



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent  
May 20, 2008

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – May 6, 2008**

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of May 6, 2008.

**Contact:** Shirley Concolino, City Clerk- 808-5442.

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of May 6, 2008.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:



Lori Gay, Administrative Assistant

Recommendation Approved:



SHIRLEY CONCOLINO

City Clerk

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# MINUTES

## City of Sacramento

### Law and Legislation Committee

#### **COMMITTEE MEMBERS:**

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
*Councilmember*

**STEVE COHN (D-3)**  
*Councilmember*

**ROBBIE WATERS (D-7)**  
*Councilmember*

#### **CITY STAFF:**

*Jennifer Carlino*  
*Senior Deputy City Clerk*

*Patti Bisharat*  
*Government Affairs*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

**City Hall**  
**915 I Street, 1st Floor – Council Chambers**

**May 6, 2008 – 12:30 P.M.**

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).*

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**MINUTES**  
**Tuesday, May 6, 2008**  
**City Hall**  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order - 12:37 p.m.**

**Roll Call – Councilmembers Sheedy, Waters, Hammond and Cohn were present.**

**Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION: Moved/Seconded/Carried (Waters/Cohn) to adopt the Consent Calendar in one motion.**

**1. Approval of Minutes for April 15, 2008**

**Location:** Citywide

**Recommendation:** Approve Committee minutes for April 15, 2008.

**Contact:** Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

**ACTION:** Approved recommendation.

**2. Law and Legislation Log**

**Location:** Citywide

**Recommendation:** Approve Legislative Log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**ACTION:** Approved recommendation.

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**3. City Positions on June 2008 State Primary Election Ballot Measures**

**Location/Council District:** Citywide

**Recommendation:** Approve staff recommendations or provide direction regarding a City position on Propositions 98 and 99 on the June statewide primary election ballot and forward to the Mayor/Council for adoption.

**Contact:** Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226 and Cindy Cavanaugh, Assistant Director, SHRA, (916) 440-1317

**ACTION:** Moved/Seconded/Carried (Waters/Sheedy) to approve staff recommendations regarding a City position on Propositions 98 and 99 on the June statewide primary election ballot and forward to the Mayor/Council for adoption.

**4. Legislative Update [Oral Report]**  
**Location/Council District:** Citywide

**Recommendation:** Informational update regarding the current legislative session.

**Contact:** David Jones, Emanuels, Jones & Associates, (916) 444-6789.

**ACTION:** No action required; informational only.

**5. THIS ITEM WAS MOVED FROM ITEM 6 UP TO ITEM 5 ON THE AGENDA.**  
**Ordinance Amendment: Amending Sections 5.138.050, 5.138.060 and 5.138.110 of the Sacramento City Code Regarding Tobacco Retailers**  
**Location/Council District:** Citywide

**Recommendation:** Approve and forward to City Council for adoption amendments to Sections 5.138.050, 5.138.060 and 5.138.110 of the Sacramento City Code Regarding Tobacco Retailers.

**Contact:** Max Fernandez, Director of Code Enforcement, (916) 808-7940 and Bob Rose, Business Compliance Manager, (916) 808-5947.

**ACTION:** Moved/Seconded/Carried (Hammond/Waters) to continue this item to a later date with direction to staff to provide additional, clarifying language to include further sanctions.

**6. Legislative Position: Support SB 1700 to add Section 2775.8 to the Public Utilities Code, Gas Corporations relating to Underground Natural Gas Storage Facilities**  
**Location/Council District:** Citywide

**Recommendation:** Adopt a support position on SB 1700.

**Contact:** Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

Public testimony was given by David Diepenbrock.

**ACTION:** Moved/Seconded/Carried (Hammond/Waters. Absent: Cohn; Recused) to adopt a support position on SB 1700.

**Public Comments- Matters Not on the Agenda – None.**

**Adjournment - 1:12 p.m.**