



REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

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915 I Street, Sacramento, CA 95814-2671

Consent

April 1, 2008

Honorable Members of the
Law and Legislation Committee

Subject: Approval of Minutes – March 4, 2008

Location/Council District: All

Recommendation: Approve the minutes for the Committee meeting of March 4, 2008.

Contact: Jennifer Carlino, Senior Deputy City Clerk- 808-8091

Presenters: None

Department: City Clerk's Office

Organization No: 0700

Summary: Staff recommends the approval of the minutes for the Committee meeting of March 4, 2008.

Committee/Commission Action: None.

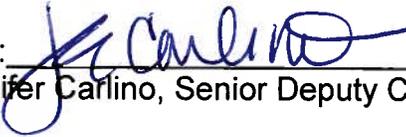
Financial Considerations: None.

Environmental Considerations: None.

Policy Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by:


Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:


SHIRLEY CONCOLINO

City Clerk

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MINUTES

City of Sacramento

Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Councilmember

STEVE COHN (D-3)
Councilmember

ROBBIE WATERS (D-7)
Councilmember

CITY STAFF:

Jennifer Carlino
Sr. Deputy City Clerk

Patti Bisharat
Government Affairs

Yvette Rincon
Legislative Analyst

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers
March 4, 2008 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

Live video streams and indexed archives of meetings are available via the internet. Visit http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

MINUTES

Tuesday, March 4, 2008

**City Hall
915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order – 12:39 p.m.

Roll Call – Councilmembers Sheedy, Cohn and Waters were present. Councilmember Hammond was absent.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

ACTION: Moved/Seconded/Carried (Cohn/Waters. Absent: Hammond) to adopt the Consent Calendar in one motion.

1. Approval of Minutes for February 19, 2008

Location: (Citywide)

Recommendation: Approve Committee minutes for February 19, 2008.

Contact: Jennifer Carlino, Sr. Deputy City Clerk, City Clerk's Office (916) 808-8091.

ACTION: Approved recommendation.

2. Law and Legislation Log

Location: (Citywide)

Recommendation: Approve legislative log.

Contact: Lori Gay, Administrative Assistant, City Manager's Office (916) 808-5393.

ACTION: Approved recommendation.

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

3. Proposed Sutter Business Improvement Area

Location/Council District: District 3

Recommendation: Approve and forward to the City Council a proposed City ordinance establishing a Sutter Business Improvement Area entailing the levy of assessments on food service businesses in the area bounded by 27th to 29th Streets, between J and P Streets.

Contact: Tom Zeidner, Sr. Economic Development Project Mgr, (916) 808-1931.

ACTION: Moved/Seconded/Carried (Cohn/Sheedy. Absent: Hammond) to approve and forward to the City Council a proposed City ordinance, establishing a Sutter Business Improvement Area entailing the levy of assessments on food service businesses in the area bounded by 27th to 29th Streets, between J and P Streets to include amendments proposed by staff to section eight and delete sections seven and ten from the ordinance.

4. Legislative Position: Support AB 1751 (Fuentes) Relating to Vehicle Forfeiture and Support AB 1724 (Jones) Relating to Vehicle Seizure and Impoundment
Location/Council District: Citywide

Recommendation: Adopt a support position on AB 1751 and AB 1724.

Contact: Michelle Heppner, Special Projects Manager, CMO, (916) 808-1226.

ACTION: Moved/Seconded/Carried (Cohn/Sheedy. Absent: Hammond) to adopt a neutral position on AB 1751 and a support position on AB 1724, requesting an amendment to include any crime committed in connection with the vehicle to be forfeited.

5. Federal and State Legislation on the Subprime Mortgage Foreclosure Crisis
Location/Council District: Citywide

Recommendation: Staff recommends that Law and Legislation Committee adopt a support position on the following federal and state legislative proposals relating to the subprime mortgage and foreclosure crisis: Foreclosure Prevention Act (S. 2636 - Reid); Homeownership Preservation and Protection Act (S. 2452 - Dodd); Helping Families Save their Homes in Bankruptcy Act (S.2136 - Durbin); Emergency Home Ownership and Mortgage Equity Protection (HR.3609 – Miller); Use of Redevelopment Tax Increment sponsored by California Redevelopment Association (AB 2594 – Mullin and Nunez); Subprime Lending Reform (AB 1830- Lieu); Mortgage Lending (AB 69- Lieu); Mortgage Debt Relief (SB 1055- Machado); Home Financing Programs (SB 1065- Correa); Foreclosure Consultants (AB 180- Bass and Lieu); Assignment of Liability (AB 2359- Jones); Notification for Delinquencies and Fines for Deteriorated Properties (SB926- Perata).

Contact: Cindy Cavanaugh, Assistant Director, SHRA, (916) 440-1317.

ACTION: Moved/Seconded/Carried (Waters/Cohn. Absent: Hammond) to adopt a support position on the following federal and state legislative proposals relating to the subprime mortgage and foreclosure crisis: Foreclosure Prevention Act (S. 2636 - Reid); Homeownership Preservation and Protection Act (S. 2452 - Dodd); Helping Families Save their Homes in Bankruptcy Act (S.2136 - Durbin); Emergency Home Ownership and Mortgage Equity Protection (HR.3609 – Miller); Subprime Lending Reform (AB 1830- Lieu); Mortgage Lending (AB 69- Lieu); Mortgage Debt Relief (SB 1055- Machado); Home Financing Programs (SB 1065- Correa); Foreclosure Consultants (AB 180- Bass and Lieu); Assignment of Liability (AB 2359- Jones); Notification for Delinquencies and Fines for Deteriorated Properties (SB926- Perata), and to support in concept the Use of Redevelopment Tax Increment, sponsored by California Redevelopment Association (AB 2594 – Mullin and Nunez); the Chair is empowered to respond on behalf of the committee should there be any changes to the bill prior to its publication.

Public Comments- Matters Not on the Agenda – None.

Adjournment – 1:02 p.m.