



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

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915 I Street, Sacramento, CA 95814-2671

Consent  
May 1, 2007

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – April 17, 2007**

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of April 17, 2007.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk- 808-8091

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of April 17, 2007.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:   
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:

  
SHIRLEY CONCOLINO

City Clerk

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# MINUTES

## City of Sacramento

### Law and Legislation Committee

#### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

#### CITY STAFF:

Shirley Concolino  
City Clerk

Patti Bisharat  
Government Affairs

Yvette Rincon  
Legislative Analyst

Joe Robinson  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers

April 17, 2007 – 12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2 15 160)

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page)*

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Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

Tuesday, April 17, 2007

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 12:36 p.m.

**Roll Call- Members -Cohn, Waters, Sheedy present. Councilmember Hammond arrived at 12:37 p.m.**

## Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION:** Moved/Seconded/Carried (Cohn /Waters; Absent: Hammond) to adopt the Consent Calendar in one motion except as indicated.

**1. Approval of Minutes for April 3, 2007.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for April 3, 2007.

**Contact:** Jennifer Carlino, Sr. Deputy City Clerk, (916) 808-8091, City Clerk's Office.

**ACTION:** Approved recommendation

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log

**Contact:** Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

**ACTION:** Approved recommendation

**3. Amend City Code Relating to Contractual Conflict of Interest of City Employees**

**Location:** Citywide

**Recommendation:** The Law and Legislation Committee approve, and forward to the Mayor and City Council, the attached ordinance amending Article 1 of Chapter 2.16 of Title 2 of the City Code relating to contractual conflicts of interest of City employees.

**Contact:** Janelle Gray, Public Finance and Banking Manager, Treasure's Office, (916) 808-8296.

**ACTION:** Approved recommendation

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**4. Legislative Position: Support Senate Bill 122. Hate Crimes. Homelessness.**

**Location:** Citywide

**Recommendation:**

**Contact:** Yvette Rincon, Legislative Analyst, City Manager's Office, (916) 808-5827

**ACTION:** Moved/Seconded/Carried (Cohn/Waters) to adopt a support position for Senate Bill 122: Hate Crimes. Homelessness.

**5. Compliance with Senate Bill 53 and Senate Bill 1809 in all City Redevelopment Areas**

**Location:** Districts 1, 2, 3, 5, and 6

**Recommendation:** Approve, and forward to the Mayor and City Council, **Ordinances** which 1) identify the Sacramento Housing and Redevelopment Agency's Acquisition Program and Eminent Domain authority for each redevelopment project area, and 2) direct Redevelopment Agency staff to record a new statement of institution on all property located within the boundaries of each redevelopment project area.

**Contact:** Lisa Bates, Director, Community Development, Sacramento Housing and Redevelopment Agency, (916) 440-1316, Chris Pahule, Assistant Director, Community Development, (916) 440-1350

**ACTION:** Moved/Seconded/Carried (Hammond/Sheedy) to approve and forward to the Mayor and City Council **Ordinances** which 1) identify the Sacramento Housing and Redevelopment Agency's Acquisition Program and Eminent Domain authority for each redevelopment project area, and 2) direct Redevelopment Agency staff to record a new statement of institution on all property located within the boundaries of each redevelopment project area.

**6. Somatic Practitioners Establishment Permit**

**Location:** Citywide

**Recommendation:** Approve revising City Code Chapter 5.124 to create a somatic practitioner establishment permit process and forward to the Mayor and Council for adoption.

**Contact:** Brad Wasson, Revenue Manager, Finance Department, (916) 808-5844.

Public comment was given by Mike Polster

**ACTION:** Moved/Seconded/Carried (Cohn /Waters) to: 1) approve and forward to the Mayor and Council for adoption revising City Code Chapter 5.124 creating a somatic practitioner establishment permit process; and;2) direct staff: a) to expeditiously address Councilmember's Sheedy's request related to restricting somatic practitioners in Del Paso Special Planning District and poll Councilmembers to find out whether there are similar requests; and b) work with the Police Department to investigate the possibility of allowing a somatic practitioner to work out of their home in relation to the Home Occupation permit and have appropriate public outreach before returning to Law and Legislation Committee with this issue.

**Public Comments- Matters Not on the Agenda**

Public comment was given by Marc Brandes about portable gasoline-powered blowers. The Committee directed staff to return to the committee on this issue.

**Adjournment: 1:25 p.m.**