



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

**1**

Consent  
March 17, 2009

Honorable Members of the  
Law and Legislation Committee

**Subject:** Approval of Minutes – March 3, 2009

**Location/Council District:** Citywide

**Recommendation:** Approve the minutes for the Committee meeting of March 3, 2009.

**Contact:** Dawn Bullwinkel, Assistant Clerk (916) 808-7267

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of March 3, 2009.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:

  
Shirley Concolino, City Clerk

Table of Contents:

Pg	1	Report
Pg	2	Attachment A – Minutes March 3, 2009 Meeting



**Minutes  
City of Sacramento  
Law and Legislation Committee**

**COMMITTEE MEMBERS:**

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
*Member*

**STEVE COHN (D-3)**  
*Member*

**ROBBIE WATERS (D-7)**  
*Member*

**CITY STAFF:**

*Dawn Bullwinkel  
Assistant City Clerk*

*Patti Bisharat  
Government Affairs*

*Michelle Heppner  
Special Projects Manager*

*Joe Robinson  
Deputy City Attorney*

***City Hall***

*915 I Street, 1st Floor – Council Chambers  
March 3, 2009 – 12:30 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

**NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**AGENDA**  
**Tuesday, March 3, 2009**  
**City Hall**  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order - 12:30 p.m.**

**Roll Call**—called to order by Member Sandy Sheedy at 12:32 p.m. Tuesday, March 3, 2009 at the Sacramento City Hall Council Chamber.

**Members Present:** Members Steve Cohn, Lauren Hammond, Robbie Waters and Chair Sandy Seedy

**Members Absent:** Member Steve Cohn arrived at 12:36 p.m.

**Consent Calendar**

**Action:** Moved/Seconded: Member Robbie Waters/Member Lauren Hammond.

**Yes:** Members Steve Cohn, Lauren Hammond, Robbie Waters and Chair Sandy Sheedy

**Absent:** Member Steve Cohn

**Motion Passed** to adopt the Consent Calendar in one motion unless otherwise noted.

**1. Approval of Minutes for February 17, 2009**

**Location:** Citywide

**Action:** Approved Committee Minutes for February 17, 2009.

**Contact:** Dawn Bullwinkel, Assistant City Clerk, City Clerk's Office, (916) 808-8091.

**2. Law and Legislation Log**

**Location:** Citywide

**Action:** Approved Legislative Log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**3. Ordinance Amendment: Amend City Code Chapters 2.13 Contribution Limits, and 2.14 Campaign Spending Limits and Public Financing, to Adjust Limits to Changes in the Consumer Price Index**

**Location/Council District:** Citywide

**Action:** Moved/Seconded: Member Steve Cohn/Member Robbie Waters.

**Yes:** Members Steve Cohn, Lauren Hammond, Robbie Waters and Chair Sandy Sheedy

A motion passed to reconsider.

**Action:** Moved/Seconded: Member Steve Cohn/Member Robbie Waters.

**Yes:** Members Steve Cohn, Lauren Hammond, Robbie Waters and Chair Sandy Sheedy

A motion passed to continue to March 17, 2009 along with the City's Campaign Contribution Limitations.

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093.

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**4. Ordinance Amendment: Check Cashing Centers (M07-070)**

**Location/Council District:** Citywide

**Action:** Moved/Seconded: Member Sandy Sheedy/Member Lauren Hammond.

**Yes:** Members Steve Cohn, Lauren Hammond, Robbie Waters and Chair Sandy Sheedy

Public comment heard from Rebecca Fox, Natasha Fooman, Adama Iwu, Dexter Mcnamara, Ronald Coleman, John Cranshaw, Paul Ainger, and Brian Agusta, 1) Reviewed an Ordinance amending Title 17 of the Zoning Code to establish regulations for check cashing centers, and 2) a motion passed to forward a recommendation of approval as amended to the City Council.

**Contact:** Jennifer Glen, Assistant Planner, (916) 808-4771.

**5. Ordinance Amendment: Amend Chapter 13.10 of the City Code Relating to Recycling**

**Location/Council District:** Citywide

**Action:** Moved/Seconded: Member Steve Cohn/Member Robbie Waters.

**Yes:** Members Steve Cohn, Lauren Hammond, Robbie Waters and Chair Sandy Sheedy

A motion passed to 1) Approve the proposed ordinance amending Chapter 13.10 of the City Code by adding Article VII mandating recycling and participation by residential property owners in the City's existing curbside recycling collection service, and 2) forward to the full City Council for adoption.

**Contact:** Shelle Smallwood, Billing Manager, (916) 808-4928.

**6. Ordinance Amendment: Amending the Sacramento City Code Section 12.72.020(B) Relating to Penalties for Violations of Chapter 12.72**  
**Location/Council District: Citywide**

**Action:** Moved/Seconded: Member Steve Cohn/Member Sandy Sheedy.

**Yes:** Members Steve Cohn, Lauren Hammond, Robbie Waters and Chair Sandy Sheedy

Public comment heard from Craig Powell and a motion passed to 1) Approve an Ordinance amending Sacramento City Code Section 12.72.020(B) to increase the punishment for violating Sections 12.72.060(P) of the City Code from an infraction to a misdemeanor, and 2) forward to the full City Council for adoption.

**Contact:** Alan Tomiyama, Recreation Manager, (916) 808-8958.

**Public Comments- Matters Not on the Agenda**

None.

**Adjourned** -1:40 p.m.