



# SUPPLEMENTAL AGENDA

## City of Sacramento

### Law and Legislation Committee

#### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
*Councilmember*

**STEVE COHN (D-3)**  
*Councilmember*

**ROBBIE WATERS (D-7)**  
*Councilmember*

#### CITY STAFF:

Jennifer Carlino  
*Sr. Deputy City Clerk*

Patti Bisharat  
*Government Affairs*

Yvette Rincon  
*Legislative Analyst*

Joe Robinson  
*Deputy City Attorney*

**City Hall**  
*915 I Street, 1st Floor – Council Chambers*  
*June 5, 2007 – 12:30 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)*

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Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# SUPPLEMENTAL AGENDA

**Tuesday, June 5, 2007**

*City Hall*

*915 I Street - First Floor Council Chamber*

## **CORRECTION TO ITEM 8:**

**8. City Code Amendment Relating to Minor Permit Label Program *and Building Permit Inspections***

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee recommend approval of the proposed code amendments. The proposed Ordinance would ***amend section 15.08.190 regarding building permit inspections and*** add section 15.10 to Title 15 of the Sacramento City Code (The Building Code) relating to Minor Permits for repairs, replacements or installations.

**Contact:** Chris Dougherty, Assistant Planner, Development Service, (916) 808-5680