation Letter

MAKE/MODEL DETAIL

Vehicle Type	Regular Cab Pickup - Long Bed
Model Year	2015
Model Name	Super Duty F-250 SRW
Manufacturer Model Code	F2A
Series/Sub-Model Name	2WD Reg Cab 137"
Body Style	Regular Cab Pickup - Long Bed

SELECTED OPTIONS ARE BELOWVehicle Configuration Options

ENGINE

Code	Description
996	ENGINE: 6.2L 2-VALVE SOHC EFI NA V8 FLEX-FUEL, (STD)

TRANSMISSION

Code	Description
44P	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC, -inc: SelectShift (STD)

WHEELS

Code	Description
64A	WHEELS: 17" ARGENT PAINTED STEEL, -inc: painted hub covers/center ornaments (STD)

TIRES

Code	Description
TBK	TIRES: LT245/75RX17E BSW A/S (5), (STD)

PRIMARY PAINT

Code	Description
Z1	OXFORD WHITE

PAINT SCHEME

Code	Description
—	STANDARD PAINT

SEAT TYPE

Code	Description
AS	STEEL, HEAVY DUTY VINYL 40/20/40 SPLIT BENCH SEAT, -inc: center armrest, cupholder and storage

AXLE RATIO

Code	Description
X37	3.73 AXLE RATIO, (STD)

ADDITIONAL EQUIPMENT

2015 Fleet/Non-Retail Ford Super Duty F-250 SRW 2WD Reg Cab 137" XL

WINDOW STICKER

2015 Ford Super Duty F-250 SRW 2WD Reg Cab 137" XL
6.2 L/379 Regular Unleaded V-8
6 Speed Automatic w/OD

Interior:
Exterior 1: OXFORD WHITE
Exterior 2: No color has been selected.

CODE	MODEL	MSRP
F2A	2015 Ford Super Duty F-250 SRW 2WD Reg Cab 137" XL	$31,045.00
	OPTIONS	
996	ENGINE: 6.2L 2-VALVE SOHC EFI NA V8 FLEX-FUEL, (STD)	$0.00
44P	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC O/D, -inc: SelectShift (STD)	$0.00
64A	WHEELS: 17" ARGENT PAINTED STEEL, -inc: painted hub covers/center ornaments (STD)	$0.00
TBK	TIRES: LT245/75RX17E BSW A/S (5), (STD)	$0.00
Z1	OXFORD WHITE	$0.00
----	STANDARD PAINT	$0.00
AS	STEEL, HEAVY DUTY VINYL 40/20/40 SPLIT BENCH SEAT, -inc: center armrest, cupholder and storage	$0.00
X37	3.73 AXLE RATIO, (STD)	$0.00
90L	POWER EQUIPMENT GROUP, -inc: Deletes passenger-side lock cylinder, upgraded door-trim panel, Accessory Delay, Remote Keyless Entry, Perimeter Anti-Theft Alarm, Power Front Side Windows, 1-touch up and down driver and passenger windows, Manual Telescoping Trailer-Tow Mirrors, power heated glass, heated convex spotter mirror and integrated clearance lamps/turn signals, Power Locks	$895.00
422	CALIFORNIA EMISSION SYSTEM, -inc: Required code for California Emissions States registration for vehicles w/6.2L engine, Optional code for Cross Border State dealers (Arizona, District of Columbia, Delaware, Idaho, New Hampshire, New Jersey, Nevada, Pennsylvania, Virginia, Washington and West Virginia)	$0.00
52B	TRAILER BRAKE CONTROLLER, -inc: Compatible w/select electric over hydraulic brakes	$270.00
66D	PICK-UP BOX DELETE, -inc: Deletes tie-down hooks, tailgate, bodyside moldings and 7/4 pin connector, 17.5K trailer hitch receiver (see Trailer Tow guide for rating), incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, In addition, Ford urges manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builder's Layout Book (and applicable supplements), Spare Wheel, Tire, Carrier & Jack Delete, Rear Bumper Delete	($625.00)
512	SPARE TIRE, WHEEL & JACK	$295.00
98F	CNG/LPG GASEOUS ENGINE PREP PACKAGE, -inc: hardened engine intake valves, valve seats and bi-fuel manifold, NOTE: This package does not include CNG/LPG-fuel tanks, lines etc, Vehicle will be equipped w/the standard factory gasoline fuel system, Additional equipment combined w/certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/LPG-fueled vehicle, See Alternative Fuel Buyers Guide: www.ford.com/altfuelbuyersguide, Ford Motor Company does not provide an exhaust or evaporative emissions certification w/this option when converted to use CNG or LPG-fuel, Ford does not represent that a vehicle converted to use CNG or LPG will comply w/all applicable U.S, or Canadian safety standards, It is the responsibility of the final stage manufacturer (body-builder, installer, alterer or subsequent stage manufacturer) to determine that any vehicle converted to use CNG or LPG complies w/U.S, Federal, California or Canadian exhaust evaporative emissions requirements, Federal fuel economy standards, U.S, and Canadian safety standards, labeling and any other requirements	$315.00
585	RADIO: AM/FM STEREO/SINGLE-CD/MP3, -inc: auxiliary audio input jack, digital clock and 4-speakers	$275.00
62D	STEERING WHEEL AUDIO CONTROLS	$70.00
91M	SYNC VOICE ACTIVATED COMMUNICATION & ENTERTAINMENT, -inc: 911 assist, USB port, AppLink and compass	$295.00
66S	UPFITTER SWITCHES (4), -inc: Located on instrument panel	$125.00
600A	ORDER CODE 600A	$0.00
	SUBTOTAL	**$32,960.00**
	Advert/ Adjustments	$0.00
	Manufacturer Destination Charge	$1,195.00
	TOTAL PRICE	**$34,155.00**

