AGENDA
City of Sacramento
Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)
Member

STEVE COHN (D-3)
Member

ROBBIE WATERS (D-7)
Member

CITY STAFF:

Dawn Bullwinkel
Assistant City Clerk

Patti Bisharat
Government Affairs

Michelle Heppner
Special Projects Manager

Joe Robinson
Deputy City Attorney

City Hall
915 I Street, 1st Floor – Council Chambers

October 20, 2009 – 3:00 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).

Live video streams and indexed archives of meetings are available via the internet. Visit http://www.cityofsacramento.org/clerk/council-agendas/.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

AGENDA
Tuesday, October 20, 2009
City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order – 3:00 p.m.

Roll Call

Consent Calendar
All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **Approval of Minutes for October 6, 2009**
   Location: Citywide

   Recommendation: Approve Committee Minutes for October 6, 2009.

   Contact: Dawn Bullwinkel, Assistant City Clerk, City Clerk's Office, (916) 808-8091.

2. **Law and Legislation Log**
   Location: Citywide

   Recommendation: Approve Municipal Log.

   Contact: Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

Staff Reports
Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

3. **State Legislative Update [Oral Report]**
   Location/Council District: Citywide

   Recommendation: Information only.

   Contact: David Jones, Emanuels Jones & Associates (916) 444-6789.

4. **Amend Chapter 13.04, Article IX of the Sacramento City Code, Relating to Outdoor Water Conservation**
   Location/Council District: Citywide

   Recommendation: 1) Approve amendments to Article IX of Chapter 13.04 of the Sacramento City Code pertaining to outdoor water use requirements to improve implementation of the water conservation program, and 2) forward to the City Council for adoption.

   Contact: Michael Malone, Filed Services Manager, (916) 808-6226 and Terrance Davis, Field Services Program Manager (916) 808-4929.

Public Comments- Matters Not on the Agenda

Member Comments, Ideas and Questions

Adjournment

LAW AND LEGISLATION COMMITTEE
Preliminary Calendar
As of October 20, 2009

DISCLAIMER: The following information is tentative as to dates and subjects.

November 3, 2009
L&L # 3.09.5 – Ordinance Amendment: Police Alarms – **Police Department**
L&L # 9.09.3 – 2010 State and Federal Legislative Platforms – **CMO**
L&L # 10.09.2 – False Fire Alarms – **Fire Department**

November 17, 2009
L&L # 10.09.3 – Water Efficient Landscape Ordinance – **Utilities Department**

December 1, 2009
L&L # 4.09.4 – Medical Marijuana Dispensaries – **City Manager's Office**

January 5, 2010
L&L # 5.09.2 – Citywide policy regarding plastic bags and Styrofoam containers – **Utilities / Solid Waste**
L&L # 10.09.1 – Sharps Ordinance Report – **Utilities Department**

PENDING ORDINANCES/REPORTS:
L&L # 1.04.2 – Report Back on City-wide Sign Ordinance and A-Frame Signs – **Community Development**
L&L # 4.04.1 – Solid Waste Facility Inspection Fee – **Utilities Department**
L&L # 1.05.2 – Amend Tree Ordinance – **DOT**
L&L # 5.05.2 – Housing Trust Fund Nexus Study – **Community Development**
L&L # 8.05.1 – Amend Ordinance Regarding Reward Program – **Utilities Department**
L&L # 7.06.1 – Ordinance Banning Cart Vendors – **Finance**
L&L # 4.07.1 – Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance**
L&L # 4.07.3 – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**
L&L # 6.08.1 – Ordinance Amendment: Tobacco Retailer Licenses – **Code Enforcement**
L&L # 3.09.8 – Resolution on potential divestiture of all deposits in banking and other financial institutions that fail to cooperate with foreclosure prevention efforts – **City Treasurer's Office**
L&L # 4.09.3 – Exemption to Green Waste Collection Ordinance – **Utilities**
L&L # 5.09.1 – Feasibility of a Citywide Newsrack Program – **Economic Development**
L&L # 7.09.3 – Local Business Preference Ordinance – **Economic Development**
L&L # 8.09.1 – Regulating Mortgage Consultants – **City Attorney's Office**
L&L # 8.09.2 – Living Wage – **General Services Department**
L&L # 8.09.3 – Patient Dumping – **City Manager's Office**
L&L # 8.09.5 – Treatment of Circus Animals – **City Manager's Office**
L&L # 8.09.6 – Egg-Laying Chickens in Back Yards – **City Manager's Office**
Leg Position – AB 700 (Krekorian): Creative Industries/Community Econ. Revitalization – **CCL / SMAC**