



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Member

**STEVE COHN (D-3)**  
Member

**ROBBIE WATERS (D-7)**  
Member

#### CITY STAFF:

*Dawn Bullwinkel*  
Assistant City Clerk

*Patti Bisharat*  
Government Affairs

*Michelle Heppner*  
Special Projects Manager

*Joe Robinson*  
Deputy City Attorney

**City Hall**  
**915 I Street, 1st Floor – Council Chambers**

**April 7, 2009 – 3:00 P.M.**

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).*

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**AGENDA**  
**Tuesday, April 7, 2009**  
**City Hall**  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order – 3:00 p.m.**

**Roll Call**

**Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

- 1. Approval of Minutes for March 17, 2009**  
**Location:** Citywide  
  
**Recommendation:** Approve Committee Minutes for March 17, 2009.  
  
**Contact:** Dawn Bullwinkel, Assistant City Clerk, City Clerk's Office, (916) 808-8091.
- 2. Law and Legislation Log**  
**Location:** Citywide  
  
**Recommendation:** Approve Legislative Log.  
  
**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.
- 3. Legislative Position: Support AB 962 (de Leon) - Ammunition**  
**Location:** Citywide  
  
**Recommendation:** Adopt a support position on AB 962 (de Leon) related to ammunition.  
  
**Contact:** Jim Maccoun, Sacramento Police Department, (916) 808-0841.

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

- 4. Ordinance Amendment: Ordinance Repealing, Amending and Reenacting Sections of City Code Related to Encroachment and Excavation Permits and Street and Sidewalk Use Regulation**  
**Location/Council District:** Citywide  
  
**Recommendation:** 1) Approve the proposed ordinance amendments to Title 12 of the City Code, and 2) forward to the full City Council for adoption.  
  
**Contact:** Jon Blank, Supervising Engineer, 916-808-7914.
- 5. Ordinance Amendment: Water Conservation**  
**Location/Council District:** Citywide  
  
**Recommendation:** 1) Approve an Ordinance amending Article XI of Chapter 13.04 of the Sacramento City Code pertaining to water conservation, and 2) forward to the City Council for adoption.  
  
**Contact:** Jessica Hess, Media and Communications Specialist, (916) 808-8260.

**6. Proposed Resolution: Supporting the Employee Free Choice Act  
Location/Council District: Citywide**

**Recommendation:** Consideration of a Resolution supporting the Employee Free Choice Act with possible action.

**Contact:** Patti Bisharat, Director of Governmental Affairs, 916-808-8197.

**Public Comments- Matters Not on the Agenda**

**Adjournment**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of April 7, 2009**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**April 21, 2009**

L&L # 2.09.2 – Amending City Code Relating to the Construction Code Board of Appeals – **DSD**

L&L # 2.09.4 – Reasonable Accommodation Proposed Ordinance – **Planning Department**

L&L # 2.09.5 – Amend City Code 2.62 Relating to Parks & Recreation Commission Membership –  
**City Clerk’s Office**

L&L # 3.09.2 – First Round Zoning Code Updates for 2030 General Plan Consistency and  
Miscellaneous

Code Changes to Title 15, 16 and 17 – **Development Services**

L&L # 3.09.3 – City of Sacramento Addressing Guidelines: Standards for Street Names, Numerical  
Addressing and Suite Numbering – **Development Services**

**May 5, 2009**

Leg Position – SB 27 - Local Agencies: Sales and Use Tax: Reallocation – **Economic Development  
Department**

L&L # 3.09.6 – Ordinance Amendment: An Ordinance Repealing and Reenacting Sacramento City Code  
Section 12.44.290, 12.44.300, 12.44.310, 12.44.320 and Enacting Section 12.44.325  
Relating to Newsracks on th4 K Street Mall – **Economic Development**

Leg Position – AB 286 – Additional Registration Fees for Vehicles – **Police Department**

Leg Position - Support AB 91 - Driving under the influence (DUI): ignition interlock device – **Police Dept.**

**May 19, 2009**

L&L # 3.09.5 – Ordinance Amendment: Police Alarms – **Police Department**

Leg Position – AB 364 (Torlakson) – Teacher Pipeline Bill – **Parks & Recreation**

**PENDING ORDINANCES/REPORTS:**

L&L # 1.04.2 - Report Back on City-wide Sign Ordinance and A-Frame Signs – **Development Services**

L&L # 4.04.1 - Solid Waste Facility Inspection Fee – **Utilities Department**

L&L # 1.05.2 - Amend Tree Ordinance – **DOT**

L&L # 5.05.2 - Housing Trust Fund Nexus Study – **Planning Department**

L&L # 8.05.1 - Amend Ordinance Regarding Reward Program – **Utilities Department**

L&L # 4.06.1 - Ordinance to Regulate Valet Parking – **DOT**

L&L # 7.06.1 - Ordinance Banning Cart Vendors – **Finance**

L&L # 3.07.4 - Campaign Contribution/Spending Limits & Public Financing of Campaigns Ordinance Review –  
**CAO**

L&L # 4.07.1 - Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance**

L&L # 4.07.3 – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**

L&L # 5.08.6 - Review Allowable Uses in Special Planning Districts Overlaying Commercial  
Corridors – **Planning**

L&L # 6.08.1 – Ordinance Amendment: Tobacco Retailer Licenses – **Code Enforcement**

L&L # 8.08.3 – Discussion Paper: Sale of Card Clubs - **CMO**

L&L # 9.08.2 – Ordinance Amendment: Parking in Central City – **DOT**

L&L # 12.08.2 – Regulatory Improvement Bundle 09-A – **Development Services**

L&L # 1.09.3 – Implementation of AB 190 Relating to Veteran’s Parking – **DOT**

L&L # 1.09.4 – Review Multi-family Smoke-free Percentage and Alignment – **SHRA**

L&L # 2.09.1 – City/Zoning Code Amendments Relating to Commissions (M09-008) – **Development Services**

L&L # 3.09.7 – Amend Chapter 3.80 of the city code (disposition of surplus personal property) – **General  
Services**

L&L # 3.09.8 – Resolution on potential divestiture of all deposits in banking and other financial institutions that  
fail to cooperate with foreclosure prevention efforts – **City Treasurer’s Office**