Est City: N/A MPG
Est Highway: N/A MPG
Est Highway Cruising Range: N/A mi

Diamond Truck Body Mfg. Co. Inc.,

1908 E. Fremont Street
Stockton, CA 95205

Phone: (209) 943-1655 Fax: (209) 943-0805

QUOTATION

DATE	QUOTATON #
3/17/2014	13198

NAME / ADDRESS
BOB WONDRIES FORD CLARK COOPER 400 SOUTH ATLANTIC ALHAMBRA CA 91802

Customer Contact	Customer Phone
CLARK COOPER	626-0457-5590

P.O. NO.	TERMS	DUE DATE	REP	FOB	PROJECT	TRK COLOR
	50% DOWN AN...	3/17/2014	MW	STOCKTON		WHITE

ITEM	DESCRIPTION	QTY	TOTAL
504	AS PER ERNESTO PARKS CFD FUND 16-33-96CT B49 DIAMOND TRUCKBODY PAINTED AND INSTALLED TO MOUNT ON 2015 F 250 SD LONG BED REG CAB WHITE IN COLOR 16" DEEP COMPT WITH 49" WIDE BED AREA LONG HORIZONTAL ON CURB SIDE TOMMY GATE 54-1040 TP 27 NO EXTENTION BLACK IN COLOR WITH BLACK SIDE STEP BUMPERS CHROMED T HANDLE 3 POINT LOCKING MECH ALL DOORS KEYED ALIKE SS LOCK POCKETS LED LIGHT MOUNTED IN KICK PLATE 3 WAY BAR LIGHT ECCO 510 BACK UP ALARM CLASS 4 HITCH WITH 7 WAY RV PLUG 5 GALLON WATER JUG HOLDER ON ST SIDE FRONT COMPT SINGLE BEACON MOUNT ON POST ST SIDE FRONT 12 GA STEEL DIAMOND PLATE FLOOR WITH 3 /16 FRONT AND REAR CROSSMEMEBRS ON SS GAS HOOK UP ON ST SIDE FRONT WHEEL WELL SS WHEEL WELL TRIM UNDERBODY SEALED WITH HD UNDERBODY SEALER DOUBLE PANLE DOORS DOUBLE DOOR SEALS COMPT FLAT TOP SQUARE CORNERS	1	8,624.00
		TOTAL	

