



REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent
December 2, 2008

Honorable Members of the
Law and Legislation Committee

Subject: Approval of Minutes – November 18, 2008

Location/Council District: All

Recommendation: Approve the minutes for the Committee meeting of November 18, 2008

Contact: Jennifer Carlino, Senior Deputy City Clerk- 808-8091

Presenters: None

Department: City Clerk's Office

Organization No: 04001011

Summary: Staff recommends the approval of the minutes for the Committee meeting of November 18, 2008.

Committee/Commission Action: None.

Financial Considerations: None.

Environmental Considerations: None.

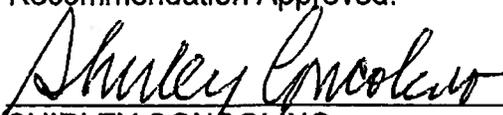
Policy Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by:


Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:


SHIRLEY CONCOLINO

City Clerk

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MINUTES

City of Sacramento

Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Councilmember

STEVE COHN (D-3)
Councilmember

ROBBIE WATERS (D-7)
Councilmember

CITY STAFF:

Jennifer Carlino
Sr. Deputy City Clerk

Patti Bisharat
Government Affairs

Yvette Rincon
Legislative Analyst

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers
November 18, 2008 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

Live video streams and indexed archives of meetings are available via the internet. Visit http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

MINUTES
Tuesday, November 18, 2008
City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order- 12:33 p.m.

Roll Call-Council Members Cohn, Waters, and Sheedy were present. Council Member Hammond arrived at 12:35p.m.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

ACTION: Moved/Seconded/Carried (Cohn/Waters) to adopt the Consent Calendar in one motion

1. **Approval of Minutes for October 14, 2008**
Location: Citywide
Recommendation: Approve Committee Minutes for October 14, 2008.
Contact: Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-8091.
ACTION: Approved recommendation

2. **Law and Legislation Log**
Location: Citywide
Recommendation: Approve Legislative Log.
Contact: Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.
ACTION: Approved recommendation

3. **Ordinance Amendment: Community Racial Profiling Commission**
Location/Council District: Citywide
Recommendation: Approve and forward to City Council for adoption a modified Ordinance amending Section 2.110.090 relating to the required frequency of regular meetings of the Community Racial Profiling Commission.
Contact: Jim Maccoun, Police Captain, (916) 808-0417.
ACTION: Approved recommendation

4. **Ordinance Amendment: Title 15 of the Sacramento City Code relating to Building Code provisions**
Location/Council District: Citywide
Recommendation: Review an Ordinance amending various sections of Title 15 of the Sacramento City Code relating to the Sacramento City Building Code and adopting local amendments to the 2007 California Building Standards Code, and forward the Ordinance to Council for approval.
**Contact: Ed Short, Supervising Engineer, (916) 808-8859;
Bob Chase, Chief Building Official, (916) 808-8024.**

ACTION: Approved recommendation

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**5. 2009 State and Federal Legislative Platform and Legislative Guiding Principles
Location/Council District: Citywide**

Recommendation: Approve the proposed 2009 State and Federal Legislative Platform (Attachment 1&2) and forward to full City Council for adoption.

Contact: Michelle Heppner, Special Projects Manager, (916) 808-1226.

ACTION: Moved/Seconded/Carried (Sheedy/Waters) to continue the item to a future date

Public Comments- Matters Not on the Agenda-None

Adjournment- 12:38 p.m.