



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent  
January 4, 2007

Honorable Members of the  
Law and Legislation Committee

**Subject:** Approval of Minutes – December 5, 2006

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of December 5, 2006.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk- 808-8091

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of December 5, 2006.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:   
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:

  
SHIRLEY CONCOLINO

City Clerk

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**Minutes  
City of Sacramento  
Law and Legislation Committee**

**COMMITTEE MEMBERS:**

**LAUREN HAMMOND, Chair (D-5)**

**SANDY SHEEDY (D-2)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

**CITY STAFF:**

Shirley Concolino  
City Clerk

Patti Bisharat  
Government Affairs

Yvette Rincon  
Legislative Analyst

Joe Robinson  
Deputy City Attorney

**City Hall**  
**915 I Street, 1st Floor – Council Chambers**

**December 5, 2006 – 12:30 P.M.**

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

**NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2 15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

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Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

## MINUTES

**Tuesday, December 5, 2006**

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

### Call to Order - 12:37 p.m.

**Roll Call**-Members Sheedy, Waters, and Hammond present. Councilmember Cohn arrived at 1:05 p.m.

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION:** Moved/Seconded/Carried (Waters/Sheedy; Absent-Cohn) to adopt the Consent Calendar in one motion except as indicated

**1. Approval of Minutes for November 9, 2006.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for November 9, 2006.

**Contact:** Jennifer Carlino, Sr. Deputy City Clerk, (916) 808-8091, City Clerk's Office.

**ACTION:** Approved recommendation

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log

**Contact:** Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

**ACTION:** Approved recommendation

**3. Ordinance Amendments to the History and Science Commission**

**Location:** (Citywide)

**Recommendation:** Staff recommends that the Law and Legislation Committee approve, and forward to the full Council, the proposed amendments to Chapter 2.68 of the Sacramento City Code regarding the Sacramento Commission of History and Science.

**Contact:** James E. Henley, Manager, History and Science Division, (916) 264-7072

**ACTION:** Approved recommendation

## **Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

### **4. Ordinance on Mandatory Reporting Theft or Loss of Firearms**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee direct the City Attorney to draft an ordinance requiring mandatory reporting of the theft or loss of firearms to police.

**Contact:** James Maccoun, Lieutenant, (916) 808-0866

Public testimony was given by Nick Wilcox and Juliet Leftwich.

**ACTION:** Moved/Seconded/Carried (Waters/Cohn) to approve staff recommendation

### **5. Amending the Public Campaign Financing and Contribution Limits Ordinances**

**Location:** (Citywide)

**Recommendation:** Staff recommends that the Law and Legislation Committee review and provide direction to staff on possible amendments to the Public Campaign Financing and Contribution Limits ordinances.

**Contact:** Mark Prestwich, Special Projects Manager, (916) 808-5380

Public testimony was given by Rick Bettis.

**ACTION:** Moved/Seconded/Carried (Hammond/Cohn) to direct staff to report back by the end of January on the legality of prohibiting public funds from being used for travel outside Sacramento County and to delete from consideration changing the current method of calculating aggregate limits from an election period basis to an annual basis.

## **Public Comments- Matters Not on the Agenda**

**6. None**

**Adjournment - 1:57 p.m.**