



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

**Consent**  
**October 18, 2011**

Honorable Members of the Law and Legislation Committee

**Subject: Approval of Minutes –August 16, 2011**

**Location/District:** All

**Recommendation:** Approve the minutes for the Committee meeting of August 16, 2011

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, 916-808-7509

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 04001011

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of August 16, 2011

**Committee/Commission Action:** None

**Financial Consideration:** None

**Environmental Considerations:** None

**Policy Considerations:** None

**Emerging Small Business Development (ESBD):** None

Respectfully Submitted By: \_\_\_\_\_  
Wendy Klock-Johnson, Assistant City Clerk

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# MINUTES

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**JAY SCHENIRER, Chair (D-5)**

**SANDY SHEEDY (D-2)**  
*Member*

**STEVE COHN (D-3)**  
*Member*

**DARRELL FONG (D-7)**  
*Member*

#### CITY STAFF:

*Wendy Klock-Johnson*  
*Assistant City Clerk*

*Cassandra Jennings*  
*Assistant City Manager*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1<sup>st</sup> Floor – Council Chambers*

*August 16, 2011 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

**Tuesday, August 16, 2011**

*City Hall*  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

The meeting of the Sacramento City Law and Legislation Committee called to order by Chair Schenirer at 3:00 p.m. Thursday, August 4, 2011 in at the Sacramento City Hall Council Chamber.

Members Present: Sandy Sheedy, Darrell Fong, and Chair Schenirer. Council Member Cohn present at 3:02 p.m.

## Consent Calendar (Item 1) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**Action:** Moved/Seconded: Member Sandy Sheedy/Darrell Fong  
**Yes:** Members Sandy Sheedy, Darrell Fong, and Chair Schenirer  
**Absent:** Members Steve Cohn

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### 1. **Approval of Minutes for August 4, 2011**

**Location:** (Citywide)

**Action:** Approved Committee minutes for August 4, 2011.

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, City Clerk's Office,  
(916) 808-7200.

## Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

### 2. **Letter of Endorsement – Sacramento Regional Broadband Consortium**

**Location:** (Citywide)

**Action:** Moved/Seconded: Member Steve Cohn/Sandy Sheedy

**Yes:** Members Sandy Sheedy, Steve Cohn, Darrell Fong, and Chair Schenirer

Provided Letter of Endorsement to Valley Vision in support of the Sacramento Regional Broadband Consortium's Application to the California Public Utilities Commission (CPUC) Seeking Funding for Regional Broadband Initiatives.

**Contact:** Dean Peckham, Senior Project Manager, Economic Development Department (916) 808-7063.

**3. Amendment to the City Code Relating to the Animal Care Services Citizen Advisory Committee**

**Location:** (Citywide)

**Action:** Continued to September 6, 2011

**Recommendation:** Approve and forward the attached amendments to the ordinance amending section 2.86.040 of the Sacramento City Code relating to committee membership of the animal care services citizens advisory committee.

**Contact:** Reina J. Schwartz, Director, Department of General Services (916) 808-7195.

**4. Cardroom Ordinance Changes.**

**Location:** (Citywide)

**Action:** Public Comment given by: George Mull, Tracey Bush-Walsh, Clarke Rosa, Robert Thomas. A motion **passed** to forward the draft amendments of City Code to the State of California Gaming Commission for approval; and 3) bring forward a policy discussion on the recommended ordinance changes to City Council.

**Contact:** Brad Wasson, Revenue Manager, Finance Department (916) 808-5844.

**5. Private Security in Parks**

**Location:** (Citywide)

**Action:** Public Comment given by: John Anderson, Matt Carroll, Patty Kleinknect, Greg Forster, Lynn Lenzi. A motion **passed** to direct staff to amend the City park use regulations related to private security guards in City parks to include a special permit requirement, bi-annual reporting and bring forward to the full council.

**Contact:** Jim Combs, Director, Department of Parks and Recreation (916) 808-6195.

**6. Law and Legislation Log**

**Location:** (Citywide)

**Action:** Discussed and approved the legislative log.

**Contact:** Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

**Public Comments - Matters Not on the Agenda**

**None**

**Member Comments, Ideas and Questions**

**None**

**Adjournment-4:17 p.m.**