



# SPECIAL MEETING AGENDA City of Sacramento Law and Legislation Committee

## MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
*Member*

**STEVE COHN (D-3)**  
*Member*

**ROBBIE WATERS (D-7)**  
*Member*

## CITY STAFF:

*Jennifer Carlino*  
*Sr. Deputy City Clerk*

*Patti Bisharat*  
*Government Affairs*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*January 19, 2010 – 2:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# SPECIAL MEETING AGENDA

Tuesday, January 19, 2010

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 2:00 p.m.

### Roll Call

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for January 7, 2010.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for January 7, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

### Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**3. Special Event Ordinance**

**Location:** (Citywide)

**Recommendation:** 1) Provide permission to staff to review key policy issues related to Chapter 12.16, Chapter 12.72 and Chapter 12.48; 2) direct staff to develop a task force to discuss and provide input for a Special Event Ordinance; and 3) direct staff to report back with an amended Special Event Ordinance to regulate special events occurring on public property for consideration by the Committee.

**Contact:** Dave Mitchell, Operations Manager, Department of Parks & Recreation, (916) 808-6076; Teresa Jackson, General Recreation Supervisor, Department of Parks & Recreation (916) 808-3818.

**4. Universal Design Ordinance (LR09-019)**

**Location:** (Citywide)

**Recommendation:** 1) Review an Ordinance amending Title 15 of the City Code (the Building Code), and an associated resolution, relating to Universal Design, and 2) forward a recommendation of approval to the City Council.

**Contact:** Greg Sandlund, Associate Planner, Community Development Department, (916) 808-8931.

**Public Comments - Matters Not on the Agenda**

5. To be announced.

**Member Comments, Ideas and Questions**

6. To be announced.

**Adjournment**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of January 19, 2010**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**February 2, 2010**

L&L # 8.09.2 – Living Wage – **General Services Department**

L&L # 12.09.2 – Contract Change Order Authority – **General Services**

**February 16, 2010**

L&L # 10.09.1 – Sharps Ordinance Report – **Utilities Department**

**PENDING ORDINANCES/REPORTS:**

L&L # 1.04.2 – Report Back on City-wide Sign Ordinance & A-Frame Signs – **Community Development**

L&L # 4.04.1 – Solid Waste Facility Inspection Fee – **Utilities Department**

L&L # 1.05.2 – Amend Tree Ordinance – **DOT**

L&L # 5.05.2 – Housing Trust Fund Nexus Study – **Community Development**

L&L # 8.05.1 – Amend Ordinance Regarding Reward Program – **Utilities Department**

L&L # 7.06.1 – Ordinance Banning Cart Vendors – **Finance**

L&L # 4.07.1 – Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance**

L&L # 4.07.3 – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**

L&L # 6.08.1 – Ordinance Amendment: Tobacco Retailer Licenses – **Code Enforcement**

L&L # 3.09.5 – Ordinance Amendment: Police Alarms – **Police Department**

L&L # 3.09.8 – Resolution on potential divestiture of all deposits in banking and other financial institutions that fail to cooperate with foreclosure prevention efforts – **City Treasurer's Office**

L&L # 4.09.3 – Exemption to Green Waste Collection Ordinance – **Utilities**

L&L # 5.09.1 – Feasibility of a Citywide Newsrack Program – **Economic Development**

L&L # 5.09.2 – Citywide policy regarding plastic bags and Styrofoam containers – **Utilities / Solid Waste**

L&L # 7.09.3 – Local Business Preference Ordinance – **Economic Development**

L&L # 8.09.1 – Regulating Mortgage Consultants – **City Attorney's Office**

L&L # 8.09.5 – Treatment of Circus Animals – **City Manager's Office**

L&L # 8.09.6 – Egg-Laying Chickens in Back Yards – **City Manager's Office**

L&L # 10.09.2 – False Fire Alarms – **Fire Department**

L&L # 10.09.4 – Storage Boxes – **Code Enforcement**

L&L # 10.09.5 – Fee Deferrals – **Economic Development**

L&L # 11.09.1 – Interim Ordinance for Beverage Bottling Plants – **Community Development**

L&L # 12.09.3 – Rezone Ordinance for Solid Waste Overlay Zone – **Community Development**

Leg Position – AB 700 (Krekorian): Creative Industries/Community Econ. Revitalization – **CCL / SMAC**

Leg Position – Determine positions on June and November Ballot Measures / Initiatives – **CMO**