AUTHORIZATION_____ SIGNATURE _____

Diamond Truck Body Mfg. Co. Inc.,

1908 E. Fremont Street
Stockton, CA 95205

Phone: (209) 943-1655 Fax: (209) 943-0805

QUOTATION

DATE	QUOTATON #
3/17/2014	13198

NAME / ADDRESS
BOB WONDRIES FORD CLARK COOPER 400 SOUTH ATLANTIC ALHAMBRA CA 91802

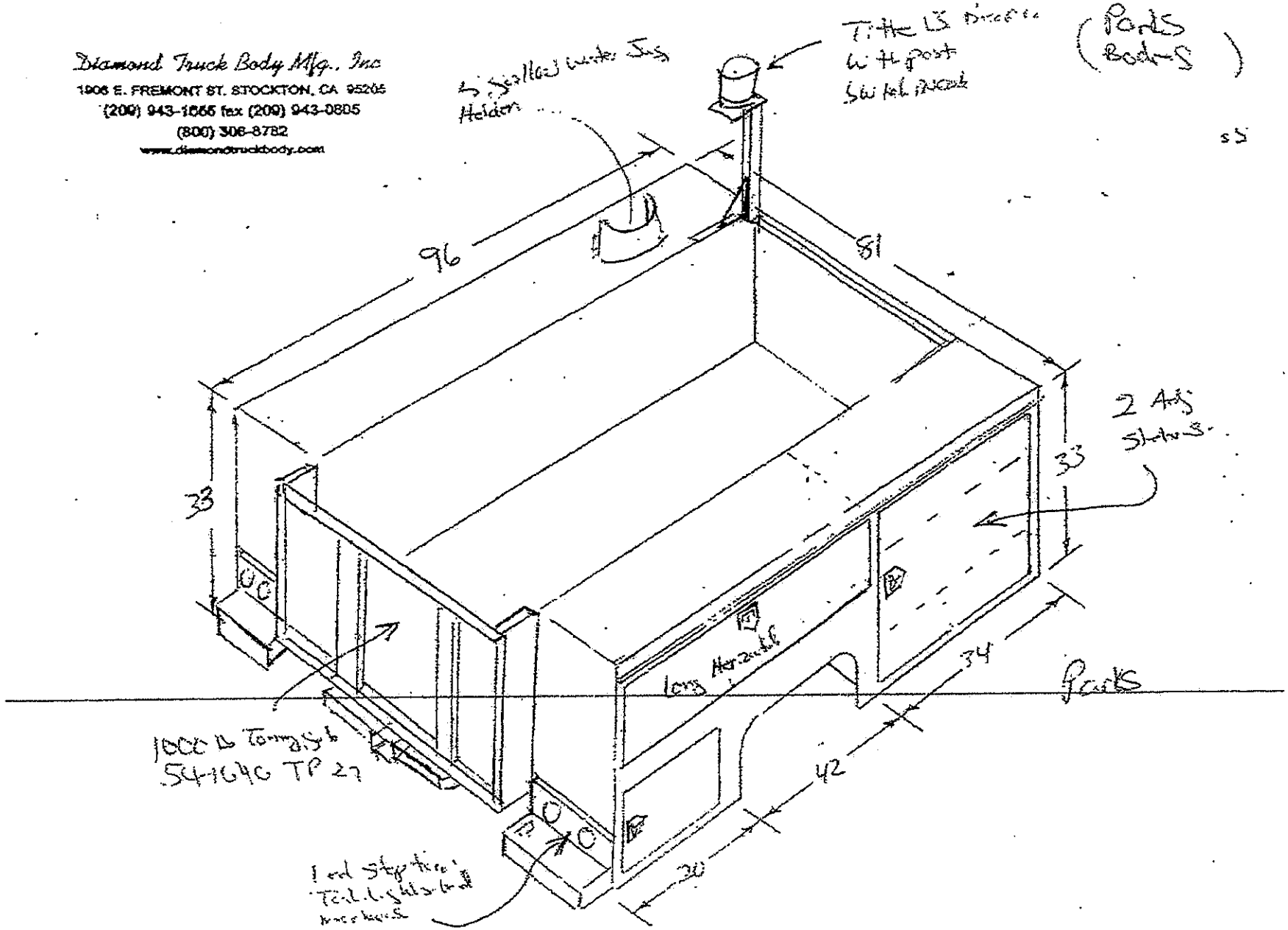
Customer Contact	Customer Phone
CLARK COOPER	626-0457-5590

P.O. NO.	TERMS	DUE DATE	REP	FOB	PROJECT	TRK COLOR
	50% DOWN AN...	3/17/2014	MW	STOCKTON		WHITE

ITEM	DESCRIPTION	QTY	TOTAL
	DLR TO PICK UP AND DELIVER ,DIAMOND PROVIDE WT SLIP CERT		
		TOTAL	$8,624.00

AUTHORIZATION_____ SIGNATURE _____

Diamond Truck Body Mfg., Inc
1906 E. FREMONT ST. STOCKTON, CA 95205
(209) 943-1666 fax (209) 943-0805
(800) 306-8782
www.diamondtruckbody.com



National Auto Fleet Group

A Division of Chevrolet of Watsonville

490 Auto Center Drive, Watsonville, CA 95076

(855) BUY-NJPA • (626) 457-5590

(855) 289-6572 • (831) 480-8497 Fax

June 2, 2014

Ernesto Martinez
City of Sacramento
5730 24th Street, Bld #1
Sacramento, Ca 95822
Ph: (916)808-8465
Cell: (714)343-2349
Email: emartinez@cityofsacramento.org

Truck # 4

Dear Ernesto,

National Auto Fleet Group will sell, service *One (1) New/Unused 2015 Ford F350 Dedicated Compressed Natural Gas w/ Diamond Truck Body,* and delivered to your specified location, each for:

Price	$23,192.95
Diamond Truck Body	$25,651.00
Carb Certified Dedicated CNG Sys (BAF in Dallas)	$11,800.00
Subtotal	$60,643.95
Sales Tax (8.5%)	$5,154.74
Freight	$895.00
Tire Fee	$8.75
Total	**$66,702.44**
CEC CREDIT	-$6,000.00
Grand Total	**$60,702.44**

***Price includes factory running boards and factory upfitter switches.**

- Per the attached specification

Please Allow 180 Days Delivery

This pricing structure is the most current and cost effective contract in California we hold. The vehicle is available under the **National Joint Powers Alliance Bid Number 102811**. Please reference this Bid Number on all Purchase Orders. Payment terms are Net 30 days after receipt of vehicle.
Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Clarke Cooper
National Auto Fleet Group
1247 w. Main St.
Alhambra Ca 91801
clarkecooper@wondries.com
Office: 626-457-5590
Fax: 626-457-5593

