



AGENDA

City of Sacramento

Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Councilmember

STEVE COHN (D-3)
Councilmember

ROBBIE WATERS (D-7)
Councilmember

CITY STAFF:

Jennifer Carlino
Senior Deputy City Clerk

Patti Bisharat
Government Affairs

Michelle Heppner
Special Projects Manager

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers
August 7, 2008 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

AGENDA
Tuesday, August 7, 2008
City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order - 12:30 p.m.

Roll Call

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. Approval of Minutes for June 17, 2008

Location: Citywide

Recommendation: Approve Committee minutes for June 17, 2008.

Contact: Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

2. Law and Legislation Log

Location: Citywide

Recommendation: Approve Legislative Log.

Contact: Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

3. Ordinance: Amend City Code Chapter 8.28 Relating to Weed and Rubbish Abatement

Location/Council District: Citywide

Recommendation: Approve the ordinance to be forwarded to City Council for adoption.

Contact: Troy Malaspino, Assistant Chief, Fire Marshal, (916) 808-1620.

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

4. Discussion: Hours of Operation for Residential and Commercial Garbage Collection

Location/Council District: Citywide

Recommendation: Discuss and provide direction to staff on amending Garbage Collection Hours related to residential and commercial properties located in close proximity to each other.

Contact: Edison Hicks, Integrated Waste General Manager, (916) 808-4949.

5. **Legislative Position: Support AB 2939 Relating to Building Standards: Green Buildings: Local Variances**
Location/Council District: Citywide

Recommendation: Adopt a support position on AB 2939.

Contact: Bob Chase, Chief Building Official, (916) 808-8024.

6. **Legislative Position: Support SB 1420 to Add a Section to the California Health and Safety Code Relating to Food Facilities**
Location/Council District: Citywide

Recommendation: Adopt a support position on SB 1420.

Contact: Michelle Heppner, Special Projects Manager, (916) 808-1226.

7. **Legislative Position: Support AB 2800 with Regard to Automobile Insurance Rates**
Location/Council District: Citywide

Recommendation: Adopt a support position on AB 2800.

Contact: Michelle Heppner, Special Projects Manager, (916) 808-1226.

Public Comments- Matters Not on the Agenda

8.

Adjournment

9.

LAW AND LEGISLATION COMMITTEE
Preliminary Calendar
As of August 7, 2008

DISCLAIMER: The following information is tentative as to dates and subjects.

August 19, 2008

L&L # 4.08.8 - Pedicab Ordinance Amendment and Update Report – **Code Enforcement**

L&L # 5.08.7 - Mentally Ill Offender Treatment and Crime Reduction Act – **Police Department**

L&L # 6.08.3 - AB 2062: Records Pertaining to Firearms Transactions – **Police Department**

L&L # 7.08.1 - AB 2045: Updates and Revisions to the Urban Forestry Act of 1978 – **Transportation Department**

L&L # 5.08.5 - Digital Infrastructure and Video Competitions Act Implementation – **City Manager's Office**

September 2, 2008

L&L # 10.07.1 - 2007 California Building Code Amendments – **Development Services Department**

L&L # 7.08.2 - Development Fee Deferral Program – **Development Services Department**

L&L # 4.04.1 - Solid Waste Facility Inspection Fee – **Solid Waste Division/Utilities Department**

September 16, 2008

State Ballot Measures – No other items on this agenda - **City Manager's Office**

October 2, 2008

L&L # 2.08.7 - Banning plastic bags and Styrofoam cups – **Solid Waste Division/Utilities Department**

November 6, 2008

L&L # 5.05.2 - Housing Trust Fund Nexus Study – **Planning Department**

PENDING ORDINANCES/REPORTS:

L&L # 1.04.2 - Report Back on City-wide Sign Ordinance and A-Frame Signs - **DSD**

Drug & Gun Free Zones and Creation of Civil Exclusion – **SPD**

L&L # 1.05.2 - Amend Tree Ordinance – **DOT**

L&L # 8.05.1 - Amend Ordinance Regarding Reward Program – **UT**

L&L # 4.06.1 - Ordinance to Regulate Valet Parking – **DOT**

L&L # 5.06.4 - Ordinance Relating to Bi-Directional Amp Devices in Newly Constructed Buildings – **SPD**

L&L # 6.06.1 - Docks Area Plan – **ED**

L&L # 7.06.1 - Ordinance Banning Cart Vendors – **Finance**

L&L # 9.06.1 - Ordinance Repealing, Amending and Reenacting Sections of City Code Related to Encroachment and Excavation Permits and Street and Sidewalk Use Regulation – **DOT**

L&L # 2.07.2 - Amend City Code to Require Fencing of Vacant Lots– **Code**

L&L # 3.07.4 - Campaign Contribution/Spending Limits and Public Financing of Campaigns Ordinance Review – **CAO**

L&L # 4.07.1 - Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance**

L&L # 5.07.4 - Regulation of Check Cashing and payday Loan Stores – **DSD**

L&L # 9.07.1 - Modifying Ordinance Establishing Community Racial Profiling Commission – **SPD**

L&L # 9.07.3 - Discussion Paper Relating to Land Use and Liability Insurance Regulations for Gun Dealers – **SPD/CAO**

L&L # 10.07.1 – Ordinance: flood insurance for new homes without 100 year protection – **Planning (CCLOG # 076-07)**

L&L # 1.08.1 - Smoke-free Housing City Subsidy – **SHRA**

L&L # 2.08.8 - Light Rail and Bus Passenger Safety – **SPD (Monitoring AB 1561- L&L Support June 5, 2008)**

L&L # 5.08.4 - Ordinance: Curbing the Theft of Metals/Building Materials – **CMO**

L&L # 5.05.6 - Review Allowable Uses in Special Planning Districts That Overlay Commercial Corridors – **Planning**

L&L # 5.08.2 - Establishment of Administrative Fees on New Accounts – **UT**

State Legislation 2008

L&L # 4.08.9 - SB 840: Single-Payer Health Care Coverage – **COM**

L&L # 4.08.10 - State Initiative for November 4, 2008: Treatment of Farm Animals – **CMO**