

**CITY COUNCIL**

Kevin Johnson, Mayor  
Angelique Ashby, District 1  
Allen Warren, District 2  
Jeff Harris, District 3  
Steve Hansen, District 4  
Jay Schenirer, District 5  
Eric Guerra, District 6  
Rick Jennings, II, Vice Mayor, District 7  
Larry Carr, Mayor Pro Tem, District 8

**CHARTER OFFICERS**

James Sanchez, City Attorney  
Shirley Concolino, City Clerk  
John F. Shirey, City Manager  
John Colville, Interim City Treasurer



# Special Meeting Agenda

**City Council  
Financing Authority  
Housing Authority  
Public Financing Authority  
Redevelopment Agency  
Successor Agency**

**City Hall-Council Chamber  
915 I Street, 1<sup>st</sup> Floor  
Published by the  
Office of the City Clerk  
(916) 808-5163**

**Tuesday, October 4, 2016  
5:00 p.m.**

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda only. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code section 2.15.160).

**Speaker slips are located in racks inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code section 54956 et seq. (The Brown Act) states that SPECIAL MEETINGS require twenty-four hour (24) notice be provided to members of legislative body and media outlets including brief general description of matters to be considered or discussed.*

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 as soon as possible prior to the meeting.

# **SPECIAL MEETING AGENDA**

**Tuesday, October 4, 2016**

**5:00 p.m.**

**City Hall-915 I Street, 1<sup>st</sup> Floor**

**Council Chambers and Closed Session Room**

(Closed Session Room is Adjacent to Council Chambers)

## **Roll Call**

**Closed Session Public Comment** (2 minutes per speaker)

## **Closed Session Items**

### **City of Sacramento**

1. Pursuant to Government Code section 54956.9 (d)(1) to discuss matters pertaining to pending litigation. *Giorgi v. City of Sacramento*; Sacramento County Superior Court Case No. 34-2014-00162222.
2. Pursuant to Government Code section 54957.6 to discuss matters pertaining to negotiations with recognized employee organization: Sacramento Police Officers Association. The purpose is to confer with the city's chief negotiators, Melissa Chaney and Shelley Banks-Robinson.

### **Sacramento Housing and Redevelopment Agency**

1. Pursuant to Government Code section 54956.8 for a matter pertaining to real property negotiations. Authorization to negotiate with the broker Rick Martinez and John F. Valensin for the acquisition of four vacant parcels: 540 and 550 N. 16th Street and 515 N. 12th Street (APNs 001-0103-001, 001-0103-002 and 001-0103-006), owned by 16th Street LLC, and of 520 N. 16th Street (APN 001-0103-003) owned by Harold Olson 2010 Living Trust. The purpose is to confer with the Agency's chief negotiators, La Shelle Dozier, Geoffrey Ross, and David Levin regarding the price, and conditions of the sale.

## **Adjourn to Closed Session**

**Regular meeting convened at– 6:00 p.m.**

***City Hall – 915 I Street***

***First Floor Council Chamber.***