



**REPORT TO LAW &  
LEGISLATION COMMITTEE  
City of Sacramento**

**1**

**915 I Street, Sacramento, CA 95814-2671**

**Consent  
May 4, 2010**

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – April 22, 2010**

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of April 22, 2010

**Contact:** Jennifer Carlino, Senior Deputy City Clerk 808-8091

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 04001011

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of April 22, 2010.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

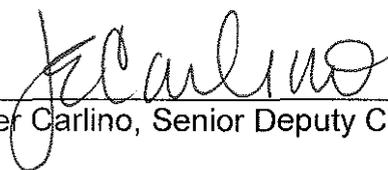
**Environmental Considerations:** None.

**Policy Considerations:** None.

Minutes: Approve Minutes April 22, 2010 Meeting

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:

  
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:

  
Shirley Concolino

City Clerk

Table of Contents:

Pg	1	Report
Pg	3	Attachment A – Minutes for April 22, 2010 Meeting



# MINUTES

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**

*Member*

**SANDY SHEEDY (D-2)**

*Member*

**ROBBIE WATERS (D-7)**

*Member*

#### CITY STAFF:

*Jennifer Carlino*  
*Sr. Deputy City Clerk*

*Patti Bisharat*  
*Government Affairs*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*April 22, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

**Thursday, April 22, 2010**

*City Hall  
915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

Meeting of the Law & Legislative meeting called to order by Chair Lauren Hammond at 3:04 p.m. Thursday April 6, 2010 at the Sacramento City Hall Council Chamber.

**Members Present:** Members Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond.  
Member Steve Cohn present at 3:08 p.m

## Consent Calendar (Items 1-2) Estimated Time: 1 minute

**Action:** Moved/Seconded Member Waters/Member Sheedy

**Yes:** Members Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond

**Absent:** Member Cohn

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### 1. **Approval of Minutes for April 6, 2010.**

**Location:** (Citywide)

**Action:** Approved Committee minutes for April 6, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

### 2. **Law and Legislation Log**

**Location:** (Citywide)

**Action:** Approved legislative log with direction to staff to bring Legislative Log Item 5: Sharps Ordinance to the 5/4/10 Law and Legislation Committee.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

## Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

### 3. **Estimated Time: 10 minutes Ordinance Amendment: Ordinance Amending Sacramento City Code Section 9.44.190 Related to Animal Redemption Fees**

**Location:** (Citywide)

**Action:** **Moved/Seconded:** Member Sheedy/Member Waters

**Yes:** Members Sandy Sheedy, Robbie Waters, and Chair Hammond

**Absent:** Member Steve Cohn

A motion **passed** to continue the item to 5/4/10.

**Contact:** Penny Cistaro, Animal Care Services Manager, General Services Department, (916) 808-7433.

4. **Estimated Time: 20 minutes Ordinance: Adopting City Code Chapter 8.38 Relating to False Fire Alarms**  
**Location:** (Citywide)

**Action: Moved/Seconded:** Member Cohn/Chair Hammond

**Yes:** Members Steve Cohn Sandy Sheedy, Robbie Waters, and Chair Hammond

A motion **passed** to continue the proposed **Ordinance** with regard to City Code Chapter 8.38 relating to false fire alarms to 5/4/10 to be heard with the related Police Department item; and to direct staff to bring back statistics and location related to commercial building false alarms at that time.

**Contact:** Troy Malaspino, Assistant Chief, Fire Marshal, Sacramento Fire Department, (916) 808-1620.

5. **Estimated Time: 15 minutes Legislative Position: City Positions on June 2010 Statewide Ballot Measures**  
**Location:** (Citywide)

**Action: Moved/Seconded:** Member Cohn/Member Sheedy

**Yes:** Members Steve Cohn, Sandy Sheedy, Robbie Waters, and Chair Hammond

A motion **passed** to approve a "Support" position on Proposition 13 and forward to the full Council for adoption.

---

**Action: Moved/Seconded:** Member Waters/Chair Hammond

**Yes:** Members Steve Cohn, Robbie Waters, and Chair Hammond

**No:** Member Sheedy

A motion **passed** to approve a "Neutral" position on Proposition 14 and forward to the full Council for adoption.

---

**Action: Moved/Seconded:** Chair Hammond/Member Cohn

**Yes:** Members Steve Cohn, Robbie Waters, and Chair Hammond

**No:** Member Sheedy

A motion **passed** to approve a "Support" position on Proposition 15 and forward to the full Council for adoption.

Public testimony was given by Bill Slaton

**Action:**        **Moved/Seconded:** Member Cohn/Member Sheedy

**Yes:**            Members Steve Cohn, Sandy Sheedy, Robbie Waters, and Chair Hammond

A motion **passed** to approve an “Oppose” position on Proposition 16 and forward to the full Council for adoption.

---

**Action:**        **Moved/Seconded:** Member Sheedy/Chair Hammond

**Yes:**            Member Sandy Sheedy

**No:**             Member Robbie Waters

**Abstain:**      Member Steve Cohn and Chair Lauren Hammond

A motion **failed** to approve an “Oppose” position on Proposition 17 and forward to the full Council for adoption.

**Action:**        **Moved/Seconded:** Chair Hammond/Member Cohn

**Yes:**            Members Steve Cohn, Robbie Waters, and Chair Hammond

**No:**             Member Sheedy

A motion **passed** to approve a “Neutral” position on Proposition 17 and forward to the full Council for adoption.

**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager, (916) 808-1226.

6.    **Estimated Time: 5 minutes    Resolution: Proposed Resolution Supporting the Healthy Eating, Active Living (HEAL) Cities Campaign**  
**Location:** (Citywide)

**Action:**        **Moved/Seconded:** Member Sheedy/Chair Hammond

**Yes:**            Members Steve Cohn Sandy Sheedy, Robbie Waters, and Chair Hammond

A motion **passed** to pull the item and directed staff to bring the item back at a later date.

**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager, (916) 808-1226.

### Public Comments - Matters Not on the Agenda

7. None

**Member Comments, Ideas and Questions**

**8. None**

**Adjournment at 3:45 p.m.**