



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**  
Member

**SANDY SHEEDY (D-2)**  
Member

**ROBBIE WATERS (D-7)**  
Member

#### CITY STAFF:

*Jennifer Carlino*  
Sr. Deputy City Clerk

*Patti Bisharat*  
Government Affairs

*Michelle Heppner*  
Special Projects Manager

*Joe Robinson*  
Deputy City Attorney

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*May 4, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

Tuesday, May 4, 2010

City Hall

915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

### Roll Call

### Consent Calendar (Items 1-4) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **Approval of Minutes for April 22, 2010.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for April 22, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

2. **Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

3. **Ordinance Relating to Administrative Provisions of the Building Code Addressing Building Permit Applications, Processing, and Inspections**

**Location:** (Citywide)

**Recommendation:** 1) Review an **Ordinance** repealing and re-enacting Chapter 15.08 of Title 15 of the Sacramento City Code (the Building Code), and making conforming amendments to section 3.36.010 and Chapter 15.10, and 2) forward a recommendation of approval to the City Council.

**Contact:** Emilie Schell, Program Analyst, (916) 808-5908; Carl Hefner, Chief Building Official, (916) 808-8779.

4. **Legislative Position: Support H.R. 4812 (Miller) the Local Jobs for America Act**

**Location:** (Citywide)

**Recommendation:** Adopt a support position on H.R. 4812 (Miller) the Local Jobs for America Act.

**Contact:** Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

## **Discussion Calendar**

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

5. **Estimated Time: 10 minutes Legislative Update by City Lobbyist [Oral Report]**  
**Location:** (Citywide)

**Recommendation:** Information and discussion.

**Contact:** David Jones, Emanuels Jones & Associates, (916) 444-6789.

6. **Estimated Time: 20 minutes Legislative Positions: Water Legislation**  
**Location:** (Citywide)

**Recommendation:** Approve staff recommendations or provide direction to staff regarding legislative positions on pending state water legislation.

**Contact:** Jessica Hess, Media and Communication Specialist, Department of Utilities, (916) 808-8260.

7. **Estimated Time: 10 minutes Ordinance Amendment: Ordinance Amending Sacramento City Code Section 9.44.190 Related to Animal Redemption Fees**  
**Location:** (Citywide)

**Recommendation:** 1) Approve an **Ordinance** amending Subsection B of City Code Section 9.44.190 related to animal redemption fees, and 2) forward to City Council for adoption.

**Contact:** Penny Cistaro, Animal Care Services Manager, General Services Department, (916) 808-7433.

8. **Estimated Time: 30 minutes Discussion and Consideration of an Ordinance to Implement Take Back for Sharps Sold in the City of Sacramento**  
**Location:** (Citywide)

**Recommendation:** 1) Approve staff recommendations or provide direction regarding a proposed ordinance to implement take back for sharps sold in the City of Sacramento and, 2) forward the proposed ordinance to the full City Council for discussion and possible adoption.

**Contact:** Marty Strauss, Integrated Waste Planning Superintendent, Department of Utilities, (916) 808-4934.

## **Public Comments - Matters Not on the Agenda**

9. **To be announced.**

## **Member Comments, Ideas and Questions**

10. **To be announced.**

## **Adjournment**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of May 4, 2010**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**May 18, 2010**

- L&L # 4.04.1** – Solid Waste Facility Inspection Fee – **Utilities Department**
- L&L # 10.09.4** – Storage Boxes / PODS – **Code Enforcement**
- L&L # 3.10.1** – Swanston Design Review District Initiation and North Sacramento Design Review District Amendments – **Transportation**

**June 1, 2010**

- L&L # 1.10.6** – Emergency Response Fee Recovery – **CMO & Fire Department**
- L&L # 4.10.1** – Taxicab Ordinance Discussion Paper – **Finance**
- L&L # 4.10.2** – Refund Policy – **Finance**

**June 15, 2010**

- L&L # 3.09.5** – Ordinance Amendment: Police Alarms – **Police Department**
- L&L # 10.09.2** – False Fire Alarms – **Fire Department**

**July 20, 2010**

- L&L # 11.09.1** – Interim Ordinance for Beverage Bottling Plants – **Utilities Department**
- L&L # 2.10.6** – Transportation Development Impact Fee Program – **Transportation Department**

**PENDING ORDINANCES/REPORTS:**

- L&L # 1.04.2** – Report Back on City-wide Sign Ordinance & A-Frame Signs – **CDD**
- L&L # 1.05.2** – Amend Tree Ordinance – **DOT**
- L&L # 5.05.2** – Housing Trust Fund Nexus Study – **Community Development**
- L&L # 8.05.1** – Amend Ordinance Regarding Reward Program – **Utilities Department**
- L&L # 4.07.1** – Discussion Paper on Amendment Options for the Home Occupation Permit – **DOF**
- L&L # 4.07.3** – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**
- L&L # 3.09.6** – Diaper Changing Area Discussion Paper – **City Attorney's Office**
- L&L # 4.09.3** – Exemption to Green Waste Collection Ordinance – **Utilities**
- L&L # 5.09.1** – Feasibility of a Citywide Newsrack Program – **Economic Development**
- L&L # 8.09.5** – Treatment of Circus Animals – **City Manager's Office**
- L&L # 8.09.6** – Egg-Laying Chickens in Back Yards – **City Manager's Office**
- L&L # 12.09.3** – Rezone Ordinance for Solid Waste Overlay Zone – **Community Development**
- L&L # 1.10.1** – Tobacco Sales Close to Neighborhood Schools – **Code Enforcement**
- L&L # 1.10.2** – Social Host Ordinance – **Police Department**
- L&L # 1.10.4** – Whistle Blower Ordinance – **City Manager's Office**
- L&L # 2.10.2** – Regulatory Improvement Bundle 2010-A – **Community Development**
- L&L # 2.10.5** – City of Sacramento Climate Action Plan – **Community Development Department**
- L&L # 2.10.7** – Fireworks Ordinance – **Fire Department**
- Leg Position** – AB 700 (Krekorian): Creative Industries/Community Econ. Revitalization – **CCL / SMAC**