



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Member

**STEVE COHN (D-3)**  
Member

**ROBBIE WATERS (D-7)**  
Member

#### CITY STAFF:

*Dawn Bullwinkel*  
Assistant City Clerk

*Patti Bisharat*  
Government Affairs

*Michelle Heppner*  
Special Projects Manager

*Joe Robinson*  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers

January 7, 2010 – 3:00 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).*

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**AGENDA**  
**Tuesday, January 7, 2010**  
**City Hall**  
**915 I Street - First Floor Council Chamber**

*All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.*

**Call to Order – 3:00 p.m.**

**Roll Call**

**Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for December 1, 2009**

**Location:** Citywide

**Recommendation:** Approve Committee Minutes for December 1, 2009.

**Contact:** Dawn Bullwinkel, Assistant City Clerk, City Clerk's Office, (916) 808-8091.

**2. Law and Legislation Log**

**Location:** Citywide

**Recommendation:** Approve Municipal Log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**3. An Ordinance adding Chapter 5.152 to the Sacramento City Code Relating to Unattended Donation Boxes**

**Location/Council District:** Citywide

**Recommendation:** 1) Review and approve an **Ordinance** adding Chapter 5.152 to the Sacramento City Code relating to Unattended Donation Boxes; 2) forward to City Council for adoption.

**Contacts:** Brad Wasson, Revenue Manager, (916) 808-5844; Tina Lee-Vogt, Program Manager, (916) 808-2679.

**4. Adopt 2010 State and Federal Legislative Platform and Reaffirm Legislative Guiding Principles**

**Location/Council District:** Citywide

**Recommendation:** 1) Approve the proposed 2010 State and Federal Legislative Platform (Attachment 1&2) and the City of Sacramento Legislative Guiding Principles and 2) forward to the full City Council for approval.

**Contact:** Patti Bisharat, Director of Governmental Affairs, (916) 808-8197.

**5. Proposed Ordinance Related to Post-Hospital Transport of Homeless Patients**  
**Location/Council District: Citywide**

**Recommendation:** Discussion and direction to staff of a proposed **Ordinance** related to the post-hospital transport of homeless patients.

**Contact:** Patti Bisharat, Director of Governmental Affairs, (916) 808-8197 and Jeffrey Heeren, Senior Deputy City Attorney, (916) 808-5346.

**Public Comments- Matters Not on the Agenda**

**Member Comments, Ideas and Questions**

**Adjournment**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of January 7, 2010**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**January 19, 2010**

L&L # 11.09.3 – Park Code Updates – **Parks & Recreation**

L&L # 12.09.1 – Universal Design Ordinance – **Community Development**

**February 2, 2010**

L&L # 8.09.2 – Living Wage – **General Services Department**

L&L # 12.09.2 – Contract Change Order Authority – **General Services**

**February 16, 2010**

L&L # 10.09.1 – Sharps Ordinance Report – **Utilities Department**

**PENDING ORDINANCES/REPORTS:**

L&L # 1.04.2 – Report Back on City-wide Sign Ordinance & A-Frame Signs – **Community Development**

L&L # 4.04.1 – Solid Waste Facility Inspection Fee – **Utilities Department**

L&L # 1.05.2 – Amend Tree Ordinance – **DOT**

L&L # 5.05.2 – Housing Trust Fund Nexus Study – **Community Development**

L&L # 8.05.1 – Amend Ordinance Regarding Reward Program – **Utilities Department**

L&L # 7.06.1 – Ordinance Banning Cart Vendors – **Finance**

L&L # 4.07.1 – Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance**

L&L # 4.07.3 – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**

L&L # 6.08.1 – Ordinance Amendment: Tobacco Retailer Licenses – **Code Enforcement**

L&L # 3.09.5 – Ordinance Amendment: Police Alarms – **Police Department**

L&L # 3.09.8 – Resolution on potential divestiture of all deposits in banking and other financial institutions that fail to cooperate with foreclosure prevention efforts – **City Treasurer's Office**

L&L # 4.09.3 – Exemption to Green Waste Collection Ordinance – **Utilities**

L&L # 5.09.1 – Feasibility of a Citywide Newsrack Program – **Economic Development**

L&L # 5.09.2 – Citywide policy regarding plastic bags and Styrofoam containers – **Utilities / Solid Waste**

L&L # 7.09.3 – Local Business Preference Ordinance – **Economic Development**

L&L # 8.09.1 – Regulating Mortgage Consultants – **City Attorney's Office**

L&L # 8.09.5 – Treatment of Circus Animals – **City Manager's Office**

L&L # 8.09.6 – Egg-Laying Chickens in Back Yards – **City Manager's Office**

L&L # 10.09.2 – False Fire Alarms – **Fire Department**

L&L # 10.09.4 – Storage Boxes – **Code Enforcement**

L&L # 10.09.5 – Fee Deferrals – **Economic Development**

L&L # 11.09.1 – Interim Ordinance for Beverage Bottling Plants – **Community Development**

L&L # 12.09.3 – Rezone Ordinance for Solid Waste Overlay Zone – **Community Development**

Leg Position – AB 700 (Krekorian): Creative Industries/Community Econ. Revitalization – **CCL / SMAC**

Leg Position – Determine positions on June and November Ballot Measures / Initiatives – **CMO**