



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

1

915 I Street, Sacramento, CA 95814-2671

Consent  
June 15, 2010

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – June 1, 2010**

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of June 1, 2010

**Contact:** Jennifer Carlino, Senior Deputy City Clerk 808-8091

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 04001011

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of June 1, 2010.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

Minutes: Approve Minutes June 1, 2010 Meeting

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:

  
Jennifer Callino, Senior Deputy City Clerk

Recommendation Approved:

  
Shirley Concolino

City Clerk

Table of Contents:

Pg	1	Report
Pg	3	Attachment A – Minutes for June1, 2010 Meeting



# MINUTES

## City of Sacramento

### Law and Legislation Committee

#### **MEMBERS:**

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**  
*Member*

**SANDY SHEEDY (D-2)**  
*Member*

**ROBBIE WATERS (D-7)**  
*Member*

#### **CITY STAFF:**

*Jennifer Carlino*  
*Sr. Deputy City Clerk*

*Patti Bisharat*  
*Government Affairs*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*June 1, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

Tuesday, June 1, 2010

City Hall  
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

Meeting of the Law & Legislative meeting called to order by Chair Lauren Hammond at 3:03 p.m. Tuesday, June 1, 2010 at the Sacramento City Hall Council Chamber.

**Members Present:** Members Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond. Member Steve Cohn was absent

## Consent Calendar (Items 1-2) Estimated Time: 1 minute

**Action:** Moved/Seconded Member Waters/Member Sheedy

**Yes:** Members Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond

**Absent:** Member Cohn

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### 1. **Approval of Minutes for May 18, 2010.**

**Location:** (Citywide)

**Action:** Approved Committee minutes for May 18, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

### 2. **Law and Legislation Log**

**Location:** (Citywide)

**Action:** Approved legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

## Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

### 3. **Estimated Time: 30 minutes Discussion and Direction to Staff on a Potential Amendment to Chapter 5.136 of the Sacramento City Code Regarding Taxicabs**

**Location:** (Citywide)

Public Testimony was heard by Raj Singh

**Action:** Moved/Seconded: Chair Hammond/Member Waters

**Yes:** Members Sandy Sheedy, Robbie Waters, and Chair Lauren Hammond

**Absent:** Member Cohn

A motion **passed**: 1) providing direction to staff on the key policy issues related to the amendment of Chapter 5.136 of the Sacramento City Code regarding taxicabs; and 2) directing staff to report back to the Law and Legislation Committee with an ordinance amending Chapter 5.136 of the Sacramento City Code regarding taxicabs

**Contact:** Dafna Gauthier, Business Permit Manager, Department of Finance, (916) 808-7800.

**Public Comments - Matters Not on the Agenda**

4. None

**Member Comments, Ideas and Questions**

5. None

**Adjournment: 3:13 p.m.**