REPORT TO LAW & LEGISLATION COMMITTEE
City of Sacramento

915 I Street, Sacramento, CA 95814-2671

Consent
August 21, 2007

Honorable Members of the
Law and Legislation Committee

Subject: Approval of Minutes – August 9, 2007

Location/Council District: All

Recommendation: Approve the minutes for the Committee meeting of August 9, 2007.

Contact: Jennifer Carlino, Senior Deputy City Clerk- 808-8091

Presenters: None

Department: City Clerk's Office

Organization No: 0700

Summary: Staff recommends the approval of the minutes for the Committee meeting of August 9, 2007.

Committee/Commission Action: None.

Financial Considerations: None.

Environmental Considerations: None.

Policy Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by: _____
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:

_____
SHIRLEY CONCOLINO

City Clerk

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MINUTES
City of Sacramento
Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Councilmember

STEVE COHN (D-3)
Councilmember

ROBBIE WATERS (D-7)
Councilmember

CITY STAFF:

Jennifer Carlino
Sr. Deputy *City Clerk*

Patti Bisharat
Government Affairs

Yvette Rincon
Legislative *Analyst*

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers

August 9, 2007 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2 15 160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting The City posts Agendas at City Hall as well as offsite meeting locations The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received Hard copies are available at the Office of the City Clerk. (25 cents per page)

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MINUTES

Thursday, August 9, 2007

City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order – 12:44 p.m.

Roll Call- Members Cohn, Hammond, Sheedy present. Councilmember Waters was absent.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

ACTION: Moved/Seconded/Carried (Hammond/Cohn; Absent: Waters) to adopt the Consent Calendar in one motion except as indicated.

1. **Approval of Minutes for June 5, 2007.**
   Location: (Citywide)

   Recommendation: Approve Committee minutes for June 5, 2007.

   Contact: Jennifer Carlino, Sr. Deputy City Clerk, (916) 808-8091, City Clerk's Office.

   ACTION: Approved recommendation

2. **Law and Legislation Log**
   Location: (Citywide)

   Recommendation: Approve legislative log

   Contact: Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

   ACTION: Approved recommendation with the following modification: changing the subject matter of item 13 to "Alcohol Sales and Nuisance Abatement Ordinance" with a date of 10/2/07.

3. **Somatic Practitioner Establishments**
   Location: Citywide

   Recommendation: Staff recommends that the Law and Legislation Committee review and recommend approval of an ordinance amending sections 17.16.010, 17.24.030, 17.24.050, 17.108.020(B), of Title 17 (Zoning Code) of the Sacramento City Code to be forwarded to the City Council.

   Contact: Robert Williams, Associate Planner, Development Services, (916) 808-7686, Sandra Yope, Senior Planner, (916) 808-7158.

ACTION: Approved recommendation

4. **Legislative Position: Support AB 163 Green and Healthy Workplace Bicycle Facilities Act of 2007**
Location: Citywide

Recommendation: Staff recommends that the Law and Legislation Committee adopt a support position on AB 163.

Contact: Fedolia "Sparky" Harris, Senior Planner, Transportation Department, (916) 808-2996.

ACTION: Approved recommendation

5. **Legislative Position: Support AB 930 Relating to Sacramento Area Flood Control Agency Projects**
Location: Citywide

Recommendation: Staff recommends that the Committee adopt a support position on AB 930.

Contact: Dave Brent, Engineering Manager, Utilities Department, (916) 808-1420

ACTION: Approved recommendation

6. **Legislative Position on Federal Legislation: Oppose 1) S. 156/H.R. 743 and H.R. 1077 Relating to a Permanent Moratorium on Internet Access Taxes; and Support 2) S. 1453 Relating to a Four-Year Extension of the Moratorium on Internet Access Taxes.**
Location: Citywide

Recommendation: Staff recommends that the Law and Legislation Committee adopt an oppose position on S. 156/H.R. 743 and H.R. 1077 and a support position on S. 1453.

Contact: Susan West, Management Analyst, Finance Department, (916) 808-1246.

ACTION: Approved recommendation

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

7. **Ordinance: Restrict Use of Playgrounds to Children and those Engaged in the Care, Custody, and Supervision of Children**
Location: Citywide

Recommendation: Staff recommends that the Law and Legislation Committee approve and forward to the full City Council the attached amendments to sections 12.72.010 and 12.72.060(I) of Title 12 of the Sacramento City Code relating to the use of playgrounds.

Contact: Alan Tomiyama, Division Manager, Parks and Recreation, (916) 808-8958

ACTION: Moved/Seconded/Carried (Sheedy/Hammond; Absent: Waters) to approve and forward to the City Council the amendments to sections 12.72.010 and 12.72.060(I) of Title 12 of the Sacramento City Code relating to the use of playgrounds.

8. **Disaster Reconstruction of Nonconforming Single-Family and Two-Family Properties**
Location: Citywide

Recommendation: Staff recommends that the Law and Legislation Committee review and recommend approval of an ordinance amending sections 17.24.050, and 17.88.030 of Title 17 of the Sacramento City Code to be forwarded to the City Council.

Contact: Robert W. Williams, Associate Planner, Development Services Department, (916) 7686, Sandra Yope, Senior Planner, (916) 808-7158

ACTION: Moved/Seconded/Carried (Cohn/Hammond; Absent: Waters) to approve and forward to the City Council ordinance amending sections 17.24.050, and 17.88.030 of Title 17 of the Sacramento City Code regarding Disaster Reconstruction of Nonconforming Single-Family and Two-Family Properties.

9. **Legislative Position: Support HR 2640 Relating to the Improvement of the National Instant Criminal Background Check System**
Location: Citywide

Recommendation: Staff recommends that the Law and Legislation Committee adopt a support position, on behalf of the City of Sacramento, of HR 2640, which would improve the accuracy and effectiveness of the National Instant Criminal Background Check System and thereby make it more difficult for criminals and other potentially dangerous individuals to purchase firearms nationwide.

Contact: Sara Kashing, Graduate Student Trainee, Police Department, (916) 808-0985

ACTION: Moved/Seconded/Carried (Cohn/Sheedy; Noes: Hammond; Absent: Waters) to adopt a support position of HR 2640 Relating to the Improvement of the National Instant Criminal Background Check System.

Public Comments- Matters Not on the Agenda-None

Adjournment- 1:00 p.m.