



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent  
December 4, 2007

Honorable Members of the  
Law and Legislation Committee

**Subject:** Approval of Minutes – November 20, 2007

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of November 20, 2007.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk- 808-8091

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of November 20, 2007.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

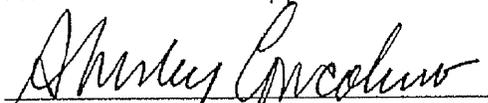
**Policy Considerations:** None

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:

  
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved.

  
SHIRLEY CONCOLINO

City Clerk

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## MINUTES City of Sacramento Law and Legislation Committee

### COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)  
Councilmember

STEVE COHN (D-3)  
Councilmember

ROBBIE WATERS (D-7)  
Councilmember

### CITY STAFF:

Jennifer Carlino  
Sr Deputy City Clerk

Patti Bisharat  
Government Affairs

Yvette Rincon  
Legislative Analyst

Joe Robinson  
Deputy City Attorney

*City Hall  
915 I Street, 1st Floor – Council Chambers  
November 20, 2007 – 12:30 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists.** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2 15 160)

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)*

Live video streams and indexed archives of meetings are available via the internet. Visit [http://www.cityofsacramento.org/webtech/streaming\\_video/live\\_council\\_meetings.htm](http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm)

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

Tuesday, November 20, 2007

City Hall

915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted

## Call to Order – 12:38 p.m.

Roll Call- Councilmembers Cohn, Waters, Sheedy present. Councilmember Hammond was absent.

## Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION:** Moved/Seconded/Carried (Waters/Cohn, Absent: Hammond) to adopt the Consent Calendar in one motion except as indicated

1. **Approval of Minutes for November 6, 2007**

Location: (Citywide)

**Recommendation:** Approve Committee minutes for November 6, 2007.

**Contact:** Jennifer Carlino, Sr. Deputy City Clerk, City Clerk's Office (916) 808-8091.

**ACTION:** Approved recommendation

2. **Law and Legislation Log**

Location: (Citywide)

**Recommendation:** Approve legislative log

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office (916) 808-5393

**ACTION:** Approved recommendation

3. **Administrative Modifications to the City Code Sections 2.13 (Campaign Contribution Limits), 2.14 (Campaign Financing) and 1.20 (Fair Campaign Practices)**

Location: (Citywide)

**Recommendation:** Approve and forward to the City Council an **Ordinance** amending various sections of Chapters 2.13 and 1.20 of the Sacramento City Code relating to contribution limits and fair campaign practices

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Shirley Concolino, City Clerk, (916) 808-5442.

**ACTION:** Pulled from consent. Moved/Seconded/Carried (Cohn/Sheedy; Absent: Hammond) to approve staff recommendation with direction to change language in section 1.20.020 (A and B) from "comply" to "sign" and in section 1.20.030 (4) delete the phrase "enrolling to vote".

### **Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**4. Nomination of the Oak Park Downtown Historic District to the Sacramento Register of Historic and Cultural Resources (M07-057)**

**Location/Council Districts:** Oak Park, Council District 5

**Recommendation:** 1) Review an **Ordinance** placing the Oak Park Downtown Historic District in the Sacramento register of Historic and Cultural Resources (Sacramento register), and specifying the district's boundaries, contributing resources, significant features and characteristics; and 2) direct staff to take the ordinance to City Council for adoption

**Contact:** Kathleen Forrest, Associate Planner, (916) 808-5896; Roberta Deering, Senior Planner for Historic Preservation, (916) 808-8259

**ACTION:** Moved/Seconded/Carried (Cohn/Sheedy; Absent: Hammond) to direct staff to forward to the City Council an Ordinance placing the Oak Park Downtown Historic District in the Sacramento register of Historic and Cultural Resources (Sacramento register), and specifying the district's boundaries, contributing resources, significant features and characteristics with additional direction to coordinate with Councilmember Hammond regarding the amendments to the Historic District going directly to Council and the suggested name change to the Historic District.

**5. Residential Rental Housing Inspection Program**

**Location/Council Districts:** Citywide

**Recommendation:** 1) Review and approve the Rental Housing Inspection Program; 2) forward to City Council the Rental Housing Inspection Ordinance for adoption adding Sacramento Municipal Code Section 8.120 to implement the Residential Rental Housing Inspection Program.

**Contact:** Max Fernandez, Director of Code Enforcement, (916) 808-7940; Randy Stratton, Chief of Housing & Dangerous Buildings, (916) 808-6497.

Public testimony was given by Cory Koehler, Eric Ramusson, Brandon Kitagawa, and Rachel Iskow.

**ACTION:** Moved/Seconded/Carried (Cohn/Waters; Absent: Hammond) to approve and forward to the City Council the Rental Housing Inspection Ordinance for adoption adding Sacramento Municipal Code Section 8.120 to implement the Residential Rental Housing Inspection Program with specific direction to staff to 1) have the fees related to the item go directly to Council; and 2) have a yearly audit conducted on the program

Public Comments- Matters Not on the Agenda-None

Adjournment- 1:12 p.m.