



City Council Report

915 I Street, 1st Floor
Sacramento, CA 95814

www.cityofsacramento.org

File #: 2016-01536

December 13, 2016

Information Item 17

Title: Notification of Final Map Approval for Oak Park Creatives (P16-002)

Recommendation: Receive and file.

Location: District 5

Contact: Jerry Lovato, Program Analyst, (916) 808-7918, Department of Public Works

Presenter: None

Department: Public Works

Attachments:

1-Memo to City Clerk (Oak Park Creatives)

2-Final Map (Oak Park Creatives)

November 28, 2016

MEMORANDUM

TO: Shirley Concolino, City Clerk

FROM: Jimmy Byrum, City Surveyor, City Manager's Designee

SUBJECT: **Notification of "Final Map Approval" in City Council Agenda**

In accordance with Section 16.28.110 of the Sacramento City Code, this notice is from the City Manager's designee pending decision for the following Final Map:

Subdivision Name: Oak Park Creatives
Project No.: P16-002
Location: The project is located on the north side of 2nd Avenue
between 34th Street and 35th Street
Council District: 5
Community Plan: Fruitridge / Broadway
Developer: SAC INFILL, LLC, a California Limited Company
No. of Lots: 6
Type: Residential
Proposed Decision: Approve

Contact Person: Jerry Lovato, Program Analyst, Phone: 808-7918

This notice is to be included in the City Council Agenda for December 13, 2016.

FINAL MAP OF OAK PARK CREATIVES

SUBDIVISION NO. P16-002

LOTS 12 AND 13, IN BLOCK 20, AS SHOWN ON THE MAP OF
"OAK PARK AND SOUTH SACRAMENTO", FILED IN 2 B.M. 26

CITY OF SACRAMENTO
DECEMBER 2016

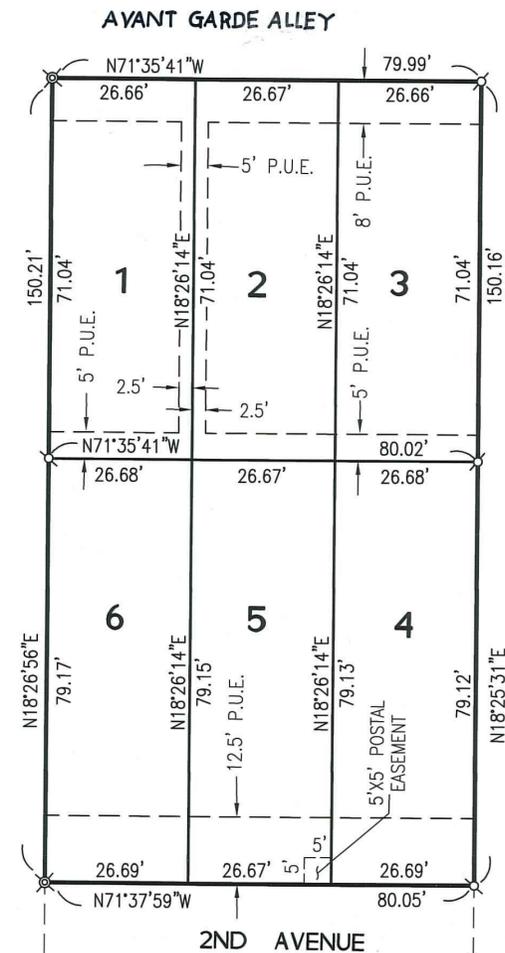
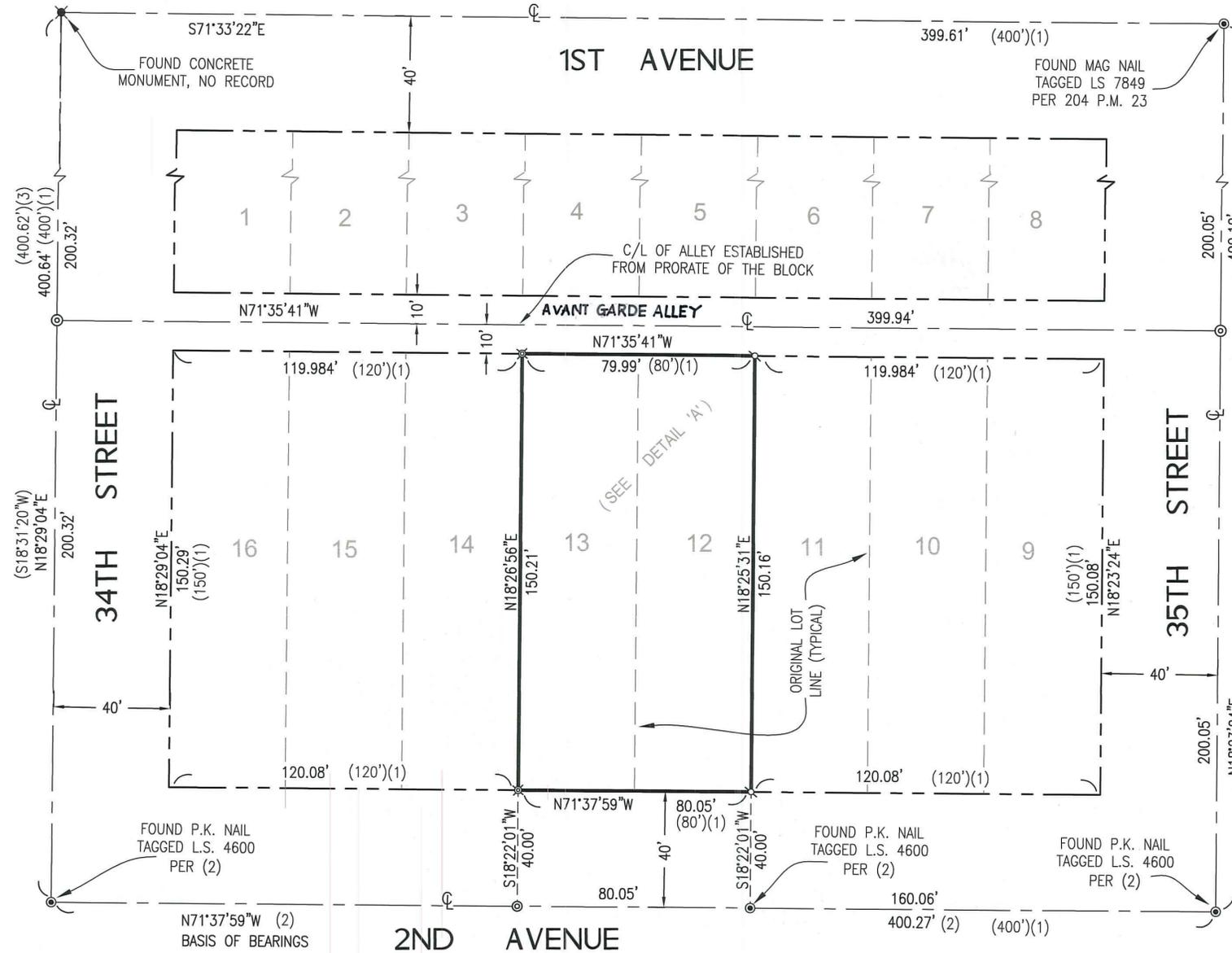
COUNTY OF SACRAMENTO
SCALE: 1"=30'

