



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**  
Member

**SANDY SHEEDY (D-2)**  
Member

**ROBBIE WATERS (D-7)**  
Member

#### CITY STAFF:

*Jennifer Carlino*  
Sr. Deputy City Clerk

*Patti Bisharat*  
Interim Assistant City Manager

*Michelle Heppner*  
Special Projects Manager

*Joe Robinson*  
Deputy City Attorney

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

*November 4, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

Thursday, November 4, 2010

City Hall  
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

### Roll Call

### Consent Calendar (Items 1-4) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for October 5, 2010.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for October 5, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**3. Ordinances: Approval of Ordinances Eliminating the Time Limit to Incur Debt Pursuant to California Redevelopment Law, Health and Safety Code Section 33333.6**

**Location:** Alkali Flat Redevelopment Area (Districts 1 and 3), Auburn Boulevard Redevelopment Area (District 2), Oak Park and Franklin Boulevard Redevelopment Areas (District 5), and North Sacramento Redevelopment Area (Districts 2 and 3)

**Recommendation:** Approve and forward to the full City Council for adoption  
**Ordinances** eliminating the time limit to incur debt for the Alkali Flat, Auburn Boulevard, Oak Park, Franklin Boulevard and North Sacramento Redevelopment Project Areas, pursuant to California Community Redevelopment Law, Health and Safety Code Section 33333.6.

**Contact:** Chris Pahule, Assistant Director of Housing and Community Development, Sacramento Housing and Redevelopment Agency, (916) 440-1350.

**4. Ordinance: Nomination of Hall, Luhrs & co., 914 2<sup>nd</sup> Street (M10-013) and Bell & Cupola located at Fire Station 8, 5990 H Street (M10-016) as Landmarks for listing in the Sacramento Register of Historic and Cultural Resources**

**Location:** 914 2<sup>nd</sup> Street, Assessor's Parcel Number 006-0012-022-000, Council District 1, and 5990 H Street, Assessor's Parcel Number 005-0241-001-000, Council District 3

**Recommendation:** 1) Review an **Ordinance** placing the properties located at 914 2<sup>nd</sup> Street and 5990 H Street in the Sacramento Register of Historic and Cultural Resources (Register) as landmarks, specifying each property's significant features and characteristics, and 2) forward a recommendation to the full City Council for adoption.

**Contact:** Susanne Cook, Associate Planner, Community Development Department, (916) 808-5375, and Roberta Deering, Senior Planner for Historic Preservation, Community Development Department, (916) 808-8259.

### **Discussion Calendar**

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**5. Estimated Time: 10 minutes Ordinance: General Plan Land Use Modification and Rezoning Project**

**Location:** (Citywide)

**Recommendation:** 1) Review an **Ordinance** rezoning various parcels to bring into consistency with the 2030 General plan, and 2) forward a recommendation of approval to the City Council for adoption.

**Contact:** Teresa Haenggi, Associate Planner, Community Development Department, (916) 808-7554.

**6. Estimated Time: 10 minutes Resolution: Proposed Resolution Supporting the Uniting American Families Act**

**Location:** (Citywide)

**Recommendation:** For consideration and possible action.

**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager, (916) 808-1226.

### **Public Comments - Matters Not on the Agenda**

**7. To be announced.**

### **Member Comments, Ideas and Questions**

**8. To be announced.**

### **Adjournment**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of November 4, 2010**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**November 16, 2010**

**L&L # 8.09.6** – Egg-Laying Chickens in Back Yards – **General Services**

**L&L # 10.10.1** – City Attorney Legal Fees Imposed on Third Parties – **CAO**

**PENDING ORDINANCES/REPORTS:**

**L&L # 1.04.2** – Report Back on City-wide Sign Ordinance & A-Frame Signs – **CDD**

**L&L # 1.05.2** – Amend Tree Ordinance – **DOT**

**L&L # 8.05.1** – Amend Ordinance Regarding Reward Program – **Utilities Department**

**L&L # 4.07.1** – Discussion Paper on Amendment Options for the Home Occupation Permit – **DOF**

**L&L # 4.07.3** – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**

**L&L # 3.09.5** – Ordinance Amendment: Police Alarms – **Police Department**

**L&L # 3.09.6** – Diaper Changing Area Discussion Paper – **City Attorney's Office**

**L&L # 4.09.3** – Exemption to Green Waste Collection Ordinance – **Utilities**

**L&L # 5.09.1** – Feasibility of a Citywide Newsrack Program – **Economic Development**

**L&L # 10.09.2** – False Fire Alarms – **Fire Department**

**L&L # 10.09.4** – Storage Boxes / PODS – **Code Enforcement**

**L&L # 12.09.3** – Rezone Ordinance for Solid Waste Overlay Zone – **Community Development**

**L&L # 1.10.1** – Tobacco Sales Close to Neighborhood Schools – **Code Enforcement**

**L&L # 1.10.2** – Social Host Ordinance – **Parks & Recreation / SPD**

**L&L # 2.10.7** – Fireworks Ordinance – **Fire Department**

**L&L # 4.10.1** – Taxi Moratorium and Taxi Dispatch – **Finance**

**L&L # 5.10.3** – Parking of Boats / Boat Trailers in Driveways – **Code Enforcement**

**L&L # 7.10.1** – Off-duty Police Officers at Events with Mandated Security – **Police Department**

**L&L # 9.10.7** – Loud Parties in Rental Homes – **Community Development**

**Leg Position** – Legislation: Creative Industries/Community Econ. Revitalization – **CCL / SMAC**