REPORT TO LAW & LEGISLATION COMMITTEE
City of Sacramento

915 I Street, Sacramento, CA 95814-2671

Consent

February 19, 2008

Honorable Members of the
Law and Legislation Committee

Subject: Approval of Minutes – January 15, 2007

Location/Council District: All

Recommendation: Approve the minutes for the Committee meeting of January 15, 2008.

Contact: Jennifer Carlino, Senior Deputy City Clerk- 808-8091

Presenters: None

Department: City Clerk's Office

Organization No: 0700

Summary: Staff recommends the approval of the minutes for the Committee meeting of January 15, 2008.

Committee/Commission Action: None.

Financial Considerations: None.

Environmental Considerations: None.

Policy Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by: _____
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:

_____
SHIRLEY CONCOLINO

City Clerk

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MINUTES
City of Sacramento
Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Councilmember

STEVE COHN (D-3)
Councilmember

ROBBIE WATERS (D-7)
Councilmember

CITY STAFF:

Jennifer Carlino
Sr. Deputy City Clerk

Patti Bisharat
Government Affairs

Yvette Rincon
Legislative Analyst

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers

January 15, 2008 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2 15 160)

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting The City posts Agendas at City Hall as well as offsite meeting locations The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended Full staff reports are available for public review on the City's website and include all attachments and exhibits "To Be Delivered" and "Supplemental" reports will be published as they are received Hard copies are available at the Office of the City Clerk (25 cents per page)

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MINUTES

Tuesday, January 15, 2008

City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order – 12:38 p.m.

Roll Call - Councilmembers Cohn, Waters and Sheedy were present. Councilmember Hammond arrived at 12:56 p.m.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

ACTION: Moved/Seconded/Carried (Waters/Cohn; Absent: Hammond) to adopt the Consent Calendar in one motion.

1. **Approval of Minutes for December 18, 2007**
   Location: (Citywide)

   Recommendation: Approve Committee minutes for December 18, 2007

   Contact: Jennifer Carlino, Sr. Deputy City Clerk, City Clerk's Office (916) 808-8091

   ACTION: Approved recommendation.

2. **Law and Legislation Log**
   Location: (Citywide)

   Recommendation: Approve legislative log

   Contact: Lori Gay, Administrative Assistant, City Manager's Office (916) 808-5393.

   ACTION: Approved recommendation.

3. **An Ordinance amending Section 1.28.040 of Chapter 1.28 of Title 1 of the Sacramento City Code relating to recovery of attorney's fees and cost for delinquent debt collection**
   Location/Council District: Citywide

   Recommendation: Approve and forward the amendments to Section 1.28.040 of Chapter 1.28 of Title 1 of the City Code relating to recovery of attorney's fees and cost for delinquent debt collection to the Mayor and City Council for final approval.

   Contact: Brad Wasson, Revenue Manager 808-5844.

   ACTION: Approved recommendation.

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

4. **Revisions to Chapter 5.68 of the City Code relating to Food Vending Vehicles and Section 5.88.030 of the Sacramento City Code relating to Street and Sidewalk Sales**
Location/Council District: Citywide

Recommendation: Approve and forward the amendments to Chapter 5.68 of the City Code relating to Food Vending Vehicles and Section 5.88.030 of the Sacramento City Code relating to Street and Sidewalk Sales to City Council for final approval.

Contact: Dafna P. Gauthier, Permit Manager 808-7800

Public Testimony was given by: George Azar, David LeBeouf and Loncheria Morales.

ACTION: Moved/Seconded/Carried (Hammond/Sheedy) to approve and forward the amendments to Chapter 5.68 of the City Code relating to Food Vending Vehicles and Section 5.88.030 of the Sacramento City Code relating to Street and Sidewalk Sales to City Council for final approval.

Public Comments- Matters Not on the Agenda- None.

Adjournment 1:03 p.m.