REVISED 6/3/14

National Auto Fleet Group
A Division of Chevrolet of Watsonville

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1-855-289-6572
Fax 1-831-480-8497
lcooper@nationalautofleetgroup.com

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NJPA Price

Step 6 of 8

Please click to view your quotation

Exclusive NJPA Price

Configured Total MSRP Price
$34,385.00

NJPA Price $23,504.88

View and Print Your Quotation Letter

MAKE/MODEL DETAIL

Vehicle Type	Regular Cab Pickup - Long Bed
Model Year	2015
Model Name	Super Duty F-350 SRW
Manufacturer Model Code	F3A
Series/Sub-Model Name	2WD Reg Cab 137"
Body Style	Regular Cab Pickup - Long Bed

SELECTED OPTIONS ARE BELOW

ENGINE

Code	Description
996	ENGINE: 6.2L 2-VALVE SOHC EFI NA V8 FLEX-FUEL, (STD)

TRANSMISSION

Code	Description
44P	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC, -inc: SelectShift (STD)

WHEELS

Code	Description
64A	WHEELS: 17" ARGENT PAINTED STEEL, -inc: painted hub covers/center ornaments (STD)

TIRES

Code	Description
TBK	TIRES: LT245/75RX17E BSW A/S (5), (STD)

PRIMARY PAINT

Code	Description
Z1	OXFORD WHITE

PAINT SCHEME

Code	Description
—	STANDARD PAINT

SEAT TYPE

Code	Description
AS	STEEL, HD VINYL 40/20/40 SPLIT BENCH SEAT, -inc: center armrest, cupholder and storage

AXLE RATIO

Code	Description
X37	3.73 AXLE RATIO, (STD)

ADDITIONAL EQUIPMENT

Code	Description
	POWER EQUIPMENT GROUP, -inc: Deletes passenger-side lock cylinder, upgraded door-trim panel, Accessory Delay, Remote Keyless Entry, Manual Telescoping 2-Way Fold Trailer Tow

2015 Fleet/Non-Retail Ford Super Duty F-350 SRW 2WD Reg Cab 137" XL

WINDOW STICKER

2015 Ford Super Duty F-350 SRW 2WD Reg Cab 137" XL
6.2 L/379 Regular Unleaded V-8
6 Speed Automatic w/OD

Interior:
Exterior 1: OXFORD WHITE
Exterior 2: No color has been selected.

CODE	MODEL	MSRP
F3A	2015 Ford Super Duty F-350 SRW 2WD Reg Cab 137" XL	$31,940.00
	OPTIONS	
996	ENGINE: 6.2L 2-VALVE SOHC EFI NA V8 FLEX-FUEL, (STD)	INC
44P	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC, -inc: SelectShift (STD)	$0.00
64A	WHEELS: 17" ARGENT PAINTED STEEL, -inc: painted hub covers/center ornaments (STD)	$0.00
TBK	TIRES: LT245/75RX17E BSW A/S (5), (STD)	$0.00
Z1	OXFORD WHITE	$0.00
—	STANDARD PAINT	$0.00
AS	STEEL, HD VINYL 40/20/40 SPLIT BENCH SEAT, -inc: center armrest, cupholder and storage	$0.00
X37	3.73 AXLE RATIO, (STD)	$0.00
90L	POWER EQUIPMENT GROUP, -inc: Deletes passenger-side lock cylinder, upgraded door-trim panel, Accessory Delay, Remote Keyless Entry, Manual Telescoping 2-Way Fold Trailer Tow Mirrors, power/heated glass, heated convex spotter mirror and integrated clearance lamps/turn signals, Perimeter Anti-Theft Alarm, Power 1st Row Front-Seat Windows, 1-touch up/down, Power Locks	$895.00
422	CALIFORNIA EMISSIONS SYSTEM, -inc: Required code for California Emissions States registration for vehicles w/6.2L engine, Optional code for Cross Border State dealers (Arizona, District of Columbia, Idaho, New Hampshire, New Jersey, Nevada, Pennsylvania, Virginia, Washington and West Virginia)	$0.00
52B	TRAILER BRAKE CONTROLLER, -inc: Compatible w/select electric over hydraulic brakes	$270.00
66D	PICKUP BOX DELETE, -inc: Deletes tie-down hooks, tailgate, bodyside moldings and 7/4 pin connector, 17.5K trailer hitch receiver (see Trailer Tow guide for rating), Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, In addition, Ford urges manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builder's Layout Book (and applicable supplements), Spare Wheel, Tire, Carrier & Jack Delete, Rear Bumper Delete	($625.00)
18B	6" ANGULAR BLACK MOLDED IN COLOR RUNNING BOARD	$320.00
98F	CNG/LPG GASEOUS ENGINE PREP PACKAGE, -inc: hardened engine intake valves, valve seats and bi-fuel manifold, NOTE: This package does not include CNG/LPG-fuel tanks, lines etc, Vehicle will be equipped w/the standard factory gasoline fuel system, Additional equipment combined w/certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/LPG-fueled vehicle, Ford Motor Company does not provide an exhaust or evaporative emissions certification w/this option when converted to use CNG or LPG-fuel, Ford does not represent that a vehicle converted to use CNG or LPG will comply w/all applicable U.S, or Canadian safety standards, It is the responsibility of the final stage manufacturer (body-builder, installer, alterer or subsequent stage manufacturer) to determine that any vehicle converted to use CNG or LPG complies w/U.S, Federal, California or Canadian exhaust and evaporative emissions requirements, Federal fuel economy standards, U.S, and Canadian safety standards, labeling and any other requirements	$315.00
58Y	RADIO DELETE	($50.00)
66S	UPFITTER SWITCHES (4), -inc: Located on instrument panel	$125.00
610A	ORDER CODE 610A	$0.00
	SUBTOTAL	**$33,190.00**
	Advert/ Adjustments	$0.00
	Manufacturer Destination Charge	$1,195.00
	TOTAL PRICE	**$34,385.00**

