



REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

1

915 I Street, Sacramento, CA 95814-2671

Consent
September 16, 2008

Honorable Members of the
Law and Legislation Committee

Subject: Approval of Minutes – August 19, 2008

Location/Council District: All

Recommendation: Approve the minutes for the Committee meeting of August 19, 2008

Contact: Jennifer Carlino, Senior Deputy City Clerk- 808-8091

Presenters: None

Department: City Clerk's Office

Organization No: 0700

Summary: Staff recommends the approval of the minutes for the Committee meeting of August 19, 2008.

Committee/Commission Action: None.

Financial Considerations: None.

Environmental Considerations: None.

Policy Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by:


Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:


SHIRLEY CONCOLINO

City Clerk

Table of Contents:

Pg	1	Report
Pg	3	Attachment A – Minutes for August 19, 2008 Meeting



MINUTES

City of Sacramento

Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Councilmember

STEVE COHN (D-3)
Councilmember

ROBBIE WATERS (D-7)
Councilmember

CITY STAFF:

Jennifer Carlino
Sr. Deputy City Clerk

Patti Bisharat
Government Affairs

Yvette Rincon
Legislative Analyst

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers
August 19, 2008 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

Live video streams and indexed archives of meetings are available via the internet. Visit http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

MINUTES
Tuesday, August 19, 2008
City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order -12:34 p.m.

**Roll Call– Councilmembers Hammond, Sheedy, and Waters were present.
Councilmember Cohn was absent..**

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

ACTION: Moved/Seconded/Carried (Waters/Sheedy; Absent: Cohn) to adopt the Consent Calendar in one motion

1. Approval of Minutes for August 7, 2008

Location: Citywide

Recommendation: Approve Committee minutes for August 7, 2008.

Contact: Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

ACTION: Approved recommendation.

2. Law and Legislation Log

Location: Citywide

Recommendation: Approve Legislative Log.

Contact: Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

ACTION: This item was pulled from Consent. The Committee approved staff's recommendation with the following changes: the items on leaf blowers and vacant lots stay on the log.

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

3. Ordinance Amendment: Sacramento Metropolitan Cable Television Commission

Location/Council District: Citywide

Recommendation: Approve and forward to the full City Council for adoption an Ordinance amending Section 5.28.300 of the Sacramento City Code and adding Article XIX to Chapter 5.28 of Title 5 of the Sacramento City Code relating to the implementation of the Digital Infrastructure and Video Competition Act of 2006 by the Sacramento Metropolitan Cable television Commission.

Contact: Patti Bisharat, Director of Governmental Affairs, (916) 808-8197.

ACTION: Moved/Seconded/Carried (Waters/Sheedy; Absent: Cohn) to approve and forward to the full City Council for adoption an Ordinance amending Section 5.28.300 of the Sacramento City Code and adding Article XIX to Chapter 5.28 of Title 5 of the Sacramento City Code relating to the implementation of the Digital Infrastructure and Video Competition Act of 2006 by the Sacramento Metropolitan Cable television Commission.

4. Legislative Position: Support AB 2045 Relating to Urban Forestry
Location/Council District: Citywide

Recommendation: Adopt a support position on AB 2045 relating to Urban Forestry.

Contact: Joe Benassini, Urban Forest Services Manager, (916) 808-6258.

ACTION: Moved/Seconded/Carried (Hammond/Waters; Absent: Cohn) to adopt a support position on AB 2045 relating to Urban Forestry

5. Legislative Position: Support U.S. H.R. 3992, the Mentally Ill Offender Treatment and Crime Reduction Reauthorization and Improvement Act of 2008
Location/Council District: Citywide

Recommendation: Adopt a support position on U.S. H.R. 3992, the Mentally Ill Offender Treatment and Crime Reduction Reauthorization and Improvement Act of 2008.

Contact: Brian Louie, Deputy Chief, Sacramento Police Department, (916) 808-0831.

ACTION: Moved/Seconded/ Carried (Hammond/Waters; Absent: Cohn) to adopt a support position on U.S. H.R. 3992, the Mentally Ill Offender Treatment and Crime Reduction Reauthorization and Improvement Act of 2008

6. Discussion Paper: Pedicab Insurance Requirement
Location/Council District: Citywide

Recommendation: Provide direction to staff regarding a potential ordinance amendment to allow pedicab owners alternative liability insurance coverage options.

Contact: Bob Rose, Business Compliance Manager, (916) 808-5947.

Public testimony was given by Harmon Ackerman.

ACTION: Moved/Seconded/ Carried (Waters/Sheedy; Absent: Cohn) to direct to staff to make no changes to the ordinance.

7. Legislative Position: Support in Concept SB 840 adding a section to the Health and Safety Code relating to Health Care Coverage
Location/Council District: Citywide

Recommendation: Adopt a position to support the concept proposed by SB 840 for statewide single-payer health care coverage.

Contact: Patti Bisharat, Director of Governmental Affairs, (916) 808-8197.

Public Testimony was given by: Carolyn Negrete, Linda Roberts, Bill Powers, and Betty Perry.

ACTION: Moved/Seconded/ Carried (Hammond/Waters; Absent: Cohn) to adopt a position to support SB 840 for statewide single-payer health care coverage

Public Comments- Matters Not on the Agenda-None

Adjournment-1:16 p.m.