



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent

August 7, 2008

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – June 17, 2008**

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of June 17, 2008.

**Contact:** Shirley Concolino, City Clerk- 808-5442.

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of June 17, 2008.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:



Lori Gay, Administrative Assistant

Recommendation Approved:

  
SHIRLEY CONCOLINO

City Clerk

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# MINUTES

## City of Sacramento

### Law and Legislation Committee

#### **COMMITTEE MEMBERS:**

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

#### **CITY STAFF:**

*Jennifer Carlino*  
Senior Deputy City Clerk

*Patti Bisharat*  
Government Affairs

*Michelle Heppner*  
Special Projects Manager

*Joe Robinson*  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers

*June 17, 2008 – 12:30 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).*

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**MINUTES**  
**Tuesday, June 17, 2008**  
*City Hall*  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order – 12:35 p.m.**

**Roll Call – Councilmembers Sheedy, Waters and Hammond were present.  
Councilmember Cohn arrived at 12:38 p.m.**

**Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION: Moved/Seconded/Carried (Waters/Hammond. Absent: Cohn) to adopt the Consent calendar in one motion.**

1. **Approval of Minutes for June 5, 2008**  
**Location: Citywide**

**Recommendation:** Approve Committee minutes for June 5, 2008.

**Contact:** Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

**ACTION:** Approved recommendation.

2. **Law and Legislation Log**  
**Location: Citywide**

**Recommendation:** Approve Legislative Log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**ACTION:** Approved recommendation, with direction to staff to review items over one year old for continued relevance.

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

3. **Legislative Position: Support AB 1836 Relating to Infrastructure Financing Districts**  
**Location/Council District: Citywide**

**Recommendation:** Adopt a support position on AB 1836, relating to infrastructure financing districts.

**Contact:** Beth Tincher, Senior Project Manager, Economic Development Department, (916) 808-7730.

**ACTION:** Moved/Seconded/Carried (Cohn/Sheedy) to adopt a support position on AB 1836, relating to infrastructure financing districts, with direction to staff to correct the draft letter for distribution.

**4. Legislative Position: Support SB 1185 Relating to Tentative Map Extensions  
Location/Council District: Citywide**

**Recommendation:** Adopt a support position on SB 1185, related to land use, subdivision maps.

**Contact:** David Kwong, Planning Manager, (916) 808-2691.

**ACTION:** Moved/Seconded/Carried (Waters/Cohn) to adopt a support position on SB 1185, related to land use, subdivision maps.

**5. Legislative Position: Support if Amended AB 2494 Relating to Proposition 1C  
Funding for Parks and Recreation Facilities  
Location/Council District: Citywide**

**Recommendation:** Adopt a support if amended position on AB 2494.

**Contact:** Greg Sandlund, Assistant Planner, (916) 808-8931.

**ACTION:** Moved/Seconded/Carried (Cohn/Waters) to adopt a support if amended position on AB 2494, with direction to staff to bring the item back to the full City Council with a recommendation if the bill passes.

**6. Legislative Position: Support AB 499, Adding a Section to the Welfare and  
Institutions Code, Relating to Commercially Sexually Exploited Minors  
Location/Council District: Citywide**

**Recommendation:** Adopt a support position on AB 499.

**Contact:** Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

**ACTION:** Moved/Seconded/Carried (Hammond/Cohn) to adopt a support position on AB 499.

**Public Comments- Matters Not on the Agenda – None.**

**Adjournment – 12:55 p.m.**