Est City: N/A MPG
Est Highway: N/A MPG
Est Highway Cruising Range: N/A mi

Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

Diamond Truck Body Mfg. Co. Inc.,

1908 E. Fremont Street
Stockton, CA 95205

Phone: (209) 943-1655 Fax: (209) 943-0805

QUOTATION

DATE	QUOTATON #
5/22/2014	13120

NAME / ADDRESS
WONDRIES FLEET GROUP 1247 W MAIN ST ALHAMBRA CA 91801

Customer Contact	Customer Phone
CHARLE	626-457-5590

P.O. NO.	TERMS	DUE DATE	REP	FOB	PROJECT	TRK COLOR
	50% DOWN AN...	5/22/2014	MW	STOCKTON		WHITE

ITEM	DESCRIPTION	QTY	TOTAL
504	AS PER ERNIE (ANIMAL CONTROL BODY) 54-96-81 DIAMOND ANIMAL CONTROL BODY PAINTED AND INSTALLED TO MOUNT ON 2015 FORD 1 ton 57" CA LONG BED SINGLE WHEEL WITH PICK UP BED WHITE IN COLOR 34" FRONT COMPT 42" CENTER COMPT WITH 24" REAR UPPER REAR COMPT ONE DOOR EA SIDE , ALL LIVE COMPT DOORS TO HAVE LOCKABLE INNER SCREEN DOORS. FRAMED OF 1X1 TUBE WITH EXPANDED METAL SINGLE SRING LOAD LATCH AT BOTTOM WITH KNOTCHES 3X3 FOR POLES SLOPE FLOORS OUTWARD INCRFEASE SLIGHTLY MORE THAN USUAL , ALL COMPT TO HAVE DRAIN HOLES , ALL 4 DRAIN HOLES ALL OUTTER DOORS TO BE LOUVERED FULL HEIGHT EXCEPT REAR DEAD ANIMAL DOOR UNDERBODY SEALED WITH HD UNDERBODY SEALER MOUNT LEGAL LIGHTS IN SIDE REAR PANELS AND LOWER LEFT AND RIGHT OF LIFT GATE INTERIOR LIGHTS ALL COMPT ALL INNER PARTITIONS TO BE SOLID PANNELS WITH UPPER SECTION TO BE EXPANDED METAL APPROX 10" FOR VENTALATION 1000 LB LIFT GATE AT REAR TO BE APPROX 60" WIDE AND PLATFORM TO BE 27" WIDE NOTE REAR COMPT FLOOR TO BE APPROX 1 1/2 TALL THAN LIFT GATE PLATFORM WHEN LEVEL	1	22,501.00
		TOTAL	

AUTHORIZATION_____ SIGNATURE _____

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	50% DOWN AN...	5/22/2014	MW	STOCKTON		WHITE

ITEM	DESCRIPTION	QTY	TOTAL
	GO LIGHT MOUNT MOUNT PEDISTALL ON TOP OF ANIMAL CONTROL BODY ABOVE CAB LIGHT		
	WHJA 50UTIL 50 JUSTICE AMBER CAB LIGHT LED TRAFFIC ADVISER FACING REARWARD WITH CONTROLS IN CAB 1WT TA 837 L 8X500 5MM LED STOP TURN TAIL LED TYPE		
504	2 REAR WORK LIGHTS AT REAR TO BE LED TYPE	1	100.00
504	INSTALL CUSTOMER SUPPLED AC UNIT KALORUI WITH RED DOT #71R5812 CONTROL CUSTOMER TO SUPPLY AC UNIT SPECIAL CONTROL AND ALL WIRE HARNESSES NEEDED TO INSTALL.	1	3,850.00
	INSTALL 2 AMBER LIGHT TIR3 TYPE LIGHT MOUNT 2 AT GRILL , 2 AT REAR		
504	ADD SPECIAL SECONDARY BATTERIES FOR AC COOLER	1	800.00
504	ADD RECESSED TIE DOWNS . AT REAR AS PER DRAWING, 2 EA SIDE AS PER DRAWING	1	300.00
504	STAINLESS STEEL INWARD SLOPING FLOORS WITH DRAIN HOLE EA LEVEL, TO DRAIN AWAY FROM DRIVE LINE AND MUFFLER UNDER TRUCK ,. NO HOLDING TANK	1	1,800.00
		TOTAL	

