



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**JAY SCHENIRER, Chair (D-5)**

**SANDY SHEEDY (D-2)**  
*Member*

**STEVE COHN (D-3)**  
*Member*

**DARRELL FONG (D-7)**  
*Member*

#### CITY STAFF:

*Wendy Klock-Johnson*  
*Assistant City Clerk*

*Cassandra Jennings*  
*Assistant City Manager*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1<sup>st</sup> Floor – Council Chambers*

*August 4, 2011 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

**Thursday, August 4, 2011**

*City Hall*  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

### Roll Call

## Consent Calendar (Items 1-2) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

### 1. **Approval of Minutes for May 3, 2011**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for May 3, 2011.

**Contact:** Wendy Klock-Johnson, City Records Manager, City Clerk's Office,  
(916) 808-7200.

### 2. **Legislative Position: Oppose AB 1158 (Calderon) California Deferred Deposit Transaction Law (Payday Lending)**

**Location:** (Citywide)

**Recommendation:** Adopt an Oppose position on AB 1158 (Calderon) California Deferred Deposit Transaction Law (Payday Lending).

**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager,  
(916) 808-1226.

### 3. **Ordinance Amending Section of City Code Related to Blanket Encroachment Permits**

**Location:** (Citywide)

**Recommendation:** Staff recommends that the Committee approve and forward to the City Council the attached ordinance amendment to Section 12.12.090 of the City Code relating to Blanket Permits.

**Contact:** Jon Blank, Supervising Engineer, 808-7914; Nicholas Theocharides,  
Engineering Service Manager, 808-5065.

**4. Ordinance: Repeal Chapter 2.54 of the Sacramento City Code, relating to the Small Business Development and Employment Advisory Board**

**Location:** (Citywide)

**Recommendation:** Approve and forward to the full City Council for adoption, an Ordinance repealing Chapter 2.54 of the Sacramento City Code, related to the Small Business Development and Employment Advisory Board (SBDEAB).

**Contact:** Jim Rinehart, Economic Development Director, 808-5054

**Discussion Calendar**

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**5. Solar Facilities Zoning Code Update Amendment**

**Location:** (Citywide)

**Recommendation:** It is recommended the Law & legislation Committee review and recommend approval of the proposed ordinance and forward their recommendation to City Council.

**Contact:** Sandra Yope, Senior Planner, (916) 808-7158, Joy Patterson, Principal Planner, (916) 808-5607.

**6. Title: Temporary Signs for Multi-Family Developments (11-008)**

**Location/Council District:** Citywide

**Recommendation:** Discussion and policy direction on permitting temporary signs that are currently prohibited on multi-family properties

**Contact:** Joy Patterson, Principal Planner, (916) 808-5607

**7. Cardroom Ordinance Changes.**

**Location:** (Citywide)

**Recommendation:** 1) Review ordinance changes to City Code Chapter 5.32 relating to cardroom licenses; and 2) provide direction for allowing cardrooms to co-locate; and 3) forward a recommendation of approval of the Ordinance to City Council; and 4) provide direction on modifying City Code to allow a fifth cardroom license.

**Contact:** Brad Wasson, Revenue Manager, Finance Department (916) 808-5844.

**8. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Discussion and approval of the legislative log.

**Contact:** Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

**Public Comments - Matters Not on the Agenda**

9. To be announced.

**Member Comments, Ideas and Questions**

10. To be announced.

**Adjournment**