

**Meeting Date:** 3/10/2015

**Report Type:** Staff/Discussion

**Report ID:** 2015-00270



**Title:** Introduction and Discussion of Mayor's Message on Budget Priorities for Fiscal Year 2015-16 (Oral Report)

**Location:** Citywide

**Recommendation:** Receive and continue to March 17, 2015 for action.

**Contact:** Mayor Kevin Johnson, (916) 808-5300, Office of the Mayor

**Presenter:** Mayor Kevin Johnson, (916) 808-5300, Office of the Mayor

**Department:** Mayor/Council

**Division:** Mayor

**Dept ID:** 01001191