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	50% DOWN AN...	5/22/2014	MW	STOCKTON		WHITE

ITEM	DESCRIPTION	QTY	TOTAL
	CUSTOMER TO SUPPLY RUNNING BOARDS	1	0.00
504	INSTALL FULLLENGTH DUCT WORK FROM AC UNIT. NOTE FARTHEST COMPT MAY NOT GET SAME COOLING DUE TO THE LACK OF CFM ON SUPPLIED UNIT DOOR SEALS TOBE THE SAME AS YEARS PAST FOR DIAMOND ANIMAL CONTROL BODIES , SELF ADHESIVE ATTACHED TO DOORS SLIDE OUT RAMP UNDER FROM COMPT TO SLIDE OUT BOTH SIDES MAKE UPPER REAR COMPT SAME WITH AS LOWER REAR DOOR TO DROP DOWN CUSTOMER TO PICKUP AND DLEIVER INSULATED ROOF, WITH AC TROUGH ,VENTING PUNCHED HOLES LOUVERED OUTTER DOORS UPPER REAR COMPT DOOR TO BE DROP DOWN TYPE SAME WIDTH AS LARGE BOTTOM DOOR UPPER SIDE COMPT , DELETE INNER DOORS EA SIDE	1	300.00
		TOTAL	

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	50% DOWN AN...	5/22/2014	MW	STOCKTON		WHITE

ITEM	DESCRIPTION	QTY	TOTAL
	FRONT SWING PARTTION TO HINGE AT CELING, AND SWING UP EA SIDE , ALSO LATCH TO CELING EA SIE , SOLID PARTTION WITH UPPER EXPANDED METAL		
	RUN ALL WIRES TO CENTER COUNSIL , CUSTOMER TO INSTALL CENTER COUNSIL AT LATER DAYE		
	REAR ASTROBES TO TURN , ON WITH TRAFFIC ADVISER,. ADD ELECTRONTIC FLASHER TO CLICK WHEN IN OPERATION		
504	INTERIOR COMPT LIGHTS TO BE FLUSH MOUNTED LED TYPE $400.00 LESS CREDIT STANDARD LIGHTS -$100.00	1	300.00
	CUSTOMER TO INSTALL CENTER COUSIL , RELOCATE DRUG BOX,RELOCATE GUN RACKS,RELOCATE LAP TOP MOUNT		
	BODY TO BE FREE OF SHARP EDGES, ALL EDGES TO BE GROUND SMOOTH		
300T	DELETE DIAMOND SUPPLIED AC UNIT	1	-4,100.00
300T	DELETE 2 UPPER REAR SIDE INTERIOR DOORS	2	-200.00
		TOTAL	

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CHARLE	626-457-5590

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	50% DOWN AN...	5/22/2014	MW	STOCKTON		WHITE

ITEM	DESCRIPTION	QTY	TOTAL
	NOTE , CNG TRUCK WILL NOT HAVE PICK UP BED , BED TRADE ADDED BACK INTO ORIGINAL PRICE NOTE AB BUILD MIN 120 DAYS FROM PO		
		TOTAL	$25,651.00

AUTHORIZATION_____ SIGNATURE _____

TECHNICAL SPECIFICATIONS

Animal Control Body

Please use this to follow along with the provided Power Point:				
Item	Specifications		Agree	Proposed Changes
1	Body	1.0. The following specifications cover the development and procurement of Animal control body installed on a F350 standard cab for the City of Sacramento:	yes/ no	
2	Street Side (S1) First Front Vertical Thru Compartment	2.0. (S1)First front vertical thru compartment shall be approximately 32"inches wide X 40 ½" inches Deep X 40 3/4"inches tall and shall have inner screen door: Framed 1x1 tube with expanded metal with a single load spring latch at the bottom. Compartment to have a perforated swing partition with expanded metal top for A/C air flow and shall lock in the up and down position from either side. Floors shall slope inward to allow fluids to flow into the drain in a manner not to touch vehicle components; Floors-shall be smooth, easily cleanable to prevent animal exposure to infectious disease. No exceptions. Door to be louvered to full height with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
3	Street Side (S2) Pull out ramp	3.0. (S2) Pull Out Ramp, like last build	yes/ no	

