



REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

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915 I Street, Sacramento, CA 95814-2671

Consent
August 19, 2008

Honorable Members of the
Law and Legislation Committee

Subject: Approval of Minutes – August 7, 2008

Location/Council District: All

Recommendation: Approve the minutes for the Committee meeting of August 7, 2008

Contact: Jennifer Carlino, Senior Deputy City Clerk- 808-8091

Presenters: None

Department: City Clerk's Office

Organization No: 0700

Summary: Staff recommends the approval of the minutes for the Committee meeting of August 7, 2008.

Committee/Commission Action: None.

Financial Considerations: None.

Environmental Considerations: None.

Policy Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by:


Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:


SHIRLEY CONCOLINO

City Clerk

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MINUTES City of Sacramento Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Councilmember

STEVE COHN (D-3)
Councilmember

ROBBIE WATERS (D-7)
Councilmember

CITY STAFF:

Jennifer Carlino
Sr. Deputy City Clerk

Patti Bisharat
Government Affairs

Yvette Rincon
Legislative Analyst

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers
August 7, 2008 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

Live video streams and indexed archives of meetings are available via the internet. Visit http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

MINUTES
Tuesday, August 7, 2008
City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order - 12:35 p.m.

**Roll Call – Councilmembers Sheedy, Waters and Hammond were present.
Councilmember Cohn was absent.**

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

ACTION: Moved/Seconded/Carried (Waters/Hammond. Absent: Cohn) to adopt the Consent Calendar in one motion.

1. Approval of Minutes for June 17, 2008
Location: Citywide

Recommendation: Approve Committee minutes for June 17, 2008.

Contact: Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

ACTION: Approved recommendation.

2. Law and Legislation Log
Location: Citywide

Recommendation: Approve Legislative Log.

Contact: Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

ACTION: Approved recommendation.

3. Ordinance: Amend City Code Chapter 8.28 Relating to Weed and Rubbish Abatement
Location/Council District: Citywide

Recommendation: Approve the ordinance to be forwarded to City Council for adoption.

Contact: Troy Malaspino, Assistant Chief, Fire Marshal, (916) 808-1620.

Public Testimony was given by Linda Roberts

ACTION: Approved recommendation.

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

4. Discussion: Hours of Operation for Residential and Commercial Garbage Collection

Location/Council District: Citywide

Recommendation: Discuss and provide direction to staff on amending Garbage Collection Hours related to residential and commercial properties located in close proximity to each other.

Contact: Edison Hicks, Integrated Waste General Manager, (916) 808-4949.

ACTION: Moved/Seconded/Carried (Hammond/Waters. Absent; Cohn) to approve staff's recommendation to follow the Solid Waste Authority ordinance in most cases and to make exceptions on a case-by-case basis in areas where we have received complaints.

5. Legislative Position: Support AB 2939 Relating to Building Standards: Green Buildings: Local Variances

Location/Council District: Citywide

Recommendation: Adopt a support position on AB 2939.

Contact: Bob Chase, Chief Building Official, (916) 808-8024.

ACTION: Moved/Seconded/Carried (Hammond/Waters. Absent: Cohn) to adopt a support position on AB 2939.

6. Legislative Position: Support SB 1420 to Add a Section to the California Health and Safety Code Relating to Food Facilities

Location/Council District: Citywide

Recommendation: Adopt a support position on SB 1420.

Contact: Michelle Heppner, Special Projects Manager, (916) 808-1226.

ACTION: Moved/Seconded/Carried (Hammond/Waters. Absent: Cohn) to adopt a support position on SB 1420.

7. Legislative Position: Support AB 2800 with Regard to Automobile Insurance Rates

Location/Council District: Citywide

Recommendation: Adopt a support position on AB 2800.

Contact: Michelle Heppner, Special Projects Manager, (916) 808-1226.

ACTION: This item was withdrawn from consideration and will be heard at a later date.

Public Comments- Matters Not on the Agenda – None.

Adjournment – 12:55 p.m.