



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### **COMMITTEE MEMBERS:**

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

#### **CITY STAFF:**

*Jennifer Carlino*  
Sr. Deputy City Clerk

*Patti Bisharat*  
Government Affairs

*Yvette Rincon*  
Legislative Analyst

*Joe Robinson*  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers

**April 1, 2008 – 12:30 P.M.**

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)*

Live video streams and indexed archives of meetings are available via the internet. Visit [http://www.cityofsacramento.org/webtech/streaming\\_video/live\\_council\\_meetings.htm](http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

**Tuesday, April 1, 2008**

**City Hall**

**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## **Call to Order - 12:30 p.m.**

### **Roll Call**

### **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for March 4, 2008**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for March 4, 2008.

**Contact:** Shirley Concolino, City Clerk, City Clerk's Office (916) 808-8091.

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office (916) 808-5393.

### **Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**3. Amending City Code Chapter 3.60 for the Clarification on Volunteers on Public Projects**

**Location/Council District:** Citywide

**Recommendation:** Approve and forward to the full City Council an ordinance amending Sacramento City Code Chapter 3.60 to clarify the involvement of volunteers in City public projects.

**Contact:** J.P. Tindell, Park Planning and development Manager, (916) 808-1955.

**4. An Ordinance Amending Sections 12.56.020, 12.60.020, 12.64.020, 12.64.050 and 12.64.060 of the Sacramento City Code, which transfers the decision authority to the Director of Transportation, modifies the definition of heritage trees, provides remedies of the preservation of heritage trees other than removal and addresses noticing requirements**

**Location/Council District:** Citywide

**Recommendation:** 1) Approve and forward to City Council for adoption an ordinance amending Sections 12.56.020, 12.60.020, 12.64.020, 12.64.050 and 12.64.060 of the City Code that will transfer decision authority to the Director of Transportation, provide an enhanced definition for heritage trees; provide remedies for the preservation of heritage trees, other than removal, and address noticing requirements; and 2) direct staff to return to the Law & Legislation Committee with proposed revisions to Title 12, Section 12.56, 12.60, 12.64, relating to trees, to improve the City's tree processes consistent with the City's three-year goal of achieving sustainability and livability.

**Contact:** Joe Benassini, Urban Forest Services Manager, (916) 808-6258.

**Public Comments- Matters Not on the Agenda**

5. To be announced.

**Adjournment**

6. To be announced.

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of April 1, 2008**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**April 15, 2008**

Federal Energy Efficiency Block Grant – **General Services Department**  
SB 1447: Solar Energy Systems – **General Services Department**  
AB 842: Health & Safety Code – **Planning Department**  
AB 2169: Ice Cream Truck Licensing – **Finance Department**  
AB 2903: Alcohol and Drug Abuse Treatment Facilities – **City Manager's Office/Code/PD**  
SB 375: Transportation Planning: travel demand models – **Transportation and Planning Dept.**

**May 6, 2008**

Discussion Paper on Portable Leaf Blowers – **Code Enforcement**  
State Propositions: Proposition 98 & 99 – **SHRA**

**May 20, 2008**

SB 1674: Before and After School Programs – **Parks & Recreation Department**  
Ordinance Amendments: Changing References to Public Works – **General Services Department**

**PENDING ORDINANCES/REPORTS:**

Banning plastic bags and Styrofoam cups– **Solid Waste, Utilities Department**  
Light Rail and Bus Passenger Safety – **Police Department**  
Smoke-free Housing City Subsidy – **SHRA**  
Modifying Ordinance Establishing Community Racial Profiling Commission – **Police Dept.**  
Ordinance Repealing, Amending and Reenacting Sections of City Code Related to Encroachment and Excavation Permits and Street and Sidewalk Use Regulation – **Transportation Department**  
Drug & Gun Free Zones and Creation of Civil Exclusion – **Police Department**  
Illegal Dumping Vehicle Impound Ordinance – **Utilities Department**  
Housing Trust Fund Nexus Study – **Planning Department**  
Amend Ordinance Regarding Reward Program – **Utilities Department**  
Amend Tree Ordinance – **Parks & Recreation Department**  
Ordinance to Regulate Valet Parking – **Transportation Department**  
Report Back on City-wide Sign Ordinance and A-Frame Signs - **Development Services**  
Solid Waste and Recycling Facility Fee – **Solid Waste Division/Utilities Department**  
Ordinance Relating to Bi-Directional Amp. Devices in Newly Constructed Buildings – **Police Dept.**  
Ordinance Banning Cart Vendors – **Finance Department**  
Docks Area Plan – **Economic Development**  
Amend City Code to Require Fencing of Vacant Lots– **Code Enforcement Department**  
Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance Dept.**  
Amend Pedicab Ordinance Relating to Insurance Requirements – **Code Enforcement**  
Amend Ordinance Relating to Downtown Garbage Pickup Times – **Utilities Department**  
City Code Amendment Relating to Payment of Prevailing Wages to Volunteers on Public Projects – **Parks Department**  
Discussion Paper Relating to Land Use and Liability Insurance Regulations for Gun Dealers – **Police Department and City Attorney's Office**  
Campaign Contribution and Spending Limits and Public Financing of Campaigns Ordinance Review – **City Attorney's Office**  
2007 California Building Code Amendments – **Development Services Department**

**State Legislation 2008**

SB 1700 – Gas Storage