CALIFORNIA
SHEET 2 OF 3

JTS ENGINEERING
CONSULTANTS, INC.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF 2ND AVENUE IN BLOCK 20, AS SHOWN ON FINAL MAP OF BROADWAY TRIANGLE SUBDIVISION RECORDED IN 377 B.M. 13, ESTABLISHED FROM MONUMENTS SHOWN HEREON, THE BEARING OF WHICH IS NORTH 71°37'59" WEST.



NOTES:

1. THE TOTAL AREA OF THE SUBDIVISION IS 0.276 ACRES, MORE OR LESS.



SCALE: 1"=30'

LEGEND:

- DIMENSION POINT, NOTHING FOUND OR SET
- ⊗ FOUND MONUMENT, AS NOTED
- ⊕ SET 1/2" REBAR WITH TAG LS 5352
- ⊙ SET 1/4" DIA X 2" LONG MAG NAIL, TAG LS 5352, SET FLUSH WITH PAVEMENT
- ⊗ SET NAIL AND TAG LS 5352
- ⊕ CENTER LINE
- P.U.E. PUBLIC UTILITY EASEMENT

REFERENCE:

- (1) RECORD PER 2 B.M. 26
- (2) RECORD PER 377 B.M. 13
- (3) RECORD PER 77 R.S. 1

DETAIL 'A' (SCALE: 1"=20')

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CALIFORNIA
SHEET 3 OF 3

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ADDITIONAL INFORMATION SHEET

NOTES:

1. ADDITIONAL INFORMATION SHOWN ON THIS SHEET IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT INTENDED TO AFFECT TITLE INTEREST PER STATE OF CALIFORNIA GOVERNMENT CODE SECTION 66434.2 (THE SUBDIVISION MAP ACT).
2. PRIVATE RECIPROCAL EASEMENTS FOR INGRESS/EGRESS, PARKING, UTILITIES, DRAINAGE, WATER AND SANITARY SEWER FACILITIES, AND SURFACE STORM DRAINAGE SHALL BE GRANTED AND RESERVED, AS NECESSARY AND AT NO COST, AT OR BEFORE THE TIME OF SALE OR CONVEYANCE OF ANY LOT SHOWN IN THIS MAP.
3. COVENANT, CONDITIONS AND RESTRICTIONS (CC&R's) AND PRIVATE MAINTENANCE AGREEMENT SHALL BE RECORDED BY SEPARATE DOCUMENT.