Diamond Truck Body Mfg. Inc.
1903 E. FREMONT ST. STOCKTON, CA 95205
(209) 943-1656 fax (209) 943-0005
(800) 303-8732
www.diamondtruckbody.com

4	Street Side (S3) Second Front Vertical	4.0.	(S3)Second front vertical 20"inches wide X 40 ½" inches Deep X 35 3/4"inches Tall, shall have inner screen door: Framed 1x1 tube with expanded metal with a single load spring latch at the bottom, Floors shall slope inward to allow fluids to flow into the drain in a manner not to touch vehicle components, Floors- shall be smooth, easily cleanable to prevent animal exposure to infectious disease. No exceptions. Door to be louvered to full height with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder	yes/ no	
5	Street Side (S4) Third Front Vertical	5.0.	(S4)Third front vertical 20"inches wide X 40 ½" inches Deep X 35 3/4"inches Tall, shall have inner screen door: Framed 1x1 tube with expanded metal with a single load spring latch at the bottom, Floors shall slope inward to allow fluids to flow into the drain in a manner not to touch vehicle components, Floors- shall be smooth, easily cleanable to prevent animal exposure to infectious disease. No exceptions. Door to be louvered to full height with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
6	Street Side (S5) Upper Rear Vertical	6.0.	(S5) Upper rear vertical 24"inches wide X 33" inches Deep X 14"inches Tall with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
7	Street Side (S6) Lower Rear Vertical Thru Compartment Dead Box	7.0.	(S6)Lower rear vertical 24"inches wide X 26 3/4"inches Tall, thru compartment with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
8	Curb Side (C1) Upper Rear Vertical	8.0.	(C1)Upper rear vertical 24"inches wide X 48" inches Deep X 14"inches Tall, Door to be louvered to full height with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	

9	Curb Side (C2) Lower Rear Vertical Dead Box	9.0.	(C2)Lower rear vertical 24"inches wide X 26 3/4"Inches Tall, thru compartment with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
10	Curb Side (C3) Third Front Vertical	10.0.	(C3)Third front vertical 20"inches wide X 40 ½" inches Deep X 35 3/4"Inches Tall, shall have inner screen door: Framed 1x1 tube with expanded metal with a single load spring latch at the bottom, Floors shall slope inward to allow fluids to flow into the drain in a manner not to touch vehicle components, Floors- shall be smooth, easily cleanable to prevent animal exposure to infectious disease. No exceptions. Door to be louvered to full height with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
11	Curb Side (C4) Second Front Vertical	11.0.	(C4)Second front vertical 20"inches wide X 40 ½" inches Deep X 35 3/4"Inches Tall, shall have inner screen door: Framed 1x1 tube with expanded metal with a single load spring latch at the bottom, Floors shall slope inward to allow fluids to flow into the drain in a manner not to touch vehicle components, Floors- shall be smooth, easily cleanable to prevent animal exposure to infectious disease. No exceptions. Door to be louvered to full height with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
12	Curb Side (C5) First Front Vertical Thru Compartment	12.0.	(C5)First front vertical thru compartment shall be approximately 32"inches wide X 40 ½" inches Deep X 40 3/4"inches tall and shall have inner screen door: Framed 1x1 tube with expanded metal with a single load spring latch at the bottom. Compartment to have a perforated swing partition with expanded metal top for A/C air flow and shall lock in the up and down position from either side. Floors shall slope inward to allow fluids to flow into the drain in a manner not to touch vehicle components; Floors- shall be smooth, easily cleanable to prevent animal exposure to infectious disease. No exceptions. Door to be louvered to full height with lockable twist to lock; two point latches all keyed the same and Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
13	Street Side (C6) Pull out ramp	13.0.	(C6) Pull Out Ramp, like last build	yes/ no	

14	Upper Rear Door (R1)	14.0.	(R1) Upper Rear Door 60" inches wide X 14" inches tall with chains on each end of horizontal door with lockable twist to lock; two point latches all keyed the same.	yes/ no	Door span 56-57" wide
15	Lower Rear Door Dead Box (R2)	15.0.	(R2) Lower Rear Door Dead Box 60"inches wide X 26 3/4"inches tall with chains on each end of horizontal door with lockable twist to lock; two point latches all keyed the same. Floor shall be 1 ½" inches higher than lift gate platform when in the full up position.	yes/ no	Door Approx 56-57" wide
16	Drains	16.0.	All compartments shall have drain holes and all compartment floors shall slope slightly inward enough to allow fluids to flow into the drain in a manner not to touch vehicle components.	yes/ no	
17	Floors	17.0.	Floors- <u>floors shall be Stainless steel to prevent animal exposure to infectious disease No exceptions</u>. All compartment floors shall slope slightly inward enough to allow fluids to flow into the drain in a manner not to touch vehicle components.	yes/ no	**Type of Floor**_____
18	Compartment Doors	18.0.	All Doors Are Full, Double Paneled, Self-Sealed With Built-In Drainage For Maximum Weather-Tightness. Hinge Rods Extend Full Length Of Door.	yes/ no	
		18.1.	Integrated Door Header Drip Rail At Top For Maximum Weather Protection.	yes/ no	
		18.2.	Automotive Type Non-Porous Door Seals Mechanically Fastened To The Door	yes/ no	Door Seals Attached to doors with adhesive
		18.3.	Gas Shock (Gas Spring) Rigid Door Holder.	yes/ no	
19	Inner Partitions	19.0.	All inner partitions shall be made from perforated steel and tops approximately 10"inches to be expanded metal. Holes are to be large enough to allow air flow for HVAC system and small enough to prevent animals from getting injured.	yes/ no	No perforated Partitions. Only Top expanded metal section as per Ernesto.

20	Recessed Tie downs	20.0. Street side (SS) two (2) recessed d-ring tie downs one mounted in front and one behind rear wheel well just below compartments	yes/ no	
		20.1. Curb side (CS) two (2) recessed d-ring tie downs one mounted in front and one behind rear wheel well just below compartments	yes/ no	
		20.2. Rear two (2) recessed d-ring tie downs one mounted on each side of Upper rear door	yes/ no	
21	Body Air Conditioning	21.0. Install city supplied Red Dot A/C unit RD-5-14074-0 to manufacturer's specifications. Provide feedback in regards to ease of installation.	yes/ no	
		21.1. Install city supplied Red Dot A/C temperature control monitor module 71R5812 to manufacturers specifications	yes/ no	
		21.2. Install all components in a manner not to protrude into animal compartments.	yes/ no	
		21.3. Insulated Roof, with sufficient A/C ducting necessary to maintain even temperature for all animal compartments	yes/ no	as c/m of AC will allow to push air to further compt.
		21.4 Add two (2) Aux. Absorption Glass Mat (AGM) Batteries in a weather proof tray, saddle mounted in front of the curb side rear wheel under the body with a mud flap for added protection.	yes/ no	
22	Body lights and backup alarm	22.0. Two (2) LED work lights, mounted one on each side at the rear of the body	yes/ no	
		22.1. Shall have backup alarm installed	yes/ no	

		22.2. Remote Spot light with manual and wireless controls	yes/ no	
		22.3. All light switches shall be mounted on the center console in a manner that allows easy access without obstruction to the driver	yes/ no	Who is supplying center consol?
23	Light bar	23.0. Whelen Justice Amber LED Light Bar	yes/ no	
24	Traffic Advisor	24.0. Whelen 8 LED traffic advisor, rear facing mounted at the rear of the body.	yes/ no	
		24.1. Whelen Corner strobe circuit to power on with traffic advisor on a single switch and install an electronic flasher to provide an audio able clicking noise while lights are on.	yes/ no	
		24.2. Whelen Amber Corner Strobes two(2) mounted in the grill and two(2) mounted at the rear of the body one on each side of the Upper rear door	yes/ no	
25	Compartment Lights	25.0. All compartment lights shall be LED and shall fully light the compartments, wired to a master switch in the cab.	yes/ no	
26	Back up camera	26.0. Jensen VX6020 to be installed by Rocky Mountain. Check with customer on Jensen unit	yes/ no	
27	Running boards	27.0. Running boards shall be installed	yes/ no	All
28	Hitch	28.0. Shall have OEM trailer hitch with 7 way RV plug	yes/ no	

29	**Construction**	29.0. The apparent silence of this specification as to any detail, or the omission from it of a detailed description concerning any point, will be regarded as meaning that only the best commercial practice is to prevail, and that only materials and workmanship of first quality are to be used. Corners will be rounded; edges and surfaces will be free of sharp edges and burrs. City personnel frequently service and maintain the equipment and will not at any time be exposed to injury from unfinished parts. Body and all components will allow for full movement of tires and suspension without rubbing, interfering or limiting in any way.	yes/ no	
30	**Color**	30.0. <u>White</u> to be approved by City of Sacramento Fleet Management	yes/ no	Color: White
31	**Items to be done in-house by the city build shop**	31.0. Relocate Drug Box	yes/ no	
		31.1. Relocate gun racks, gun rack release to operate on separate switches	yes/ no	
		31.2. Lap top mount, shall not interfere with the Air bag system	yes/ no	
32	**Regulations**	32.0. The unit(s) furnished to meet these specifications, including all equipment and accessories, will comply with all current regulations of (1) California Vehicle Codes; (2) California Air Resources Board; (3) Cal-Osha standards as applicable; (4) National Highway Traffic Safety Administration; (5) Federal Motor Vehicle Safety Standards and Regulations; (6) California Environmental Protection Agency Air Resources Board; (7) Animal Protection Agency and any other legal requirements that may apply.	yes/ no	